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November 10, 2010

Mr. Richard Woodley, Regional Resources Manager
United States Department of the Interior
US Bureau of Reclamation
Mid-Pacific Regional Office
2800 Cottage Way
Sacramento, CA 95825-1898

Re: Goleta Water District 2008 US Bureau of Reclamation Water Management Plan

Dear Mr. Woodley,

We appreciate your notification on June 3, 2010 and September 14, 2010 that Goleta Water District's (GWD) 2008 US Bureau of Reclamation (USBR) Water Management Plan has been conditionally approved. In response, attached are the following documents you have requested to complete the final phase of USBR acceptance and approval:

- 1) An electronic version of GWD's 2008 USBR Water Management Plan
- 2) A resolution by the GWD Board of Directors adopting the USBR Water Management Plan

As indicated by the date of GWD's original submittal to the USBR, data contained in the USBR Water Management Plan is from 2008. Notably, during the past year, GWD has completed a Groundwater Management Plan that upgrades our operational approach to our groundwater basin. Over the coming months, we will be completing a Water Supply Management Plan, updating our Urban Water Management Plan, and performing a comprehensive review of costs and customer rates. Together, these efforts will provide tools to manage our complete portfolio of water supply sources, which include: a) Lake Cachuma entitlement, b) State Water, c) groundwater, d) recycled water, and e) Lake Cachuma spill water. New information resulting from these initiatives will assist GWD as we prepare for updating the 2013 USBR Water Management Plan.

As you may be aware, the SAFE Water Supplies Ordinance does not allow GWD to accept new customers/connections in times of drought. In addition, in order to rehabilitate and to store surplus water, GWD has actively injected State and Lake Cachuma water into the groundwater basin. Without question, this management framework enables GWD to serve its customers more reliably now and into the future.

We look forward to a continued positive working relationship with the USBR, and if you have any questions, please contact Misty Williams, Engineering Associate, at (805) 964-6761 Ext. 643 or mwilliams@goletawater.com.

Sincerely,

John McInnes
General Manager

Attachments

Goleta Water District USBR Water Management Plan

**Date of first draft – August 18, 2008
Date of final – November 9, 2010**

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Section 1: Description of the District

District Name: Goleta Water District

Contact Name: Kevin Walsh

Title: General Manager

Telephone: 805-964-6761

E-mail: KDWalsh@GoletaWater.com

A. History

1. Date district formed: 1944 Date of first Reclamation contract: 1948
 Original size (acres): 28,800 Current year (last complete calendar year): 2007

2. Current size, population, and irrigated acres

	Current Year (2007)
Size (acres)	28,800
Population served	81,160
Irrigated acres	3,635

3. Water supplies received in current year

Water Source	AF
Federal urban water	7,030
Federal agricultural water	3,379
State water	3,007
Other Wholesaler (define)	
Local surface water	
Upslope drain water	
District ground water	438
Transferred water	
Recycled water	1,027
Other (define)	
<i>Total</i>	14,881

4. Annual entitlement under each right and/or contract

	AF	Source	Contract #	Contract Restrictions
USBR Urban AFY	6,822	Cachuma	175R-1802R	None
USBR Agriculture AFY	2,500	Cachuma	175R-1802R	None
SWP AFY	7,450	SWP	NA	Pipeline capacity 4,500
Groundwater AFY	2,350	Central Basin	Wright Suit	10-year annual average

5. Anticipated land-use changes

The Santa Barbara County Association of Governments (SBCAG) expects the 1,200 acres of undeveloped residential land to be fully developed by 2025. The SBCAG expects that by 2025 that 125 acres of vacant commercial / industrial land will be fully developed. It is also expected that 36 acres of vacant institutional land, 30 acres of vacant recreational land, and 74 acres of vacant agricultural land

will all be full developed. The projected 2025 population is 93,588 and the projected 2025 water use is 14,419 AF (potable and raw water).

6. Cropping patterns

Current crops

<i>Original Plan</i>		<i>Previous Plan</i>		<i>Current Plan</i>	
<i>Crop Name</i>	<i>Acres</i>	<i>Crop Name</i>	<i>Acres</i>	<i>Crop Name</i>	<i>Acres</i>
avocados	unknown	avocados	1,734	avocados	2,094
lemons	unknown	lemons	722	lemons	879
oranges	unknown	oranges	80	oranges	40
vegetables	unknown	vegetables	247	vegetables	132
nursery	unknown	nursery	233	nursery	301
fruit trees	unknown	fruit trees	94	fruit trees	109
				<i>Other (<5%)</i>	80
<i>Total</i>		<i>Total</i>	3,110	<i>Total</i>	3,635

7. Major irrigation methods

<i>Original Plan</i>		<i>Previous Plan</i>		<i>Current Plan</i>	
<i>Irrigation Method</i>	<i>Acres</i>	<i>Irrigation Method</i>	<i>Acres</i>	<i>Irrigation Method</i>	<i>Acres</i>
microspray	unknown	microspray	1,844	microspray	2,331
drip	unknown	drip	1,022	drip	1,147
sprinkler	unknown	sprinkler	244	sprinkler	156
<i>Other</i>		<i>Other</i>		<i>Other</i>	
<i>Total</i>		<i>Total</i>	3,110	<i>Total</i>	3,635

B. Location and Facilities

Attachment A shows points of delivery, turnouts (internal flow), and outflow (spill) points, measurement locations, conveyance system, storage facilities, operational loss recovery system, wells, and water quality monitoring locations

1. Incoming measurement methods and locations

<i>Incoming Locations</i>	<i>Type of Measurement Device</i>	<i>Accuracy</i>
Corona del Mar Treatment Plant	54" Venturi meter	+/- 0.25% of span
Glen Annie Turnout	10" & 33" Venturi meters	+/- 0.25% of span
Airport Well	10" Propeller meter	+/- 1% of span
San Antonio Well	8" Propeller meter	+/- 1% of span
San Marcos Well	6" Propeller meter	+/- 1% of span
University Well	6" Propeller meter	+/- 1% of span
Anita Well	6" Propeller meter	+/- 1% of span
El Camino Well	6" Propeller meter	+/- 1% of span

2. *Current year Agricultural Conveyance System*
NONE

3. *Current year Urban Distribution System*

<i>Miles AC Pipe</i>	<i>Miles Steel Pipe</i>	<i>Miles Cast Iron Pipe</i>	<i>Miles - Other</i>
152.44	76.19	0	0

4. *Storage facilities*

Name	Million Gallons	Acre Feet
Barger	1	3.07
Corona del Mar	5	15.34
Ellwood	1.5	4.6
Fairview/Patterson	3.8	11.66
La Riata	1.5	4.6
Los Carneros	6.4	19.64
San Marcos	0.3	0.92
TOTAL	19.5	59.83

5. *Description of the agricultural spill recovery system*
NO SPILL – PIPED SYSTEM

6. *Agricultural delivery system operation*
ON-DEMAND

7. *Restrictions on water source(s)*

<i>Source</i>	<i>Restriction</i>	<i>Cause of Restriction</i>	<i>Effect on Operations</i>
Groundwater	Limit on quantity pumped	Legal adjudication	Limits avg. yearly pumping
SAFE ordinance	Limit on new demand	Ordinance	Limits new demand

8. *Proposed changes or additions to facilities and operations for the next 5 years (2008-2013)*

Year(s)	Project	Benefit	Cost
2008-2010	Radio Telemetry - Phase 2	Remotely control and monitor facilities	\$800,000
2010-2012	Intertie with City of Santa Barbara	System reliability/emergency conditions/meet hot weather flows	\$1,000,000
2008-2013	Annual Waterline Replacement	Improve water service levels and fire protection	\$2,200,000
2011-2013	CDMWTP-Crew and Shop building remodel	ADA access, asbestos removal, lockers, storage, bird proofing	\$1,700,000
2010-2012	Replace 1600 feet Undersized Pipeline (Covington Dr)	Improve water service levels and fire protection	\$400,000
2011-2013	CDMWTP Backwash Basin /Sludge Bed Modifications	Improved solids handling	\$1,200,000
2013	Additional 2 MG Ellwood Reservoir Storage	Increase fire flow to western GWD area	\$4,000,000

C. Topography and Soils

1. Topography of the district and its impact on water operations and management

The service area is 45 square miles. The elevation varies from 10 feet to 780 feet above sea level. Much of the agricultural land is relatively hilly and irrigation must be done with either sprinklers or low-volume systems.

