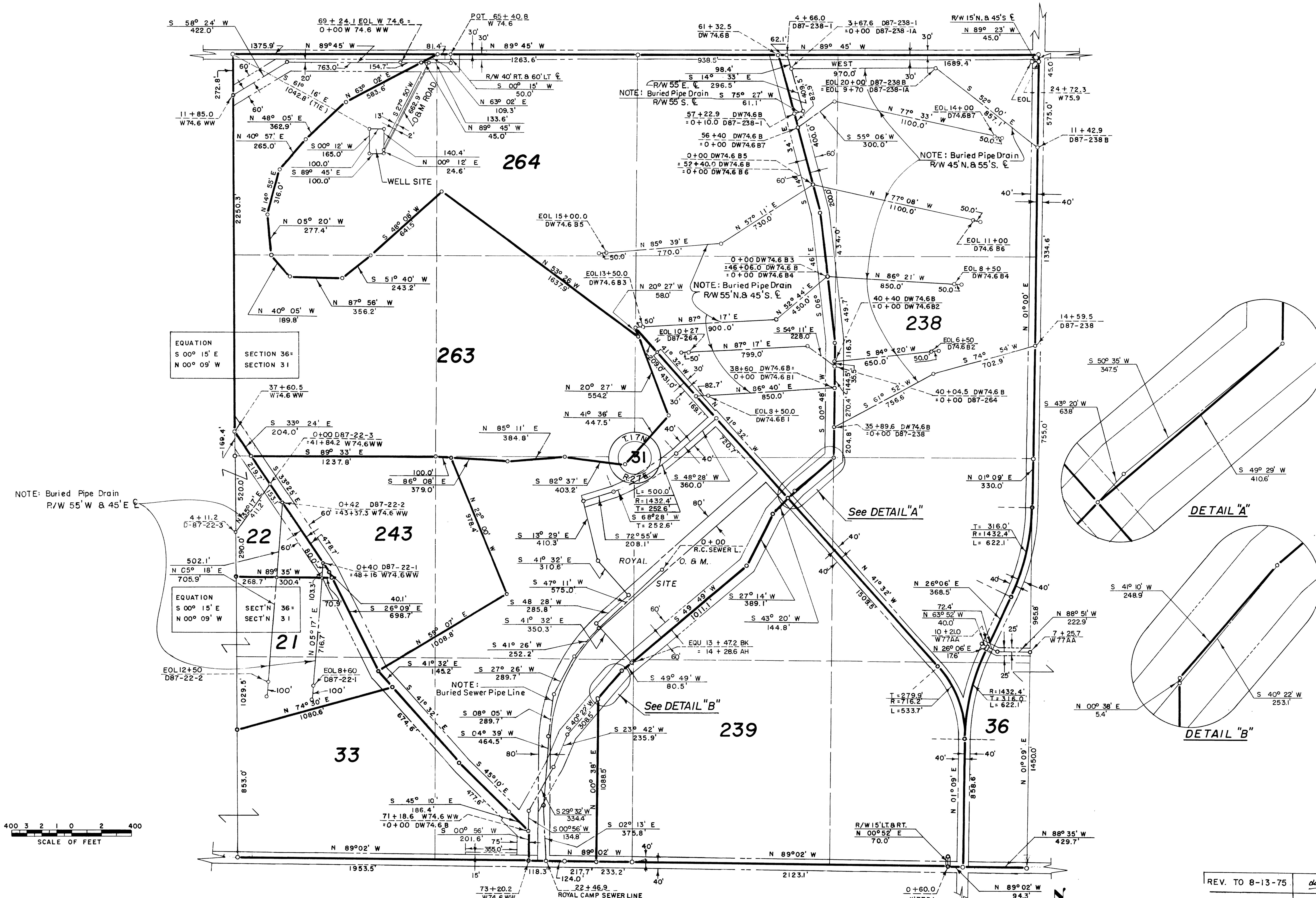
11

16

18




LEGEND

| | |
|---|---|
| o━━━o | Boundaries of Units |
| ═══ | Rights of Way for Canals |
| ═══ | Rights of Way for Drains |
| ═══ | Rights of Way for Roads |
| 42 | Unit Number |

| | |
|---|---|
| REV. TO 8-13-75 | *dc* |
| REV. TO 7-31-70 | *C Mc* |
| REV. TO 7-31-67 | *C Mc* |
| REV. TO 9-1-64 | *B.I.M.* |

Drawn *G.P.S.*
Checked *M.&W.*
Surveys certified

*A. J. Davidson*
Chief, ~~Engr. Div.~~ *of D.&C. Div. (Act.)*

DATE *7-21-59*

# THIS SHEET NOT RECORDED

certify that this is Sheet *4* of *24* Supplemental Sheets of the *Sixth* Revision of the Final Farm Unit Plat of Irrigation Block 87.

*W. G. Draper*
Regional Director *(Act.)*

DATE *7-28-59*

34

222-116-31307-17