



## SOUTH END MANAGEMENT AREA

Map 3.1

OCTOBER, 2001

### LEGEND

|   |                              |  |                          |
|---|------------------------------|--|--------------------------|
|   | CAMPGROUND                   |  | WAREHOUSE                |
|   | DAY USE                      |  | DRY STORAGE              |
|   | PARK ADMINISTRATION FACILITY |  | PARK ENTRANCE            |
| S | SINGLE FAMILY                |  | OFFICE                   |
| M | MULTIPLE FAMILY              |  | FISHERMAN PARKING        |
| G | GROUP                        |  | FISH CLEANING            |
| R | RESIDENCE                    |  | MANAGEMENT AREA BOUNDARY |