2. District soil associations (Agric only)

<i>Soil Association</i>	<i>Estimated Acres</i>	<i>Effect on Water Operations and Management</i>
Goleta-Elder-Agueda	600	Level to moderate slope, well drained flood plain
Camarillo-Aquepts	200	Nearly level, poorly drained flood plain
Milpitas-Positas-Concepcion	1,400	Level to steep, moderately well drained, terraces
Ayar-Diablo-Zaca	3,800	Gently sloping to steep, well drained clay, uplands

See Attachment B, District Soils Map

3. Agricultural limitations resulting from soil problems (Agric only)

<i>Soil Problem</i>	<i>Estimated Acres</i>	<i>Effect on Water Operations and Management</i>
NONE		

D. Climate

1. General climate of the district service area

Goleta has a Mediterranean coastal climate. Summers are mild and dry, and winters are cool, with an annual average precipitation of 18 inches. The region is subject to wide variations in annual precipitation and also experiences periodic wildland fires in the native chaparral and oak lands. Summer fog helps reduce summer irrigation requirements. Deviation from the average annual precipitation was experienced in 1998 due to the El Nino conditions for the western United States. Total rainfall for that year was 37 inches (measured at the Santa Barbara Sanitation rain-gauge). Conversely, the area only received 5.6 inches of rain in 1990 during the six year drought from 1987 to 1992.

	<i>Jan</i>	<i>Feb</i>	<i>Mar</i>	<i>Apr</i>	<i>May</i>	<i>Jun</i>	<i>Jul</i>	<i>Aug</i>	<i>Sep</i>	<i>Oct</i>	<i>Nov</i>	<i>Dec</i>	<i>Annual</i>
<i>Avg Precip.</i>	4.00	4.01	3.25	1.32	0.34	0.04	0.03	0.06	0.22	0.55	1.95	2.83	18.60
<i>Avg Temp.</i>	51.9	53.8	55.2	57.5	59.7	62.5	65.4	66.3	65.5	61.9	56.8	52.6	59.1
<i>Max. Temp.</i>	63.8	64.6	65.6	67.7	69.1	71.7	74.1	75.3	75.1	72.9	69.5	64.9	69.5
<i>Min. Temp.</i>	40.1	43.1	44.8	47.4	50.1	53.3	56.7	57.5	55.7	51.0	44.1	40.4	48.7
<i>ETo</i>	1.67	2.24	3.43	4.94	4.99	5.24	5.29	5.33	3.89	3.51	2.22	1.86	44.61

Weather station ID SB airport FAA Data period: Year 1941 to Year 2007

Average wind velocity 4 mph Average annual frost-free days: 365

2. Impact of microclimates on water management within the service area

NONE

E. Natural and Cultural Resources

1. Natural resource areas within the service area

<i>Name</i>	<i>Estimated Acres</i>	<i>Description</i>
NONE		

2. Description of district management of these resources in the past or present

NONE

3. Recreational and/or cultural resources areas within the service area

<i>Name</i>	<i>Estimated Acres</i>	<i>Description</i>
NONE		

F. Operating Rules and Regulations

1. Operating rules and regulations

See Attachment C, District Rules and Regulations

2. Agricultural water allocation policy

On-demand system, no limitation on water use in non-shortage years

3. Official and actual lead times necessary for water orders and shut-off

On-demand system, no limitation on water availability

4. Policies regarding surface and subsurface drainage from farms

None

5. Policies on water transfers by the district and its customers

The District may transfer surplus water, depending on Contract restrictions. Customers are not allowed to transfer water out of the District or within the District.

G. Water Measurement, Pricing, and Billing

Agricultural Customers

1. Number of farms 104

2. Number of delivery points (turnouts and connections) 197

3. Number of delivery points serving more than one farm 0

4. Number of measured delivery points (meters and measurement devices) 197

5. Percentage of delivered water that was measured at a delivery point 100

6. *Delivery point measurement device table (Agric only)*

<i>Meter Size</i>	<i>Number</i>	<i>Accuracy (+/- %)</i>	<i>Reading Frequency (Days)</i>	<i>Calibration Frequency (Months)</i>	<i>Maintenance Frequency (Months)</i>
3/4"	2	3	30	NA	Replace @ 240
1"	19	3	30	NA	Replace @ 240
1 1/2"	24	3	30	NA	Replace @ 180
2"	139	3	30	NA	Replace @ 180
3"	6	3	30	NA	Replace @ 180
4"	6	3	30	NA	Replace @ 60
6"	1	3	30	NA	Replace @ 36
<i>Total</i>	197				

Urban Customers

1. *Total number of connections* 16,414
2. *Total number of metered connections* 16,414
3. *Total number of connections not billed by quantity* 0
4. *Percentage of water that was measured at delivery point* 100
5. *Percentage of delivered water that was billed by quantity* 100

6. *Measurement device table*

<i>Meter Size and Type</i>	<i>Number</i>	<i>Accuracy (+/-percentage)</i>	<i>Reading Frequency (Days)</i>	<i>Calibration Frequency (Months)</i>	<i>Maintenance Frequency (Months)</i>
5/8-3/4"	13,446	3	30	N/A	Replace @ 240
1"	1,671	3	30	N/A	Replace @ 240
1 1/2"	441	3	30	N/A	Replace @ 180
2"	739	3	30	N/A	Replace @ 180
3"	259	3	30	N/A	Replace @ 180
4"	27	3	30	N/A	Replace @ 60
6"	23	3	30	N/A	Replace @ 36
8"	4	3	30	N/A	Replace @ 36
10"	1	3	30	N/A	Replace @ 36
<i>Compound</i>					
<i>Turbo</i>					
<i>Other (define)</i>					
<i>Total</i>	16,611				

Agriculture and Urban Customers

1. *Current year agriculture and /or urban water charges - including rate structures and billing frequency*

See Attachment C, Page XX, for current year rate ordinance

2. Annual charges collected from customers (current year data)

Charges (\$ unit)	Charge units (\$/meter size)	Units billed during year (meter)	\$ collected (\$ times units)
Fixed Charges			
5/8-3/4"	\$27.63	13,446	\$371,513
1"	\$46.06	1,671	\$76,966
1 1/2"	\$92.10	441	\$40,616
2"	\$147.38	739	\$108,914
3"	\$276.33	259	\$71,569
4"	\$460.55	27	\$12,435
6"	\$921.09	23	\$21,185
8"	\$1,473.76	4	\$5,895
10"	\$3,500.72	1	\$3,501
Volumetric charges			
Charges (\$ unit)	Charge units (\$/hcf)	Units billed during year (hcf)	\$ collected (\$ times units)
Urban	3.71	4,241,808	\$15,737,108
Landscape	2.68	145,506	\$389,956
Recycled	2.17	464,222	\$1,007,362
Agriculture	1.00	1,471,896	\$1,471,896

3. Water-use data accounting procedures

See Attachment D, District Sample Bills

H. Water Shortage Allocation Policies

1. Current year water shortage policies or shortage response plan - specifying how reduced water supplies are allocated

See Attachment E, District Water Shortage Plan

2. Current year policies that address wasteful use of water and enforcement methods

See Attachment C, Page XX

Section 2: Inventory of Water Resources

A. Surface Water Supply

1. *Acre-foot amounts of surface water delivered to the district by each of the district sources*

