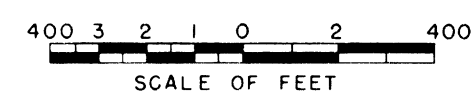


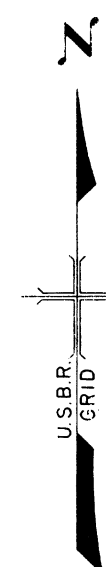
Drawn F. E. H.
Checked R. E. W.
Surveys certified
J. D. Humes
Chief, Engr. Div.

DATE 3-7-55



LEGEND

- | | |
|-------------|--------------------------|
| == :: == | Rights of Way for Roads |
| == : : == | Rights of Way for Canals |
| == : : : == | Rights of Way for Drains |



THIS SHEET NOT RECORDED

NOTE: This drawing supersedes and replaces Drawing No. 43 attached to and filed with Farm Unit Plat of Irrigation Block 89 as recorded in Grant County on

W.H. Tuller
Regional Director (Acting)

DATE 3-18-55

REV. TO 10-1-63	015
-----------------	-----

222-116-25903-43