

BC Readies Award Fete

Plans for the exercises attendant upon the presenting of National Safety Awards to the Southern California Edison Company, Ltd., and the Department of Water and Power of the City of Los Angeles by the State Office of Civilian Defense are moving smoothly, E. F. Tucker, Commander of the Boulder City Office of Civilian Defense announced last night.

The ceremonies of award will be held in the auditorium of the Boulder City High School next Saturday evening, commencing at 8:30 o'clock.

Many high ranking officials of Nevada and Arizona will be present, those in charge of arrangements have announced, the early list including Mr. Raby Newton, State Plant Protection Officer (who will represent Governor E. P. Carville); Mr. A. V. West, President of the California Electric Power Company; Mr. A. G. Gage, Vice president and General Manager of the California Electric Power Company; and Mr. F. V. Wright, General Superintendent of the CPC; Mr. E. A. Moritz, Director of Region 3, Bureau of Reclamation; Mr. J. C. Manix, a member of the Executive Council of the Clark County Office of Civilian Defense, the Honorable James Farndale, State Senator of Nevada; Mr. C. F. Peterson, Chief Ranger, Bureau of Reclamation; Mr. C. P. Christensen, Director of Power, Bureau of Reclamation; Mr. L. R. Douglass, Assistant Director, Region 3, Bureau of Reclamation; and Mr. John Shipp, Chief of the Boulder City Auxiliary Firemen and Salvage Committee.

An interesting program is being worked out by Mr. Tucker, Mr. F. A. Latham, Assistant Division Superintendent of the Department of Water and Power of Los Angeles, Mr. H. O. Wetts, Assistant Resident Engineer and Superintendent of the Southern California Edison Company, Ltd., and Mr. C. L. Westman, Resident Engineer of the SCEC, and already this committee has announced a list of important speakers, the number including the Governor Carville's representative, Mr. Raby Newton, Mr. E. A. Moritz of the Bureau of Reclamation, Mr. Hugh Shamberger, Permanent Chairman and State Director of the Office of Civilian Defense, Colonel J. W. Leedom, Senior Field Representative of Protection Services Division, 9th Region, OCD, who will present the awards, Mr. H. W. Tice, Vice President of the SCE Company

and Mr. Samuel Morris, Chief Engineer and General Manager of the Department of Water and Power of Los Angeles, who will accept the awards for their respective organizations, and I. R. Crandall, Executive Secretary of the Clark County Office of Civilian Defense.

The Boulder City American Legion Post No. 31, under Commander Tom Godbey, will open the program with a presentation of colors.

The Boulder City High School band, under the leadership of Mrs. Madeline Garrett, will be on hand for the playing of "America," the National Anthem, and other pieces throughout the evening.