See Water Inventory Tables, Table 1

2. *Amount of water delivered to the district by each of the district sources for the last 10 years*

See Water Inventory Tables, Table 8

B. Ground Water Supply

1. *Acre-foot amounts of ground water pumped and delivered by the district*

See Water Inventory Tables, Table 2

2. *Ground water basin(s) that underlies the service area*

<i>Name</i>	<i>Size (Square Miles)</i>	<i>Usable Capacity (AF)</i>	<i>Safe Yield (AF/Y)</i>
North-Central Subbasin	8	40,000-60,000	3,700

3. *Map of district-operated wells and managed ground water recharge areas*

See Attachment F, District Map of Groundwater Facilities

4. *Description of conjunctive use of surface and ground water*

Since the early 1990s, GWD has only operated its wells for periodic injection of Cachuma Lake spill water. However, GWD recently rehabilitated its wells and well facilities and specifically retrofitted some of these wells for use as dual-purpose injection-extraction wells (commonly referred to as “Aquifer Storage and Recovery” or “ASR” wells) in order to maximize injection capacity. This will work towards maximizing the conjunctive use potential of the basin and Cachuma Reservoir.

5. *Ground Water Management Plan*

See Attachment G, Groundwater Management Plan. The Goleta groundwater basin was adjudicated and the is regulated by the “Wright Judgement.” The Wright Judgement can be accessed at the Goleta Water District website – www.goletawater.com/documents/index.htm - Wright Judgement, November 17, 1989. The District is currently preparing a Water Management Plan and information about that process can be found at <http://www.goletawater.com/gwplan/index.php>

6. *Ground Water Banking Plan*

See Attachment H, Groundwater Banking Plan

C. Other Water Supplies

1. *“Other” water used as part of the water supply*

See the Water Inventory Tables, Table 1

D. Source Water Quality Monitoring Practices

1. Surface water and/or ground water quality problems, and how the quality problems limit the use of that source or affect customer use decisions

2. Potable Water Quality

See Attachment I – District Annual Water Quality Report

3. Agricultural water quality concerns: Yes _____ No X

4. Description of the agricultural water quality testing program and the role of each participant, including the district, in the program

NONE

5. Current water quality monitoring programs for surface water by source (Agric)

Analyses Performed	Frequency Range	Concentration Range	Average
Drinking Water Standards	See Urban report		

Current water quality monitoring programs for groundwater by source (Agric)

NONE

6. Current year total dissolve solid range for surface water and ground water (Agric only)

Surface water: 560 ppm Ground water: 843 ppm

E. Water Uses Within the District

1. Agricultural

See Water Inventory Tables, Table 5 - Crop Water Needs

2. Types of irrigation systems used for each crop in current year

Crop name	Total Acres	Basin - acres	Furrow - acres	Sprinkler - acres	Low Volume - acres	Multiple methods -ac
avocados	2,094			23	2,071	
lemons	879			0	879	
oranges	40			3	37	
vegetables	132			61	71	
nursery	301			55	245	
fruit trees	109			4	105	
other	80			10	70	

3. Urban use by customer type in current year

Customer Type	Number of Connections	(AF)
Single-family	13,165	5,037
Multi-family	1,567	1,988
Commercial	1,388	2,713
Industrial	0	0
Institutional	0	0

<i>Customer Type</i>	<i>Number of Connections</i>	<i>(AF)</i>
<i>Landscape irrigation</i>	170	334
<i>Wholesale</i>	0	0
<i>Recycled</i>	32	1,066
<i>Fireline</i>	92	2
<i>Unaccounted for</i>		1,076
Total	16,322	12,216

4. *Urban Wastewater Collection/Treatment Systems serving the service area – current year*

<i>Treatment Plant</i>	<i>Treatment Level (1, 2, 3)</i>	<i>AF</i>	<i>Disposal to / uses</i>
Goleta Sanitary	2	5,277	Ocean outfall
Goleta Sanitary	3	1,066	Landscape irrigation
	Total	6,343	
Total discharged to ocean and/ or saline sink		5,277	

5. *Ground water recharge / management / banking in current year (Table 6)*

<i>Recharge Area</i>	<i>Method of Recharge</i>	<i>(AF)</i>	<i>Method of Retrieval</i>
Central Basin	Injection wells	300	Groundwater pumping
	Total		

6. *Transfers and exchanges into or out of the service area in current year (Table 6)*

<i>From Whom</i>	<i>To Whom</i>	<i>(AF)</i>	<i>Use</i>
NONE			

7. *Trades, wheeling, wet/dry year exchanges or other transactions in current year (Table 6)*

<i>From Whom</i>	<i>To Whom</i>	<i>(AF)</i>	<i>Use</i>
NONE			

8. *Other uses of water in current year*

<i>Other Uses</i>	<i>AF</i>
NONE	

F. Irrigation Drainage from the Service area (Table 7)

1. *Surface and subsurface drain / return flows in current year*

<i>Drain Location</i>	<i>(AF)</i>	<i>Types of Uses</i>
NONE		
Total		

2. *Description of the Drainage water quality testing program and the role of each participant in the program*

NO Drainage

3. *Drainage Water (surface and subsurface) Quality Testing Program*

<i>Analyses Performed</i>	<i>Concentration Range</i>	<i>Frequency Range</i>	<i>Average</i>
NONE			

4. Usage limitation resulting from drainage water quality

Constituent	Usage Limitation
NO Drainage	

G. Water Accounting (Inventory)

1. Water Supplies Quantified

- a. Surface water supplies, imported and originating within the service area, by month (Table 1)
- b. Ground water extracted by the district, by month (Table 2)
- c. Effective precipitation by crop (Table 5)
- d. Estimated annual ground water extracted by non-district parties (Table 2)
- e. Recycled urban wastewater, by month (Table 3)
- f. Other supplies, by month (Table 1)

2. Water Used Quantified

- a. Agric. conveyance losses, including seepage, evaporation, and operational spills in canal systems (Agric. Table 4) or
Urban leaks, breaks and flushing/fire uses in piped systems (Urban Table 4)
- b. Consumptive use by riparian vegetation or environmental use (Table 6)
- c. Applied irrigation water - crop ET, water used for leaching / cultural practices (e.g., frost protection, soil reclamation, etc.) (Table 5)
- d. Urban water use (Table 6)
- e. Ground water recharge (Table 6)
- f. Water exchanges and transfers (Table 6)
- g. Estimated deep percolation within the service area (Agric. Table 6)
- h. Flows to perched water table or saline sink (Agric. Table 7)
- i. Irrigation spill or drain water leaving the District (Agric. Table 6)
- j. Other

3. Overall Water Inventory

- a. Table 6

Section 3: Best Management Practices (BMPs) for Agricultural Contractors

A. Critical Agricultural BMPs

1. *Measure the volume of water delivered by the district to each turnout with devices that are operated and maintained to a reasonable degree of accuracy, under most conditions, to +/- 6 percent*

Number of turnouts that are unmeasured or do not meet the standards listed above: 0

COMPLETE – fully pressurized and metered system

2. *Designate a water conservation coordinator to develop and implement the Plan and develop progress reports*

Name: Misty Williams Title: Engineering Associate

Address: 4699 Hollister Avenue, Goleta CA 93111

Telephone: (805) 964-6761 Ext. 643 E-mail: MWilliams@GoletaWater.com

3. *Provide or support the availability of water management services to water users*
See Attachment J, Notices of District Education Programs and Services Available to Customers.

a. On-Farm Evaluations

1) On farm irrigation and drainage system evaluations using a mobile lab type assessment

	<i>Total in district</i>	<i># surveyed last year</i>	<i># surveyed in current year</i>	<i># projected for next year</i>	<i># projected 2nd yr in future</i>
<i>Irrigated acres</i>	3220	33	68	75	100
<i>Number of farms</i>	125	3	4	5	6

