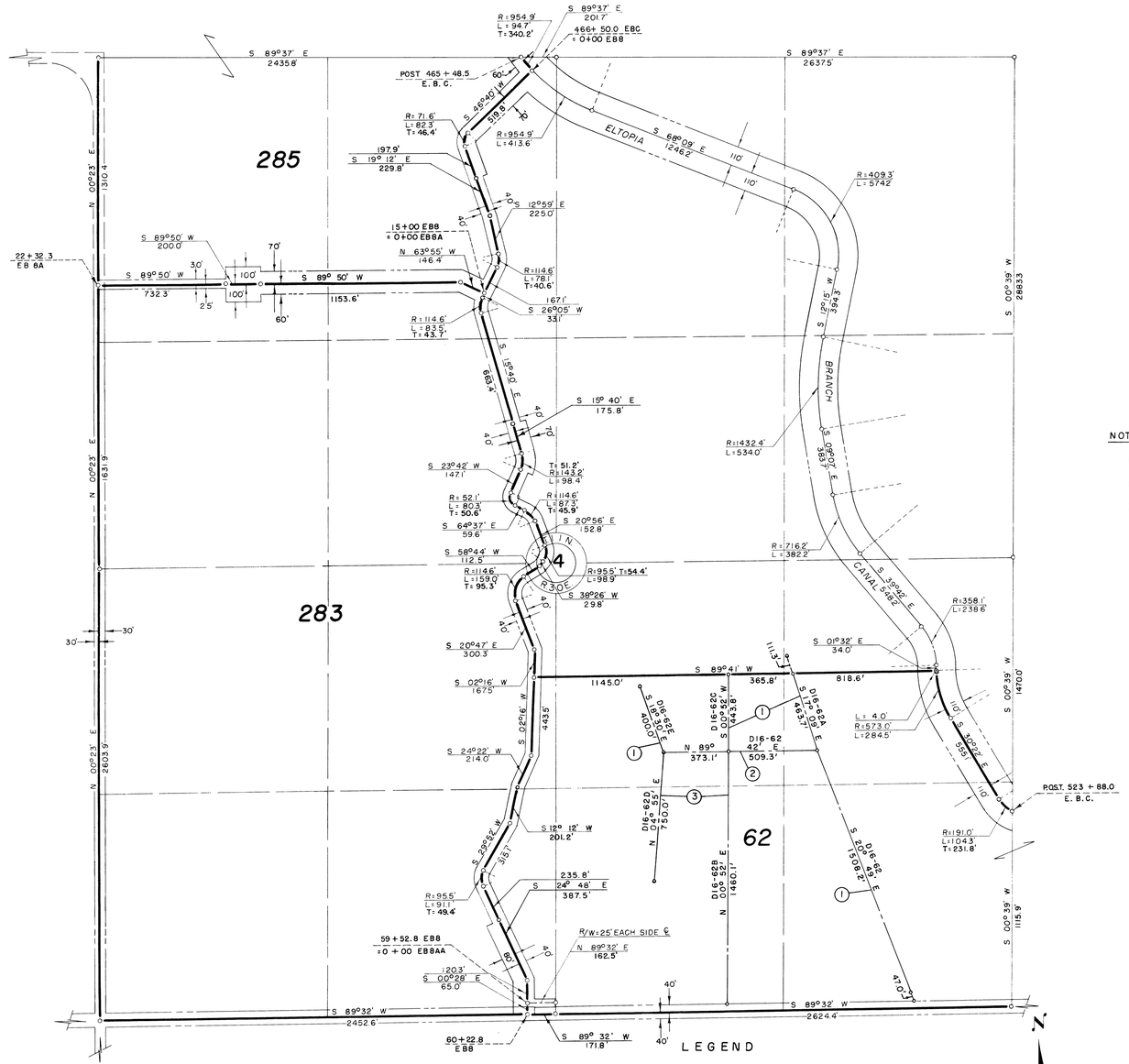

NOTE: Buried Pipe Drain R/W

1. 55' W. & 45' E.
2. 55' S. & 45' N.
3. 45' W. & 55' E.

REV. TO 12-31-84	de
REV. TO 10-1-63	afb

Drawn J.W.S.
Checked W.E.S.-C.B.L.-J.L.R.
Surveys certified

J. D. Humes
Chief, ~~Engr. Div.~~ D. & C. Div.

DATE

THIS SHEET NOT RECORDED

I certify that this is Sheet of Supplemental Sheets of the Fourth Revision of the Final Farm Unit Plat of Irrigation Block 16.

Wm. H. Tuller
Regional Director (Acting)

DATE 8-18-58

222-116-30834-30