

PROPOSAL FROM  
**Water Management Division**  
**PROJECT INITIATION FORM**

BUREAU OF RECLAMATION  
ALBUQUERQUE AREA OFFICE  
555 BROADWAY NE, SUITE 100  
ALBUQUERQUE, NM 87102

Draft  or Final

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**Date:**

**Project Name:**

**Cost Authority(s) and Source of Funding:** (Native American Program, River Maintenance, Drought Program, Other)

**Project Lead:**

**NEPA Team Lead:** (Leave blank until preparing final version of form)

**Team Members:** (Leave blank until preparing final version of form)

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**1. Project Description, Purpose, and Need**

*(Identify if project is a Priority Site; Collaborative Program work; meets a Biological Opinion requirement, etc.)*

**2. Location Information**

*Provide a site map: 8.5" x 11" is acceptable*

*Draw the general project location onto the appropriate aerial or USGS map.*

*Provide USGS quad name and township/range/section(s) of the project area on the map*

*Indicate the drive, file path, and folder name of where to locate the map being utilized, if electronic.*

**3. Anticipated Data Needs**

**4. Proposed Access Information**

*Show access routes on map - existing or new; Equipment needs (basic info ok here)*

**5. Temporary Use Area(s) needed (if applicable)**

*Include on map: site location(s), impact area, storage, stockpile, and staging areas, disposal sites, etc.*

**6. Long Term Use Requirements (if applicable—include on site map)**

*Identify access roads, areas necessary to meet anticipated monitoring, adaptive management needs following construction completion (i.e., replanting vegetation, watering plants, etc.).*

**7. Estimated Materials Requirements (if applicable)**

*Materials required for the job (e.g., riprap, fill material, etc.) and proposed material sources.*

**8. Identification of Stakeholders, Cooperating Entities, and/or Landowners**

*Explain nature of involvement or interest.*

**9. Anticipated Level of NEPA and ESA** – also list any other environmental compliance requirements or remarks *(leave blank on draft and fill out on final; to be determined by ALB-150)*

**10. Anticipated Schedule (best estimates)**

*Provide dates for completion of the following: design, environmental compliance, construction start and finish.*

**11. Estimated Project Cost**

from a low of \_\_\_\_\_ to a high of \_\_\_\_\_.

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**Final Form ONLY**

*Obtain the following signatures concurring with the above project proposal.*

\_\_\_\_\_  
Manager  
Water Management Division

\_\_\_\_\_  
Date

\_\_\_\_\_  
Manager  
Environment Division

\_\_\_\_\_  
Date

\_\_\_\_\_  
Manager  
Facilities and Lands Division

\_\_\_\_\_  
Date

\_\_\_\_\_  
Area Manager  
Albuquerque Area Office

\_\_\_\_\_  
Date