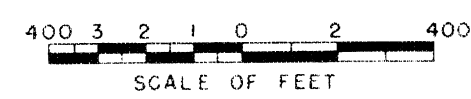


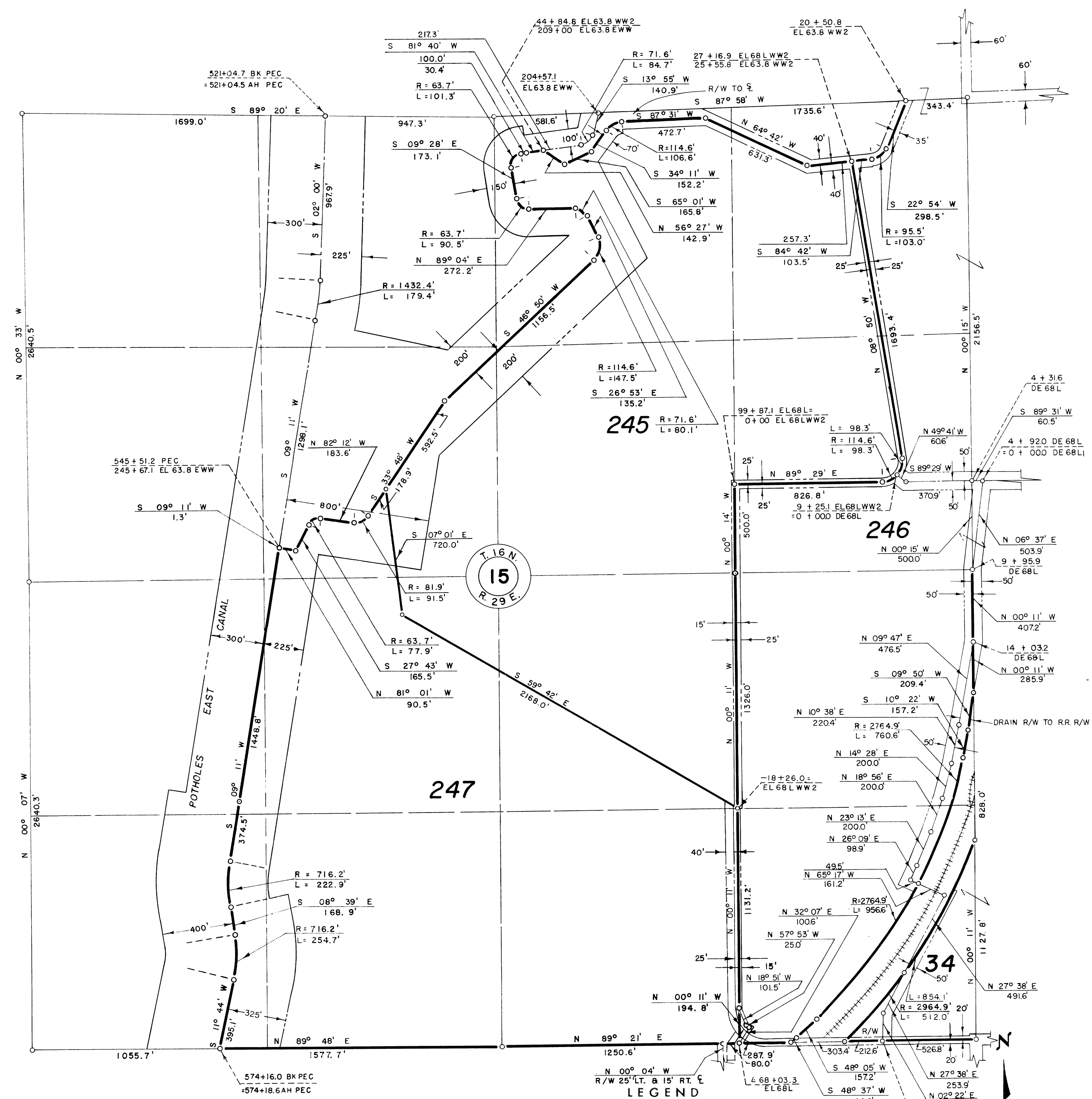
44-35



Drawn *W.G.L.*  
 Checked *E.P.L.*  
 Surveys certified

*A.J. Davidson*  
 Chief, D.S.C. Div. (Acting)

DATE 8-22-58



==== Right of Way for Road  
 ===== Right of Way for Proposed Road  
 ○-----○ Boundary of Unit  
 ===== Right of Way for Canal  
 - - - - - Right of Way for Drain

37 Unit Number

I certify that this is Sheet  
 4 of 20 Supplemental Sheets  
 of the Fourth Revision of  
 the Final Farm Unit Plat of  
 Irrigation Block 45.  
*Wm. H. Tuller*  
 Regional Director (Acting)  
 DATE 8-26-58