2) *Timely field and crop-specific water delivery information to the water user*
Every connection is metered and can be read by customer on hourly, daily or weekly basis. Monthly metered use information available from 1972 to the present from GWD

b. Real-time and normal irrigation scheduling and crop ET information
CIMIS brochure provided to every agricultural customer (Attachment J)

c. Surface, ground, and drainage water quantity and quality data provided to water users
Annual water quality report supplied to all customers. (Attachment I)

d. Agricultural water management educational programs/materials for farmers, staff, & public

<i>Program</i>	<i>Co-Funders (If Any)</i>	<i>Yearly Targets</i>
Cachuma Resource Conservation District informational courses	Cachuma Resource Conservation District	Distribute information as provided by CRCDD
Cachuma Resource Conservation District mobile lab brochure	Cachuma Resource Conservation District	One to each farm
CIMIS brochure	N/A	One to each farm

See Attachment J for samples of provided materials and notices

4. Pricing structure - based at least in part on quantity delivered

ALL WATER BILLED IN PART BY QUANTITY

5. Evaluate the need for changes in policies of the institutions to which the district is subject

NONE IDENTIFIED

6. Evaluate and improve efficiencies of district pumps

On-demand system is almost entirely gravity fed (95%). Three potable booster pumps serve a small portion of residential customers. There are also two booster pumps on the recycled water system. GWD works with So. Cal. Edison to test efficiency of approximately one of these five pumps per year.

B. Exemptible BMPs for Agricultural Contractors

1. Facilitate alternative land use

NO LAND WITH SOIL PROBLEMS

2. Facilitate use of available recycled urban wastewater that otherwise would not be used beneficially, meets all health and safety criteria, and does not cause harm to crops or soils

<i>Sources of Recycled Urban Waste Water</i>	<i>AF/Y Available</i>	<i>AF/Y Currently Used in District</i>
Goleta Sanitary District	1,500	1,000

Plan to extend recycled water system to major agricultural area by 2015 and use all available recycled water for agricultural crops.

3. Facilitate the financing of capital improvements for on-farm irrigation systems

District distributes information on programs offered by the Cachuma Resources Conservation District. The CRCD has received grant funding to provide matching financial assistance for farm irrigation system improvements.

4. Incentive pricing

The District provides agricultural water for \$435.60 an acre-foot. The District conducts regular agricultural surveys that collect data on crop types by acre and irrigation system type. These surveys confirm that most crops grown with District water are deficit irrigated and a ‘conservation rate structure’ would not improve the efficiency of agricultural water use. Recent rate studies have not recommended that the agricultural rates be changed to a ‘conservation rate structure.’

5. a) Line or pipe ditches and canals

FULLY PIPED AND ON-DEMAND SYSTEM

b) Regulatory reservoirs

FULLY PIPED AND ON-DEMAND SYSTEM

6. Increase flexibility in water ordering by, and delivery to, water users

FULLY PIPED AND ON-DEMAND SYSTEM

7. Construct and operate district spill and tailwater recovery systems

FULLY PIPED AND ON-DEMAND SYSTEM, NO SPILL OR TAILWATER

8. Optimize conjunctive use of surface and ground water

COMPLETE

9. Automate canal structures

FULLY PIPED AND ON-DEMAND SYSTEM

10. Facilitate or promote water customer pump testing and evaluation

See Attachment J, Notices of District Education Programs and Services Available to Customers

C. Provide a 3-Year Budget for Implementing BMPs

1. Amount actually spent during 2008.

<i>BMP #</i>	<i>BMP Name</i>	<i>Actual Expenditure (not including staff time)</i>	<i>Staff Hours</i>
A1	Measurement	\$0	0
2	Conservation staff	\$0	80
3	On-farm evaluations / water delivery info	\$0	10
	Irrigation Scheduling	\$900	12
	Water quality	\$200	2
	Agricultural Education Program	\$300	10
4	Quantity pricing	\$0	0
5	Policy changes	\$19,630	500
6	Contractor's pumps	\$0	16
B1	Alternative land use	\$0	0
2	Urban recycled water use	\$420,000	520
3	Financing of on-farm improvements	\$0	0
4	Incentive pricing	\$0	0
5	Line or pipe canals/install reservoirs	\$0	0
6	Increase delivery flexibility	\$0	0
7	District spill/tailwater recovery systems	\$0	0
8	Optimize conjunctive use	\$0	0
9	Automate canal structures	\$0	0
10	Customer pump testing	\$0	0
	<i>Total</i>	\$441,030	1,150

2. Projected budget summary for 2009.

<i>BMP #</i>	<i>BMP Name</i>	<i>Budgeted Expenditure (not including staff time)</i>	<i>Staff Hours</i>
A1	Measurement	\$0	0
2	Conservation staff	\$0	80
3	On-farm evaluations / water delivery info	\$5,000	10
	Irrigation Scheduling	\$900	12
	Water quality	\$200	2
	Agricultural Education Program	\$300	10
4	Quantity pricing	\$0	0
5	Policy changes	\$20,000	40
6	Contractor's pumps	\$0	16
B1	Alternative land use	\$0	0
2	Urban recycled water use	\$420,000	520
3	Financing of on-farm improvements	\$0	0
4	Incentive pricing	\$0	0
5	Line or pipe canals/install reservoirs	\$0	0
6	Increase delivery flexibility	\$0	0
7	District spill/tailwater recovery systems	\$0	0
8	Optimize conjunctive use	\$0	0
9	Automate canal structures	\$0	0

10	Customer pump testing		\$0	0
		<i>Total</i>	\$446,200	690

3. Projected budget summary for 2010.

<i>BMP #</i>	<i>BMP Name</i>		<i>Budgeted Expenditure (not including staff time)</i>	<i>Staff Hours</i>
A1	Measurement		\$0	0
2	Conservation staff		\$0	80
3	On-farm evaluations / water delivery info		\$5,000	10
	Irrigation Scheduling		\$900	12
	Water quality		\$200	2
	Agricultural Education Program		\$300	10
4	Quantity pricing		\$0	0
5	Policy changes		\$0	0
6	Contractor's pumps		\$0	16
B1	Alternative land use		\$0	0
2	Urban recycled water use		\$420,000	520
3	Financing of on-farm improvements		\$0	0
4	Incentive pricing		\$0	0
5	Line or pipe canals/install reservoirs		\$0	0
6	Increase delivery flexibility	\$0	0	
7	District spill/tailwater recovery systems		\$0	0
8	Optimize conjunctive use		\$0	0
9	Automate canal structures		\$0	0
10	Customer pump testing		\$0	0
		<i>Total</i>	\$426,000	650

Section 4: Best Management Practices for Urban Contractors

1. Water Survey Programs for Single-Family and Multi-Family Residential Customers

Program description – Conduct residential water-use surveys. Indoor portion of the survey includes checking for leaks, including toilets, faucets and meters, measuring showerhead flow rates, providing low flow showerheads, checking check toilet flow rates and directing customers to ULFT rebate program. Outdoor portion of the survey includes checking the irrigation system and timers, reviewing customer irrigation schedules and making recommendations for improved efficiency. Results are tracked on a spreadsheet with customer account number, date of survey, and statistics and letter of recommendation sent to customer.

Enter the number of surveys conducted in passed years and the projected number for future years.

<i>Residential type</i>	<i>yr target</i>	<i>2006</i>	<i>2007</i>	<i>2008</i>	<i>2009</i>	<i>2010</i>	<i>2011</i>	<i>2012</i>
SF accts -	181	112	35	100	100	100	100	100
MF units -	206	712	10	100	100	100	100	100

2. Residential Plumbing Retrofit

Program description – Provide 1.75 gallon per minute showerheads to each customer at the residential water survey. Also provide these showerheads at cost for our customers to purchase at the front desk of the water district.

