

1 JOHN C. CRUDEN  
 Assistant Attorney General  
 2 United States Department of Justice  
 Environment and Natural Resources Division  
 3 LISA L. RUSSELL, Chief  
 KEITH E. SAXE, Assistant Chief  
 4 WILLIAM J. SHAPIRO  
 Trial Attorney (CO Bar No. 39029)  
 5 Natural Resources Section  
 501 I Street, Suite 9-700  
 6 Sacramento, CA 95814  
 Telephone: (916) 930-2207  
 7 Facsimile: (916) 930-2210  
[william.shapiro@usdoj.gov](mailto:william.shapiro@usdoj.gov)

8 SETH M. BARSKY, Chief  
 9 S. JAY GOVINDAN, Assistant Chief  
 BRADLEY H. OLIPHANT, Trial Attorney  
 10 Wildlife & Marine Resources Section  
 999 18<sup>th</sup> Street, South Terrace, Ste. 370  
 11 Denver, CO  
 Telephone: (303) 844-1381  
 12 Facsimile: (303) 844-1350  
[bradley.oliphant@usdoj.gov](mailto:bradley.oliphant@usdoj.gov)

13 *Attorneys for Federal Defendants*

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 15 **UNITED STATES DISTRICT COURT**  
 16 **EASTERN DISTRICT OF CALIFORNIA**  
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18 THE CONSOLIDATED SALMONID CASES 19 SAN LUIS & DELTA-MENDOTA WATER AUTHORITY, et al. v. LOCKE, et al. (Case 20 No. 1:09-cv-1053)	Case No. 1:09-cv-01053-LJO-DLB
21 STOCKTON EAST WATER DISTRICT, et al. v. NATIONAL OCEANIC AND 22 ATMOSPHERIC ADMINISTRATION, et al. (Case No. 1:09-cv-1090)	CONSOLIDATED WITH 1:09-cv-01090-OWW-DLB 1:09-cv-01378-OWW-SMS 1:09-cv-01520-OWW-SMS 1:09-cv-01580-OWW-DLB 1:09-cv-01625-OWW-SMS
23 STATE WATER CONTRACTORS v. LOCKE, 24 et al. (Case No. 1:09-cv-1378)	<b>FEDERAL DEFENDANTS' NOTICE OF                  COMPLIANCE</b>
25 KERN COUNTY WATER AGENCY, et al. v. 26 UNITED STATES DEPARTMENT OF COMMERCE, et al. (Case No. 1:09-cv-1520)	Judge: Hon. Lawrence J. O'Neill Date: Time: Courtroom:
27 OAKDALE IRRIGATION DISTRICT, et al. v. 28 UNITED STATES DEPARTMENT OF	

1 COMMERCE, et al. (Case No. 1:09-cv-1580)

2 THE METROPOLITAN WATER DISTRICT  
3 OF SOUTHERN CALIFORNIA v.  
4 NATIONAL MARINE FISHERIES SERVICE,  
et al. (Case No. 1:09-cv-1625)

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6 **FEDERAL DEFENDANTS' NOTICE**

7 PLEASE TAKE NOTICE that, pursuant to this Court's Order entering the Stipulated  
8 Amended Final Judgment (Including Schedule for Remand), dated May 5, 2015, Doc. No. 774,  
9 the United States Department of the Interior Bureau of Reclamation has completed its analysis  
10 under the National Environmental Policy Act ("NEPA"). Federal Defendants submit, as Exhibit A  
11 to this Notice, a copy of the Bureau of Reclamation's Record of Decision for the Coordinated  
12 Long-Term Operation of the Central Valley Project and State Water Project, reflecting the result  
13 of that analysis. Additional documentation, including a copy of the Final Environmental Impact  
14 Statement for the Coordinated Long-Term Operation of the Central Valley Project and State Water  
15 Project, are available at [http://www.usbr.gov/mp/nepa/nepa\\_projdetails.cfm?Project\\_ID=21883](http://www.usbr.gov/mp/nepa/nepa_projdetails.cfm?Project_ID=21883).

16 Respectfully submitted this 13th day of January, 2016.

17 U.S. DEPARTMENT OF JUSTICE  
18 Environmental & Natural Resources Division

19 By:           /s/ William Shapiro            
20 William Shapiro, Trial Attorney  
21 Attorney for FEDERAL DEFENDANTS  
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