

**LISTING OF INDIVIDUAL COLORADO RIVER WATER ENTITLEMENTS IN THE  
STATE OF NEVADA**

| CONTRACTOR OR DECREE NAME   | CONTRACT NUMBER<br>OR DECREE NUMBER  | CONTRACT OR<br>ENTITLEMENT<br>DATE<br>mmddyyyy | DIVERSION<br>(ACRE-FEET<br>PER YEAR)            |
|---|--|--|---|
| <b>FEDERAL ESTABLISHMENTS' PRESENT PERFECTED RIGHTS:</b>                                    |  |  |   |
| <b>First Priority</b>   |  |  |   |
| Fort Mojave Indian Reservation  | PPR No. 81   | 09-18-1890                                     | 12,534  |
| Lake Mead National Recreation Area  | PPR No. 82<br>1979 Supreme Court<br>Decree, Executive<br>Order No. 5105                        | 05-03-1929                                     | Diversion 500<br>or<br>C.U. - 300               |
| <b>PERFECTED RIGHT:</b>   |  |  |   |
| <b>Second Priority</b>  |  |  |   |
| Lake Mead National Recreation Area<br><i>(unlimited amount of beneficial water<br/>use)</i> | 1964 Supreme Court<br>Decree, Executive<br>Order No. 5339                                      | 04-25-1930                                     | unquantified<br>amount<br>Estimated - 1,500     |
| <b>SECTION 5 CONTRACTS:</b>   |  |  |   |
| <b>Third Priority</b>   |  |  |   |
| Boulder City, Nevada  | Decree<br>14-06-300-978<br>as supplemented   | 05-15-1931<br>01-04-1960                       | 5,876   |
| <b>Fourth Priority (Co-Equal)</b>   |  |  |   |
| Basic Water Company <i>(Formerly<br/>Basic Management Inc.)</i>                             | 14-06-300-2083<br>as amended   | 09-18-1969                                     | 8,208   |
| Henderson, City of  | 0-07-30-W0246<br>as amended  | 05-22-1990                                     | 15,878  |
| Southern Nevada Water Authority   | 2-07-30-W0266<br>as amended  | 03-02-1992                                     | 14,950<br><i>(From Basic<br/>Water Company)</i> |
| <b>Fifth Priority</b>   |  |  |   |
| Lake View Company <i>(Formerly<br/>Nevada Historical Restoration<br/>Society, Inc.)</i>     | 14-06-300-1523<br><i>(Letter dated April 9,<br/>1985, reduced to 0<br/>acre-feet per year)</i> | 02-12-1965                                     | 0   |
| Pacific Coast Building Products, Inc.<br><i>(PABCO)</i>                                     | 5-07-30-W0089  | 06-19-1985                                     | 928   |

*Listing as of December 2022*

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|--|---|--|--------------------------------------|
| <b>Sixth Priority</b>  |   |  |                                      |
| Las Vegas Valley Water District  | 14-06-300-2130<br>as amended  | 09-22-1969                                     | 15,407                               |
| <b>Seventh Priority</b>  |   |  |                                      |
| Bureau of Reclamation<br><i>(Includes Sportsman Park)</i>  | Secretarial<br>Reservation  | 11-09-1998                                     | 300                                  |
| Nevada Department of Fish and Game,<br>Nevada Wildlife Department  | 14-06-300-2405<br><i>(C.U. Contract)</i>  | 10-18-1972                                     | C.U. 25                              |
| Southern Nevada Water Authority<br><i>(Formerly Boy Scouts of America)</i>   | 09-07-30-W0011  | 11-08-1978                                     | 10                                   |
| Southern Nevada Water Authority -<br>United States Department of the Air<br>Force  | F26600-78-DOO11<br>as amended by<br>F-26600-01-D-A111<br><i>(Included in<br/>Contract No. 07-07-<br/>30-W0004 in the<br/>Eighth Priority)</i> | 01-23-1978<br><br>05-01-2000                   | 4,000                                |
| <b>Eighth Priority</b>   |   |  |                                      |
| Big Bend Water District  | 2-07-30-W0269<br>as amended   | 03-02-1992                                     | 10,000                               |
| Southern Nevada Water Authority<br><i>(Robert B. Griffith Water Project)</i><br><br><b><i>Includes:</i></b><br>United States Department of the Air<br>Force <i>(Nellis AFB/CRCN)</i><br>(4,000 af) <b>(Seventh Priority)</b><br>Boulder City (8,918 af)<br>North Las Vegas (26,635 af)<br>Henderson (27,021 af)<br>Las Vegas Valley Water District<br>(232,426 af)<br>System Loss (9,000 af) | 7-07-30-W0004<br>as amended<br><br>F-26600-01-D-A111  | 03-02-1992<br><br>05-01-2000                   | 308,000                              |

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|--|---|--|---|
| Southern Nevada Water Authority<br><i>(includes banking)</i> | 2-07-30-W0266<br>as amended   | 03-02-1992                                     | All of Nevada's<br>entitlement to<br>surplus water<br>when available<br><br>and BALANCE of<br>any unused<br>entitlement |
| <b>Ninth Priority</b>  | Any contracts for the delivery of Colorado River water<br>dated after the March 2, 1992, SNWA Contract. |  |   |