Enter the number of showerheads distributed in the past and the projected number for future years

<i>Residential type</i>	<i>yr target</i>	<i>2006</i>	<i>2007</i>	<i>2008</i>	<i>2009</i>	<i>2010</i>	<i>2011</i>	<i>2012</i>
SF accts -	552	111	35	100	100	100	100	100
MF units -	665	119	10	100	100	100	100	100

3. System Water Audits, Leak Detection, and Repair

Program description – Goleta Water District completes a pre-screening system audit each year to confirm that unaccounted for losses are less than 10% of the total volume of water supply. The District completed a full-scale system water audit in 2004, confirming unaccounted for losses are less than 10%.

Enter the AF of water purchased and lost in the past and the projected amount in future years

	<i>2006</i>	<i>2007</i>	<i>2008</i>	<i>2009</i>	<i>2010</i>	<i>2011</i>	<i>2012</i>
<i>Total Water AF</i>	12344	14867					
<i>Unaccounted for AF</i>	230	187					
<i>% UAW</i>	2%	1%	<10%	<10%	<10%	<10%	<10%

4. Metering with Commodity Rates for all New Connections and Retrofit of Existing Connections (NOT EXEMPTIBLE)

Program description – Complete, ALL CONNECTIONS ARE METERED

5. Large Landscape Conservation Programs and Incentives

Program description – Participate in <http://landscapebudgets.com/> through the CUWCC, to provide option for dedicated landscape meters to receive a landscape water budget each month on the website. Provide large landscape budgets through the Cachuma Resource Conservation District.

Enter the number of landscape budgets/audits in passed years & the projected number for future years

irrigation type	yr target	2006	2007	2008	2009	2010	2011	2012
Dedicated meters -	1	7	1	5	6	5	5	5
Mixed use meters -	0	0	0	0	0	0	0	0

6. *High-Efficiency Washing Machine Rebate Programs*

Program description – GWD participates in the CUWCC Smart Rebates Program, partially funded by a grant from the California Department of Water Resources.

Enter the number of rebates paid in passed years & the projected number for future years

\$ rebate	2006	2007	2008	2009	2010	2011	2012
\$100	0	13	41	46	0	0	0

7. *Public Information Programs (Attach samples)*

Program description – Newsletter, conservation messages on bills, co-sponsors of Green Gardener Program and Sustainable Landscape TV show, sponsor Earth Day events and table at the Lemon Festival. See Attachments ____.

8. *School Education Programs (Attach samples)*

Program description – School presentations to K-12 and college level students. See Attachment ____.

9. *Conservation Programs for CII Accounts*

Program description – Goleta Water District provides rebates and water audits to CII accounts.

Enter the number of surveys conducted in passed years & the projected number for future years

Customer type	yr target	2006	2007	2008	2009	2010	2011	2012
Comm. accounts	8	5	2	8	8	8	8	8
Industrial accts	0	0	0	0	0	0	0	0
Institutional accts	2	0	3	2	2	2	2	2

10. *Wholesale Agency Assistance Programs*

Program description – NA (no wholesale customers or sales)

11. *Conservation Pricing*

Program description – GWD charges a monthly service fee plus a uniform volumetric rate, which is constant regardless of the quantity consumed. The volumetric rate is greater than or equal to 70% of the total annual revenue.

12. *Conservation Coordinator*

Name: Misty Williams Title: Engineering Associate

Address: 4699 Hollister Avenue, Goleta CA 93111

Telephone: (805) 964-6761 Ext. 643 E-mail: MWilliams@GoletaWater.com

13. *Water Waste Prohibition*

Program description – Goleta Water District Code 1999, Section 6.20.070, prohibits the wasteful use of District water.

14. Residential ULFT Replacement Programs

Program description – Goleta Water District completed 14,675 Single Family and 11,821 Multi-Family Residential ULFT Rebates / Installations before 1991. The District continues to offer ULFT and HET rebates through the smart Rebates Program.

Enter the number of toilets replaced in passed years and the projected number for future years.

<i>Residential type</i>	<i>yr target</i>	<i>2006</i>	<i>2007</i>	<i>2008</i>	<i>2009</i>	<i>2010</i>	<i>2011</i>	<i>2012</i>
<i>SF accts -</i>	0	0	26	26	23	0	0	0
<i>MF units -</i>	0	0	0	2	23	0	0	0

Provide a 3-Year Budget for Expenditures and Staff Effort for BMPs

Actual Current Year Expenditures

<i>Year</i>	<u><i>2008-2009</i></u>	<i>Actual Expenditures</i>	<i>Staff Hours</i>
<i>BMP #</i>	<i>BMP Name</i>	<i>(not including staff hours)</i>	
1	<i>Residential Water Audits</i>	\$3,700	1226
2	<i>Residential Retrofit</i>	\$0	0
3	<i>System Water Audit and Leak Detection</i>	<i>Not WC budget</i>	
4	<i>Metering w/Commodity Rates</i>	\$0	0
5	<i>Landscape Water Audits</i>	\$0	72
6	<i>Washing Machine Rebates</i>	\$1,500	0
7	<i>Public Information</i>	\$7,400	259
8	<i>School Education Program</i>	\$3,875	337
9	<i>CII Conservation Programs</i>	\$20,100	150
10	<i>Wholesale Agency Programs</i>	\$0	0
11	<i>Conservation Pricing</i>	\$0	0
12	<i>Conservation Coordinator</i>	\$0	260
13	<i>Water Waste Prohibition</i>	\$0	0
14	<i>ULFT Program</i>	\$1,500	0
	<i>Total for BMPs</i>	\$38,075	2,304

Projected Budget for Next Year

<i>Year</i>	<u><i>2009-2010</i></u>	<i>Actual Expenditures</i>	<i>Staff Hours</i>
<i>BMP #</i>	<i>BMP Name</i>	<i>(not including staff hours)</i>	
1	<i>Residential Water Audits</i>	\$3,885	1,226
2	<i>Residential Retrofit</i>	\$0	0
3	<i>System Water Audit and Leak Detection</i>	<i>Not WC budget</i>	
4	<i>Metering w/Commodity Rates</i>	\$0	0
5	<i>Landscape Water Audits</i>	\$0	72
6	<i>Washing Machine Rebates</i>	\$1,575	0
7	<i>Public Information</i>	\$7,770	259
8	<i>School Education Program</i>	\$4,069	337
9	<i>CII Conservation Programs</i>	\$21,105	150
10	<i>Wholesale Agency Programs</i>	\$0	0
11	<i>Conservation Pricing</i>	\$0	0

12	<i>Conservation Coordinator</i>	\$0	260
13	<i>Water Waste Prohibition</i>	\$0	0
14	<i>ULFT Program</i>	<u>\$1,575</u>	<u>0</u>
	<i>Total for BMPs</i>	\$39,979	2,304

Projected Budget for 3rd Year

Year	<u>2010</u>		
BMP #	BMP Name	Actual Expenditures (not including staff hours)	Staff Hours
1	<i>Residential Water Audits</i>	\$4,079	1,226
2	<i>Residential Retrofit</i>	\$0	0
3	<i>System Water Audit and Leak Detection</i>	<i>Not WC budget</i>	
4	<i>Metering w/Commodity Rates</i>	\$0	0
5	<i>Landscape Water Audits</i>	\$0	72
6	<i>Washing Machine Rebates</i>	\$1,654	0
7	<i>Public Information</i>	\$8,159	259
8	<i>School Education Program</i>	\$4,272	337
9	<i>CII Conservation Programs</i>	\$22,160	150
10	<i>Wholesale Agency Programs</i>	\$0	0
11	<i>Conservation Pricing</i>	\$0	0
12	<i>Conservation Coordinator</i>	\$0	260
13	<i>Water Waste Prohibition</i>	\$0	0
14	<i>ULFT Program</i>	<u>\$1,654</u>	<u>0</u>
	<i>Total for BMPs</i>	\$41,978	2,304

