

13-6

- NOTE: Buried Pipe Drain R/W
- ① TO W.W.W. & 45' E.
  - ② TO RD. N. & 55' S.
  - ③ 55' W. & TO LAT. E.
  - ④ 55' W. & 45' OR TO LAT. E.
  - ⑤ TO W.W.W. & 45' S.
  - ⑥ 55' W. & 45' E.

LEGEND

- Boundaries of Units
- Rights of Way for Roads
- Rights of Way for Canals
- Rights of Way for Drains
- Rights of Way for Proposed Roads
- Unit Number

Drawn H.M.R.  
Checked M.W.C.  
Surveys certified  
A. J. Davidson  
Chief, Engr. Div.  
DATE 9-8-60

THIS SHEET NOT RECORDED

13-8

13-28

13-47

|                  |      |
|------------------|------|
| REV. TO 12-15-86 | de   |
| REV. TO 11-17-82 | de   |
| REV. TO 6-26-79  | de   |
| REV. TO 12-1-64  | Btm. |
| REV. TO 10-1-63  | afp  |

I certify that this is Sheet  
2 of 2 Supplemental Sheets  
of the Sixth Revision of the  
Final Farm Unit Plat of  
Irrigation Block 12.  
M. B. Austin (Acting)  
Regional Director  
DATE 9-13-60

222-116-31610-9