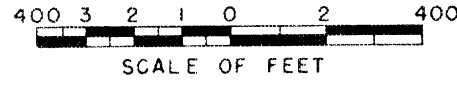


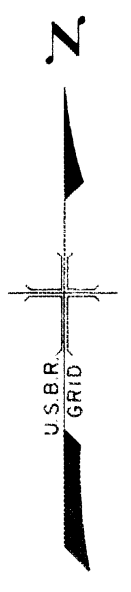
46  
49-27



Drawn H.E.M.  
 Checked E.P.L.  
 Surveys certified  
A.J. Davidson  
 Chief, Engr. Div.  
 DATE 9-13-62

THIS SHEET NOT RECORDED

- LEGEND
- ==== Right of Way for Road
  - Boundary of Unit
  - ==== Right of Way for Canal
  - ==== Right of Way for Drain



214 Unit Number

REV. TO	
REV. TO 9-1-64	<i>Shm</i>

I certify that this is Sheet  
 8 of 10 Supplemental Sheets  
 of the Eighth Revision of  
 the Final Farm Unit Plat of  
 Irrigation Block 45.

M.B. Austin  
 Regional Director (Act.)  
 DATE 9-25-62