Water Inventory Tables

Year of Data [Enter data year here](#)

Table 1 *Surface Water Supply*

2007 Month Method	Federal Ag Water (acre-feet)		Federal non- Ag Water: (acre-feet)		State Water (acre-feet)	Local Water (acre-feet)	Other Water (define) (acre-feet)	Upslope Drain Water (acre-feet)	Total (acre-feet)
	M1	M1	M1	M1	M1				
January	195	1,093	0	0	0	0	0	0	1,288
February	100	455	0	0	0	0	0	0	555
March	118	788	42	0	0	0	0	0	948
April	244	828	66	0	0	0	0	0	1,138
May	292	415	544	0	0	0	0	0	1,251
June	337	172	650	0	0	0	0	0	1,159
July	367	427	606	0	0	0	0	0	1,400
August	390	369	532	0	0	0	0	0	1,291
September	446	387	457	0	0	0	0	0	1,290
October	334	764	95	0	0	0	0	0	1,193
November	347	684	0	0	0	0	0	0	1,031
December	210	647	15	0	0	0	0	0	872
TOTAL	3,379	7,030	3,007	0	0	0	0	0	13,416

Table 2
Ground Water Supply

2007 Month	Method	District	Private Urban	Private Agric
		Groundwater (acre-feet)	Groundwater *(acre-feet)	Groundwater *(acre-feet)
		M1		E3
January		12	0	2,600
February		69	0	0
March		34	0	0
April		0	0	0
May		0	0	0
June		23	0	0
July		68	0	0
August		74	0	0
September		49	0	0
October		74	0	0
November		20	0	0
December		15	0	0
TOTAL		438	0	2,600

*normally estimated

Table 3

Total Water Supply

2007 Month	Surface Water		District		Recycled M&I		Total District	
	Total (acre-feet)	MI	Groundwater (acre-feet)	MI	Wastewater (acre-feet)	MI	Water Supply (acre-feet)	MI
January	1,288		12		37		1,337	
February	555		69		30		654	
March	948		34		52		1,034	
April	1,138		0		80		1,218	
May	1,251		0		115		1,366	
June	1,159		23		138		1,320	
July	1,400		68		136		1,604	
August	1,291		74		132		1,497	
September	1,290		49		150		1,489	
October	1,193		74		79		1,346	
November	1,031		20		76		1,127	
December	872		15		40		927	
TOTAL	13,416		438		1,066		14,920	

*Recycled M&I Wastewater is treated urban wastewater that is used for agriculture.

Table 5

Crop Water Needs

2007 Crop Name	Area (crop acres)	Crop ET (AF/Ac)	Leaching Requirement (AF/Ac)	Cultural Practices (AF/Ac)	Effective Precipitation (AF/Ac)	Appl. Crop Water Use (acre-feet)
avocados	2094	1.75	0.0	0.0	0.0	3,664
lemons	879	1.25	0.0	0.0	0.0	1,099
oranges	40	1.50	0.0	0.0	0.0	61
vegetables	132	2.00	0.0	0.0	0.0	265
nursery	301	2.00	0.0	0.0	0.0	601
fruit trees	109	1.50	0.0	0.0	0.0	163
other	80	1.50	0.0	0.0	0.0	120
	0	0.00	0.0	0.0	0.0	0
	0	0.0	0.0	0.0	0.0	0
	0	0.0	0.0	0.0	0.0	0
Crop Acres	3,635					5,972

Total Irrig. Acres 3,635 (If this number is larger than your known total, it may be due to double cropping)

Table 6

2007 District Water Inventory

Water Supply	Table 3		14,920
Riparian ET	(Distribution and Drain)	minus	0
Groundwater recharge	(intentional - ponds, injection)	minus	0
Seepage	Table 4	minus	0
Evaporation - Precipitation	Table 4	minus	0
Spillage	Table 4	minus	0
Leaks, Breaks, Flushing / Fire	Table 4	minus	1,076
Transfers/trades/wheeling		plus/minus	0
Water Available for sale to customers			13,844
2007 Actual Agricultural Water Sales			
Private Groundwater/riparian	From District Sales Records		3,379
Crop Water Needs	Table 2	plus	2,600
Drainwater outflow	Table 5	minus	5,972
Percolation from Agricultural Land	(tail and tile not recycled) (calculated)	minus	0
			7
2007 M&I Actual Water Sales (retail & wholesale)			
Inside Use	From District Records		11,148
Landscape / Outside Use	Feb urban use x 12 (calculated)		7,853
			3,295

Table 7

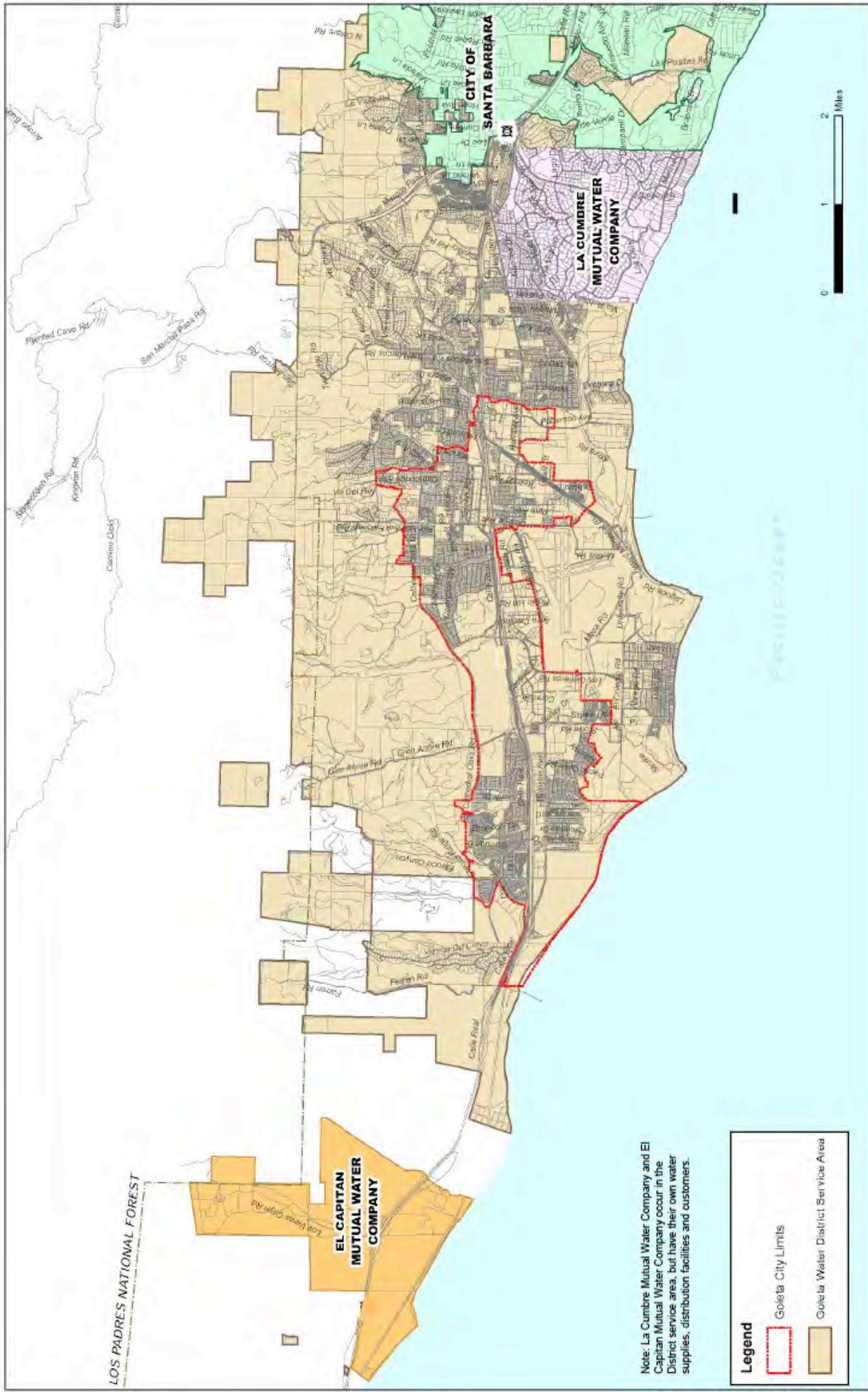
Influence on Groundwater and Saline Sink

