

**CVPIA Program Activity Review**  
**Working Group**  
**June 8, 2006**  
**10:00 a.m. to 4:00 p.m.**  
**2800 Cottage Way, Sacramento, CA 95825**  
**Room E-2901**

**Agenda**

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|-------------|---|---------------|
| <b>I.</b>   | <b>Introductions and Agenda Review</b>                          | <b>10 min</b> |
| <b>II.</b>  | <b>Working Group Process, Groundrules, Roadmap and Schedule</b> | <b>10 min</b> |
| <b>III.</b> | <b>Performance and Progress Goal Refinement</b>                 | <b>1hr</b>    |
|             | <b>a. Flow related provisions</b>                               |               |
| <b>IV.</b>  | <b>Status Reports</b>   | <b>30 min</b> |
|             | <b>a. Draft report schedule</b>                                 |               |
|             | <b>b. Matrix revisions</b>                                      |               |
|             | <b>c. Perspectives comments</b>                                 |               |
| <b>V.</b>   | <b>Section 3407 Completion</b>                                  | <b>2 hr</b>   |
|             | <b>a. Follow-up on sub-group effort</b>                         |               |
|             | <b>i. To define report boundaries</b>                           |               |
|             | <b>ii. Topics for inclusion in the report</b>                   |               |
|             | <b>b. Working Group Perspectives</b>                            |               |
|             | <b>i. Additional Criteria</b>                                   |               |
|             | <b>ii. Terminology</b>  |               |
|             | <b>c. Preliminary Agency Approach</b>                           |               |
| <b>VI.</b>  | <b>Chapter 2</b>  |               |
|             | <b>a. Perspectives and Topics for Future Discussion</b>         | <b>30 min</b> |
| <b>VII.</b> | <b>Wrap up and Next Steps</b>                                   | <b>20 min</b> |

**Dial-in Number for Remote Observers:**

**Phone Number: (888) 353-0074**

**Password: 2404**

**Please see the Web site for current and past meeting materials:**

[http://www.usbr.gov/mp/cvpia/docs\\_reports](http://www.usbr.gov/mp/cvpia/docs_reports).

**Future Meetings: June 22**