

COLUMBIA BASIN PROJECT - IRRIGATION BLOCK 23
FRANKLIN COUNTY, WASHINGTON

INDEX	DWG NO	UNIT 1/	GROSS ACRES	CLASSIFIED AREA IN ACRES							
				IRRIGABLE AREA (ACRES)				NON-IRRIGABLE			
				LAND		CLASS		TOTAL	CLASS 6 2/	R W	HIGH 3
				1	2	3	4				
		1		Canceled, See Unit No.	60						
		2		Canceled, See Unit No.	58						
		3		Canceled, See Unit No.	63						
	6	4	189.7	75.2	82.7	19.8	178.7		11.0		
	8	5	157.3	108.9	23.9	16.0	148.8		8.2		
	8	6	150.9	82.4	41.4	15.5	139.3		11.6		
	8	7	152.3	49.6	90.6	5.1	145.3		7.0		
	7	8	197.7	94.7	49.9	43.0	187.6		10.1		
		9		Canceled, See Unit No.	56						
	7	10	197.1	105.8	36.1	49.3	191.2		5.9		
	7	11	154.6	108.3	22.4	12.4	143.1		11.5		
	10	12	176.5	33.2	106.0	32.9	172.1		4.4		
	10	13	145.8	54.7	50.5	35.4	140.6		5.2		
	10	14	168.0	13.9	106.4	31.4	151.7		16.3		
	10	15	155.5	24.6	102.8		127.4	19.5	8.6		
		16		Canceled, See Unit No.	54						
		17		Canceled, See Unit No.	54						
	9	18	159.7	60.0	85.0		145.0		14.7		
	10	19	212.3	82.5	91.1	22.1	195.7		16.6		
	9	20	154.1	86.3	49.5	9.8	145.6		8.5		
	9	21	163.7	77.2	43.0	21.6	141.8		21.9		
	9	22	154.4	88.1	36.8	16.3	141.2		13.2		
	9	23	158.9	55.0	101.0		156.0		2.9		
	11	24	210.6	44.0	121.1	30.1	#195.2	10.2	5.2		
	11	25	163.1	35.3	96.4	0.8	#132.5	23.3	7.3		
	11	26	170.7	53.1	91.2	14.8	159.1		11.6		
	11	27	172.9	92.9	33.9	37.6	164.4		8.5		
	11	28	161.0	52.5	94.1	10.0	156.6		4.4		
	12	29	167.5	47.6	108.2		155.8		11.7		
	12	30	173.0	51.4	87.1		#138.5	26.4	8.1		
	12	31	176.7	66.1	76.5		#142.6	22.7	11.4		
	13	32	158.1	70.7	84.9		155.6		2.5		
	13	33	170.6	26.6	132.7		159.3		11.3		
	13	34	159.8	16.5	139.1		155.6		4.2		
	13	35	161.2	45.6	115.6		161.2				
	14	36	210.3	62.5	134.8		197.3		13.0		
	14	37	160.2		141.0		#141.0	5.9	13.3		
	14	38	162.8	33.0	106.7	14.0	#153.7	1.1	8.0		
	14	39	161.3	74.0	39.5	38.3	151.8		9.5		
		40		Canceled, See Unit No.	55						
	15	41	150.6	93.7	51.7		#145.4	2.2	3.0		
	16	42	126.7	95.0	21.5		116.5		10.2		
	16	43	163.2	89.8	46.6		#136.4	16.9	9.9		
	16	44	120.0	100.5	3.3		#103.8	8.0	8.2		
	16	45	156.6	48.7	83.4		#132.1	15.8	8.7		
	16	46	172.1	33.6	115.8		#149.4	11.0	11.7		
	16	47	155.8	98.2	27.1		#125.3	6.4	24.1		
	18	48	147.7	56.4	60.0		116.4	19.2	12.1		
	18	49	179.9	87.8	45.0		132.8	40.4	6.7		
	18	50	208.1	100.5	43.4		143.9	42.5	21.7		
		51		Canceled, See Unit No.	62						
	17	52	150.2	94.0	43.5		#137.5	0.4	12.3		
	17	53	194.9	102.1	57.4		#159.5	35.4			
	10	54	318.6	124.6	167.2	16.7	308.5		10.1		
		55		Canceled, See Unit No.	59						
	7	56	241.9	113.6	72.5	45.7	231.8		10.1		
	57	57	209.9	79.6	35.8	81.1	196.5		13.4		
	6	58	254.1	63.6	109.5	81.0	254.1				
	15	59	313.0		289.7		289.7	21.7	1.6		
	5	60	361.5	128.8	87.1	134.3	#350.2	1.9	9.4		
		61		Number not used							
	17	62	186.7	59.4	100.0		#159.4	27.3			
	6	63	209.2	27.7	129.9	51.5	209.1		0.1		

[illegible]

FINAL IRRIGABLE AREA SURVEY

This acreage tabulation is based on the ten-year irrigable area survey, which becomes effective at the beginning of the first year of the construction repayment period for the block (January 1, 1974).

1/--All units in the block, unless designated otherwise, are special water delivery units. A special water delivery unit is a unit of land normally served by a single turnout in which all or a portion of the unit is classified for sprinkler irrigation only or for any method other than the method of irrigation normally used in a unit.

2--Lands in Class 6 are regarded as nonirrigable.

3/--High lands were not delineated in the block. Arable lands located at a higher elevation than the turnout or measuring device are included in the irrigable area because of the designation of all units as special water delivery units.

--Includes land having potential seepage problems for which construction of drainage works is not economically feasible, as evidence by recorded agreement.

The Final Irrigable Areas and Land Repayment classes of each Unit in Irrigation Block 23, as established and fixed by my certificate of *January 8th 1974* are shown on the following 14 sheets of this Irrigable Area Map.

Norman H. Alton
Regional Director

January 8, 1974
Date