Table 8

Annual Water Quantities Delivered Under Each Right or Contract

Year	Federal		Federal non-		State Water (acre-feet)	Local Water (acre-feet)	Groundwater (acre-feet)	Upslope Drain		Total (acre-feet)
	Ag Water (acre-feet)	Ag Water. (acre-feet)	Ag Water. (acre-feet)	Water (acre-feet)						
1998	2,100	10,133	2,074	0	8	0	0	14,315		
1999	2,600	9,107	2,372	0	2	0	0	14,081		
2000	2,300	8,008	2,515	0	0	0	0	12,823		
2001	2,057	8,530	2,012	0	5	0	0	12,604		
2002	2,843	6,258	4,658	0	3	0	0	13,762		
2003	2,425	7,907	2,425	0	0	0	0	12,757		
2004	2,948	6,622	4,111	0	0	0	0	13,681		
2005	1,921	9,881	1,161	0	0	0	0	12,963		
2006	2,345	9,095	959	0	46	0	0	12,445		
2007	3,379	7,030	3,007	0	438	0	0	13,854		
Total	24,919	82,570	25,294	0	502	0	0	133,285		
Average	2,492	8,257	2,529	0	50	0	0	13,329		

Attachment A



Note: La Cumbre Mutual Water Company and El Capitan Mutual Water Company occur in the District service area, but have their own water supplies, distribution facilities and customers.

Legend

- Goleta City Limits
- Goleta Water District Service Area

Figure 1. Goleta Water District Service Area

Attachment B

SOIL ASSOCIATIONS*

WELL DRAINED TO VERY POORLY DRAINED, NEARLY LEVEL TO MODERATELY SLOPING SOILS OF THE ALLUVIAL FANS, FLOOD PLAINS, VALLEYS, AND TIDAL FLATS

- 1 Goleta-Elder-Agueda association: Nearly level to moderately sloping, well drained sandy loams, fine sandy loams, loams, and silty clay loams on flood plains and alluvial fans and in valleys
- 2 Camarillo-Aquepts, flooded association: Nearly level, poorly drained and very poorly drained fine sandy loams on low flood plains and tidal flats

MODERATELY WELL DRAINED AND WELL DRAINED, NEARLY LEVEL TO STEEP SOILS OF THE TERRACES AND COASTAL VALLEYS

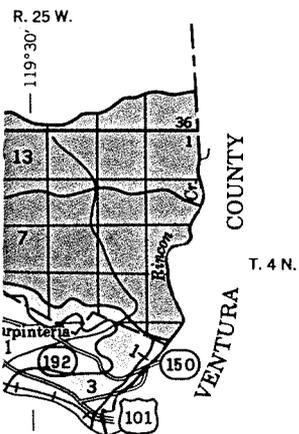
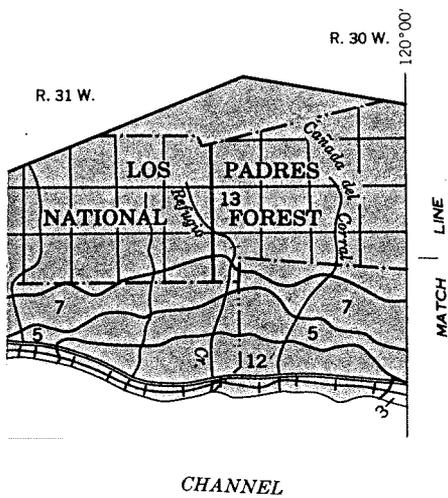
- 3 Milpitas-Positas-Concepcion association: Nearly level to steep, moderately well drained fine sandy loams on terraces
- 4 Concepcion-Botella association: Nearly level to steep, moderately well drained and well drained loamy sands, fine sandy loams, and silty clay loams on terraces and in small valleys

MODERATELY WELL DRAINED TO EXCESSIVELY DRAINED, GENTLY SLOPING TO EXTREMELY STEEP SOILS OF THE FOOTHILLS AND MOUNTAINS

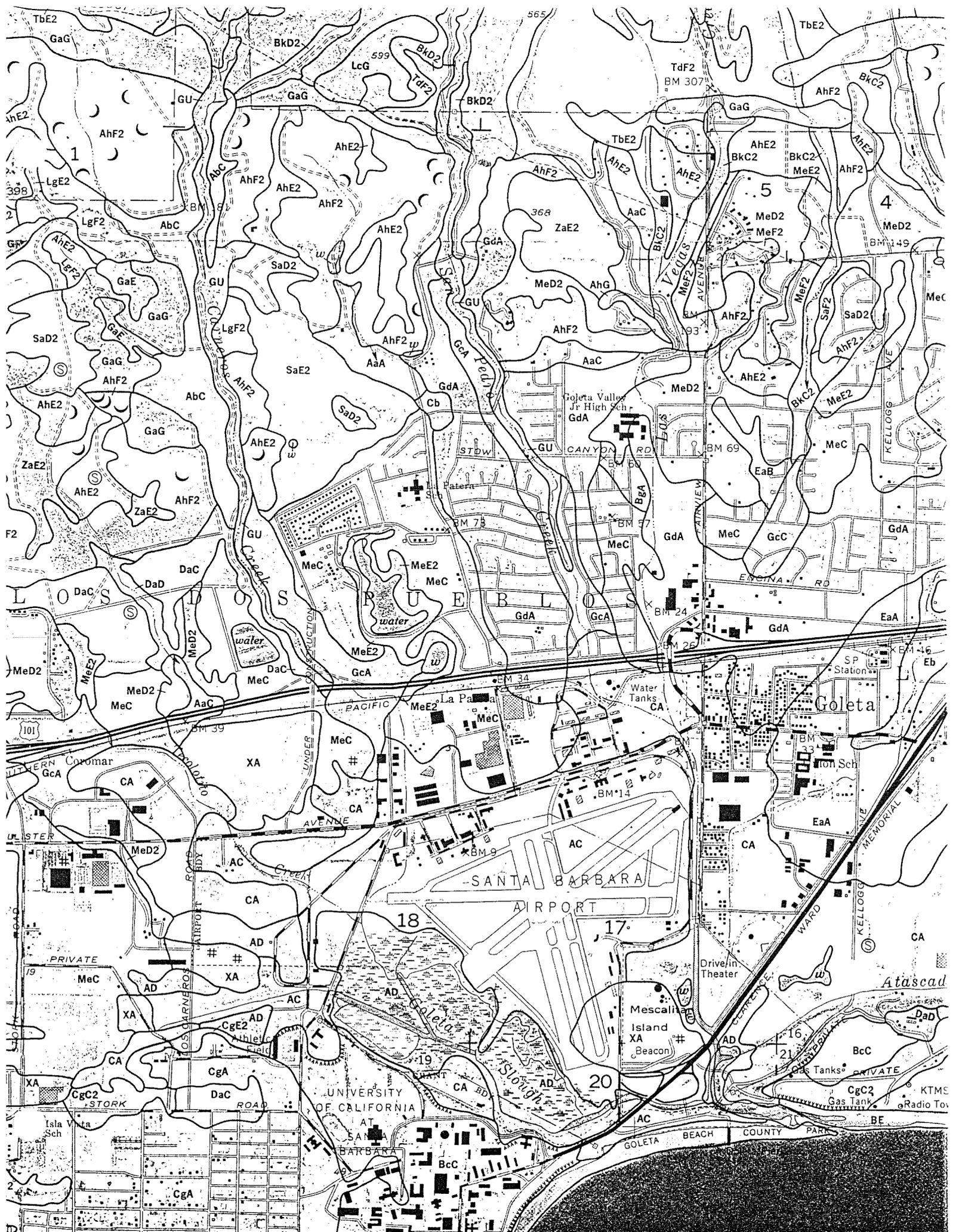
- 5 Ayar-Diablo-Zaca association: Gently sloping to very steep, well drained clays on uplands
- 6 Arnold-Ayar-San Andreas association: Strongly sloping to very steep, well drained and somewhat excessively drained loamy sands, fine sandy loams, and clays on low uplands
- 7 Lodo-Sespe-Todos association: Strongly sloping to very steep, somewhat excessively drained and well drained gravelly clay loams and clay loams on uplands
- 8 Los Osos-Gaviota-Maymen association: Strongly sloping to very steep, somewhat excessively drained and well drained sandy loams, clay loams, and stony fine sandy loams on uplands
- 9 Nacimiento-Linne-Capitan association: Moderately steep to very steep, well drained, calcareous silty clay loams, clay loams, and cobbly clay loams on uplands
- 10 Santa Lucia-Lopez-Crow Hill association: Strongly sloping to extremely steep, somewhat excessively drained and well drained shaly clay loams and silty clay loams on uplands
- 11 Los Osos-San Andreas-Tierra association: Strongly sloping to very steep, well drained and moderately well drained fine sandy loams, sandy loams, and clay loams on uplands
- 12 Capitan-Linne association: Moderately steep to very steep, well drained, calcareous clay loams and cobbly clay loams on uplands
- 13 Maymen-Rock outcrop association: Moderately steep to extremely steep, well drained stony fine sandy loams and excessively drained Rock outcrop on mountains

