

Contact: Wendy Christensen, 509-575-5848, ext. 203

Tom Tebb, 509-575-3989

## Agenda

### Yakima River Basin Water Enhancement Project Workgroup

June 8, 2016, 9:30 AM to 12:30 PM at Yakima Arboretum,  
1401 Arboretum Dr., Yakima, WA

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#### Time

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|---------------|---|--|
| 9:30 – 9:35   | Welcome/Introductions and Agenda Overview/Public Comment <sup>1</sup><br><i>Ben Floyd, Anchor QEA</i>   |  |
| 9:35 – 9:50   | Implementation Committee Update<br><i>Tom Tebb, Ecology and Committee Members</i>   |  |
| 9:50 – 10:25  | Habitat/Watershed Protection and Enhancement – Habitat Restoration Update<br><i>Jeff Tayer, Habitat Subcommittee Chair and Others</i>                     |  |
| 10:25 – 10:45 | Groundwater Storage – Managed Recharge Update<br><i>Tom Ring, Yakama Nation, Urban Eberhart, Kittitas Reclamation District, and Others</i>                |  |
| 10:45 – 11:00 | Market Reallocation Update<br><i>Tom Tebb, Ecology, Scott Revell, Water Use Subcommittee Chair, and Steve Malloch, American Rivers</i>                    |  |
| 11:00 – 11:10 | Public Comment  |  |
| 11:10 – 11:25 | <b>Break</b>  |  |
| 11:25 – 11:35 | 2016 Water Supply Forecast Update<br><i>Chris Lynch, Reclamation</i>  |  |
| 11:35 – 11:55 | 2016 Technical Work Update<br><i>Wendy Christensen, Teresa Merriman and Walter Larrick, Reclamation</i>   |  |
| 11:55 – 12:15 | Executive Committee, Subcommittees and Subgroups Updates<br><i>Tom Tebb, Ecology and Wendy Christensen, Reclamation and Chairs</i>                        |  |
|               | <ul style="list-style-type: none"><li>- Habitat Subcommittee</li><li>- Watershed Land Conservation Subcommittee</li><li>- Outreach Subcommittee</li></ul> | <ul style="list-style-type: none"><li>- Economic Subcommittee (newly established)</li><li>- Water Use Subcommittee</li><li>- Lower River Subgroup</li><li>- Municipal Subgroup</li></ul> |
| 12:15 – 12:30 | Workgroup – Roundtable Discussion<br><i>Ben Floyd, Anchor QEA</i>   |  |

*Adjourn*

**Other 2016 Meetings – September 14 (Prosser, WA), December 14 (Yakima Arboretum) 9:30 AM**

For additional information, see the reports and documents available at this link:

<http://www.usbr.gov/pn/programs/yrbwep/2011integratedplan/index.html>

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<sup>1</sup> Public comment opportunities will be provided after each agenda item, in addition to the comment time on the agenda.