Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2011012046

Project Title: Joint Operations Center Relocation Project

Lead Agency: California Department of Water Resources — Contact Person: John Engstrom
Mailing Address: 1416 Ninth Street, Room 315 — Phone: 916-651-8745
City: Sacramento — Zip: 95814 — County: Sacramento

Project Location: County: Sacramento — City/Nearest Community: Rancho Cordova
Cross Streets: Hazel Avenue/Gold Country Boulevard — Zip Code: 95670
Longitude/Latitude (degrees, minutes and seconds): ___° ___' ___" N / ___° ___' ___" W — Total Acres: 25.5
Assessor's Parcel No.: 069-0040-040, -001, -087 — Section: ___ Twp.: ___ Range: ___ Base: ___
Within 2 Miles: State Hwy #: U.S. 50 — Waterways: American River, Folsom South Canal
Airports: None — Railways: None — Schools: Gold River Elementary

Document Type:

CEQA:
- ☐ NOP
- ☐ Early Cons
- ☐ Neg Dec
- ☐ Mit Neg Dec
- ☑ Draft EIR
- ☐ Supplement/Subsequent EIR (Prior SCH No.) ___
- Other: ___

NEPA:
- ☐ NOI
- ☐ EA
- ☑ Draft EIS
- ☐ FONSI

Other:
- ☑ Joint Document
- ☐ Final Document
- ☐ Other: ___

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Local Action Type:

- ☐ General Plan Update
- ☐ General Plan Amendment
- ☐ General Plan Element
- ☐ Community Plan
- ☐ Specific Plan
- ☐ Master Plan
- ☐ Planned Unit Development
- ☐ Site Plan
- ☑ Rezone
- ☐ Prezone
- ☐ Use Permit
- ☐ Land Division (Subdivision, etc.)
- ☐ Annexation
- ☐ Redevelopment
- ☐ Coastal Permit
- ☐ Other: ___

Development Type:

- ☐ Residential: Units ___ Acres ___
- ☑ Office: Sq.ft. 200,000 Acres 25.5 Employees 600
- ☐ Commercial: Sq.ft. ___ Acres ___ Employees ___
- ☐ Industrial: Sq.ft. ___ Acres ___ Employees ___
- ☐ Educational: ___
- ☐ Recreational: ___
- ☐ Water Facilities: Type ___ MGD ___
- ☐ Transportation: Type ___
- ☐ Mining: Mineral ___
- ☐ Power: Type ___ MW ___
- ☐ Waste Treatment: Type ___ MGD ___
- ☐ Hazardous Waste: Type ___
- ☐ Other: ___

Project Issues Discussed in Document:

- ☑ Aesthetic/Visual
- ☑ Agricultural Land
- ☑ Air Quality
- ☑ Archeological/Historical
- ☑ Biological Resources
- ☐ Coastal Zone
- ☑ Drainage/Absorption
- ☑ Economic/Jobs
- ☐ Fiscal
- ☑ Flood Plain/Flooding
- ☑ Forest Land/Fire Hazard
- ☑ Geologic/Seismic
- ☑ Minerals
- ☑ Noise
- ☑ Population/Housing Balance
- ☑ Public Services/Facilities
- ☑ Recreation/Parks
- ☐ Schools/Universities
- ☑ Septic Systems
- ☑ Sewer Capacity
- ☑ Soil Erosion/Compaction/Grading
- ☑ Solid Waste
- ☑ Toxic/Hazardous
- ☑ Traffic/Circulation
- ☑ Vegetation
- ☑ Water Quality
- ☑ Water Supply/Groundwater
- ☑ Wetland/Riparian
- ☑ Growth Inducement
- ☑ Land Use
- ☑ Cumulative Effects
- ☐ Other: ___

Present Land Use/Zoning/General Plan Designation:

Undeveloped. Land Use: Low Density Residential, Urban Transit-Oriented Development. Zoning: Urban Reserve/Surface Mining

Project Description: *(please use a separate page if necessary)*

Construction and operation of a permanent Joint Operations Center as a replacement facility for current operations on El Camino Avenue, including special needs, essential services, and requisite office space for U.S. Bureau of Reclamation, California Department of Water Resources, and National Oceanic and Atmospheric Administration's National Weather Service. The new facility is proposed to accommodate up to 600 Federal and State employees and would consist of 200,000 square feet of building space.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

X Air Resources Board
___ Boating & Waterways, Department of
___ California Highway Patrol
X Caltrans District # 3
___ Caltrans Division of Aeronautics
___ Caltrans Planning
___ Central Valley Flood Protection Board
___ Coachella Valley Mtns. Conservancy
___ Coastal Commission
___ Colorado River Board
___ Conservation, Department of
___ Corrections, Department of
___ Delta Protection Commission
___ Education, Department of
___ Energy Commission
X Fish & Game Region # 2
___ Food & Agriculture, Department of
___ Forestry and Fire Protection, Department of
___ General Services, Department of
___ Health Services, Department of
___ Housing & Community Development
___ Integrated Waste Management Board
X Native American Heritage Commission

___ Office of Emergency Services
___ Office of Historic Preservation
___ Office of Public School Construction
X Parks & Recreation, Department of
___ Pesticide Regulation, Department of
___ Public Utilities Commission
X Regional WQCB # 5S
___ Resources Agency
___ S.F. Bay Conservation & Development Comm.
___ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
___ San Joaquin River Conservancy
___ Santa Monica Mtns. Conservancy
___ State Lands Commission
___ SWRCB: Clean Water Grants
___ SWRCB: Water Quality
___ SWRCB: Water Rights
___ Tahoe Regional Planning Agency
___ Toxic Substances Control, Department of
___ Water Resources, Department of

___ Other: ___
___ Other: ___

Local Public Review Period (to be filled in by lead agency)

Starting Date September 8, 2011 Ending Date November 7, 2011

Lead Agency (Complete if applicable):

Consulting Firm: AECOM
Address: 2020 L Street, Suite 400
City/State/Zip: Sacramento, CA 95811
Contact: Phil Dunn
Phone: 916-414-5800

Applicant: California Department of Water Resources
Address: 1416 Ninth Street, Room 316
City/State/Zip: Sacramento, CA 95814
Phone: 916-651-8746

Signature of Lead Agency Representative: [signature] **Date:** 9/6/11

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.