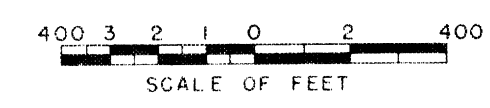


44-34

7

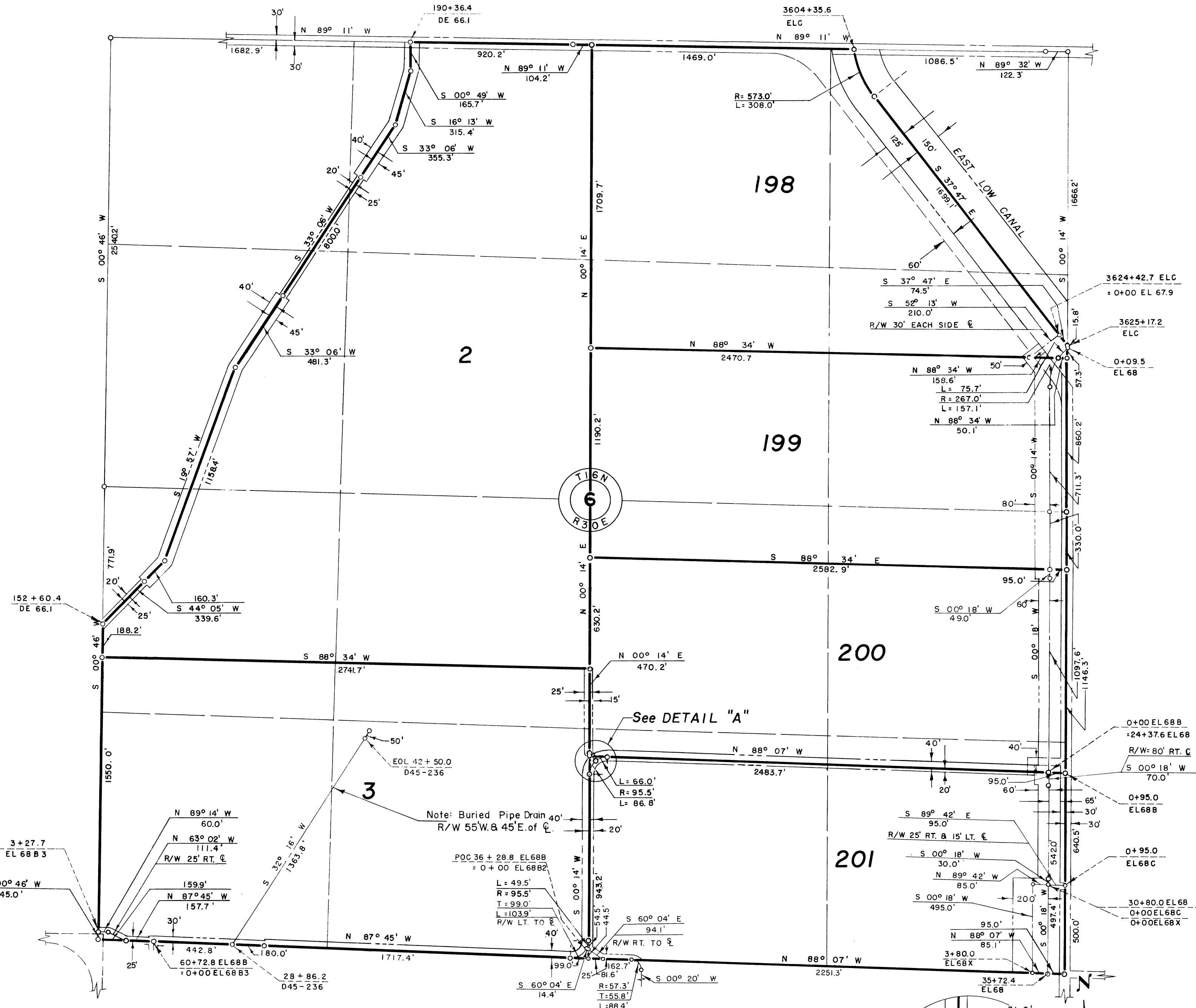
5



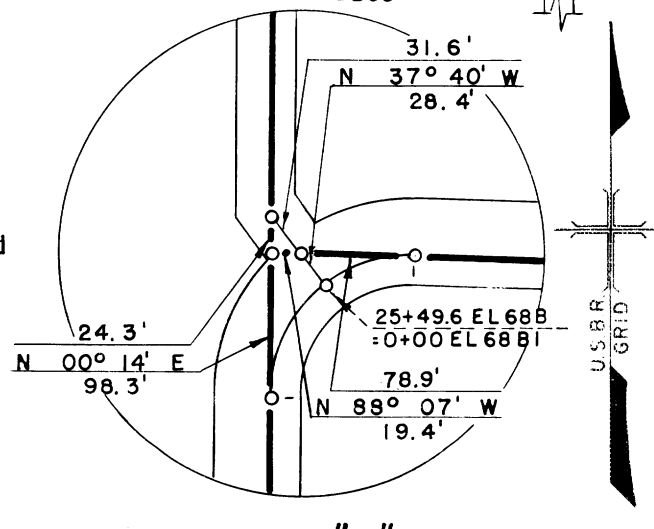
Drawn W.G.L.
 Checked E.P.L.
 Surveys certified
A.J. Davidson
 Chief, ~~Engg~~ Div. (Acting)
 of D.&C.
 DATE 8-1-56

THIS SHEET NOT RECORDED

2 Unit Number



- LEGEND
- ==== Right of Way for Road
 - ==== Right of Way for Proposed Road
 - Boundary of Unit
 - ==== Right of Way for Canal
 - ==== Right of Way for Drain



REV. TO 7-29-66 CM

I certify that this is Sheet 1 of 22 Supplemental Sheets of the Second Revision of the Final Farm Unit Plat of Irrigation Block 45.

Wm. H. Tiller
 Regional Director (Acting)
 DATE 8-20-56

222-116-28829-6