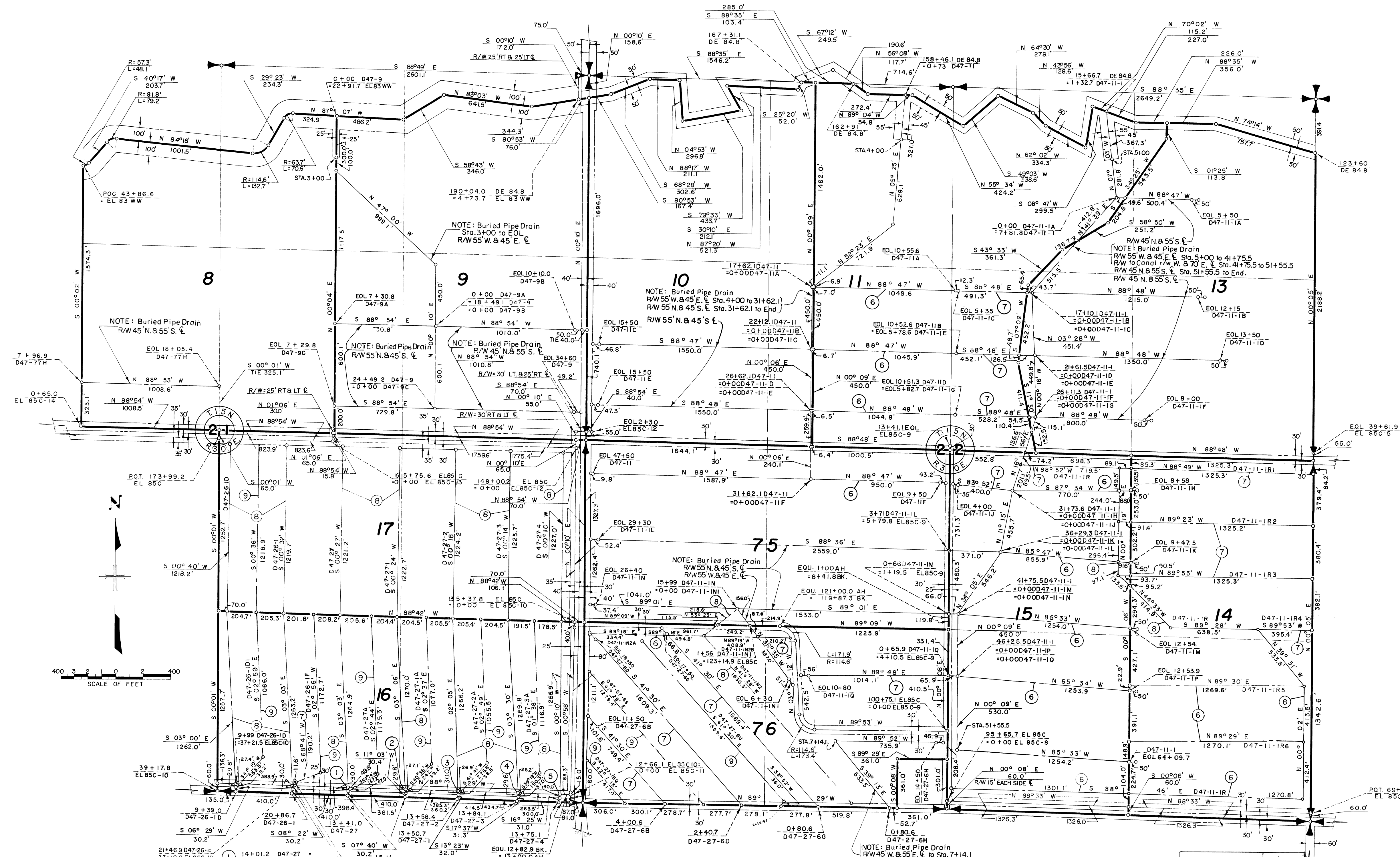
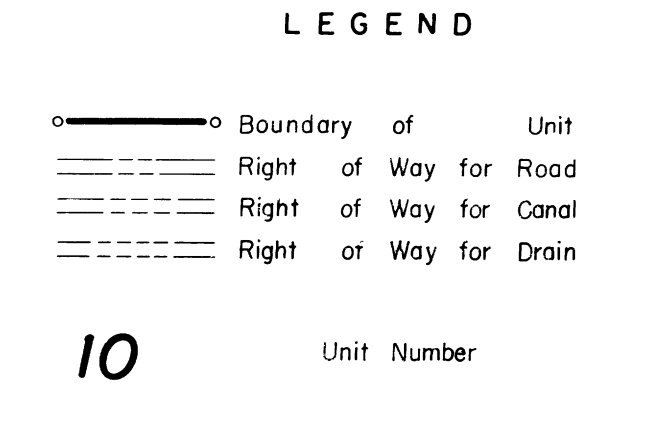


5  
6



Drawn FEH  
 Checked JLR  
 Surveys certified  
J. D. Humes  
 Chief of D.&C. Div.  
 DATE 6-16-59

- |   |   |  |  |  |
|---|---|--|--|--|
| ① 14+01.2 D47-27-2<br>33+00.2 EL85C-10        | ② 14+10.9 D47-27-1<br>24+88.9 EL85C-10        | ③ 14+20.4 D47-27-2<br>21+01.6 EL85C-10           | ④ 14+45.0 D47-27-3<br>16+60.2 EL85C-10 | ⑤ 14+36.1 D47-27-4<br>13+71.5 EL85C-10 |
| ⑥ BURIED PIPE DRAIN<br>R/W 45' N. & 55' S. E. | ⑦ BURIED PIPE DRAIN<br>R/W 55' N. & 45' S. E. | ⑧ NOTE: Buried Pipe Drain R/W<br>45' W. & 55' E. | ⑨ 55' W. & 45' E.                      |  |



REV. TO 12-30-93	de
REV. TO 12-15-86	de
REV. TO 9-22-78	de
REV. TO 12-28-73	de
REV. TO 7-31-69	CTM
REV. TO 12-1-67	CTM
REV. TO 9-1-64	CTM

I certify that this is Sheet  
 2 of 2 Supplemental Sheets  
 of the Fourth Revision of  
 the Final Farm Unit Plat of  
 Irrigation Block 47  
W.G. Draper (Act.)  
 Regional Director  
 DATE 7-27-59