*Textures in names of associations refer to the surface layer of the major soils

Compiled 1979



Each area outlined on this map consists of more than one kind of soil. The map is thus meant for general planning rather than a basis for decisions on the use of specific tracts.





Attachment C

[About GWD](#)

[Newsletters & Press](#)

[Agendas & Minutes](#)

[Rates, Bills & Budget](#)

[Water Rates](#)

[District Budget](#)

[Customer Service](#)

[Conservation](#)

[For Kids](#)

[For Teachers](#)

[Water Supply](#)

[Water Quality](#)

[Documents](#)

[Start & Stop Service](#)

[Home](#)

Rates, Bills & Budget

[GWD home](#) / [rates](#) / [index.htm](#)

A note on water rates -

State law requires public agencies such as GWD to set rates and charges sufficient to cover expenses, and to provide funds for replacement or construction of facilities. District residential water rates are made up of two basic components:

- **Monthly Meter Charge** - A monthly charge to cover the fixed cost of maintaining your meter, your account, and your basic water facilities.
- **Quantity (Volume) Charge** - Based on the actual amount of water used, measured in HCF's (Hundred Cubic Feet).

Water Rates Per Monthly Billing Period (as of June 7, 2006)

HCF = hundred cubic feet. 1 HCF = 748 gallons.

TYPE	RATE
Urban	\$3.71/HCF
Urban Conservation <i>less than 4 hcf</i>	\$3.55/HCF
Reclamation Irrigation	\$2.17/HCF
Agricultural Irrigation	\$1.00/HCF
Recreation Irrigation	\$2.68/HCF

Service Charges (as of July 1, 2007)

Monthly charge based on meter size:

SIZE	RATE
Ultra-Low Flow 1/2 - inch Equivalent	\$9.21
Low Flow 5/8 - inch Equivalent	\$18.42
5/8 - inch	\$27.63
1 - inch	\$46.06
1 -1/2 - inch	\$92.10
2 - inch	\$147.38
3 - inch	\$276.33
4 - inch	\$460.55
6 - inch	\$921.09
8 - inch	\$1,473.76
10 - inch	\$3,500.72

If you have any questions about your water rate or bills, please contact us:

Phone: (805) 964-6761

Email: eford@goletawater.com



(805) 964-6761
4699 Hollister Ave.
Goleta, CA 93111
info@goletawater.com

24/7
EMERGENCY
INFO:
 24 Hours a Day
(805) 964-6761

Attachment D



Goleta Water District

4699 Hollister Avenue
Goleta, CA 93110-1999

Invoice

ACCOUNT INFORMATION

Account Number	0623000.000
Service Address	[REDACTED]
Rate Schedule	COMM
Service From	06/09/2008 To 07/11/2008
Number of Billing Days	32
Bill Date	07/22/2008
Due Date	08/11/2008

METER READ INFORMATION

Meter #	Previous Read	Current Read	Current Usage
46678552	1,582	1,650	68
Rate Per HCF	3.71		

CURRENT CHARGES

Description	Amount
Water Usage	252.28
Basic Charge 1 1/2 Inch Meter Service	92.10
Backflow Prevention Device Chg	2.50
Total Current Charges	346.88

PAYMENTS/ADJUSTMENTS/CREDITS

Payment Received 07/11/2008	(265.26)
Total Payments/Adjustments/Credits	(265.26)

SUMMARY

Previous Balance	265.26
Payments/Adjustments/Credits	(265.26)
Past due balance due immediately	0.00
Total Current Charges	346.88
Total Amount Due	346.88

If Paid After 08/11/2008 352.08

AUTO DRAFT - DO NOT PAY

AMOUNT DUE

Total Amount Due 346.88

AMOUNT ENCLOSED

AUTO DRAFT - DO NOT PAY

IF PAID AFTER 08/11/2008

352.08

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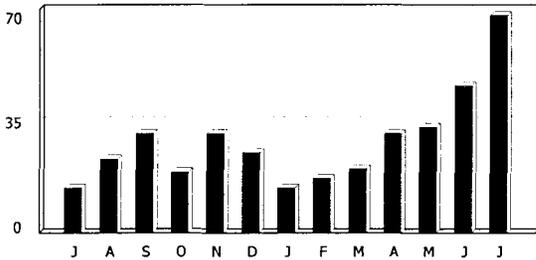
GOLETA CA 93117-1733

Customer Service (805) 964-6761

SPECIAL MESSAGE

Because resource conservation is important to all of us, let your landscape show it. Call for a list of Certified Green Gardener landscape maintenance professionals. Or tell your gardener about the English and Spanish Green Gardener classes through Santa Barbara Adult Ed. For more info call 964-6761 ext 653 or visit www.greengardener.org

YOUR MONTHLY WATER USAGE



12-month average: 29.83

PAYMENT COUPON

PLEASE RETURN THIS PORTION WITH YOUR PAYMENT
PLEASE MAKE YOUR CHECKS PAYABLE TO:
Goleta Water District

Account Number	0623000.000
Service Address	[REDACTED]
Service From	06/09/2008 To 07/11/2008
Due Date	08/11/2008

GOLETA CA 93117-1733



GOLETA WATER DISTRICT
4699 HOLLISTER AVENUE
GOLETA CA 93110-1999

000000623000000000034688

Attachment E

10.0 URBAN WATER SHORTAGE CONTINGENCY PLAN

The District's current Water Shortage Contingency Plan is summarized in this section.

10.1 STAGES OF ACTION

The stages of action for the District are based on water demand reduction goals, priority of use and health and safety requirements.

Rationing Stages and Reduction Goals

The District has developed a four-stage water rationing plan to implement during a declared water shortage emergency. The plan includes voluntary and mandatory rationing depending on the causes, severity and anticipated duration of the supply shortage. Table 19 presents the District's water rationing stages and reduction goals.

**TABLE 19
WATER RATIONING STAGES AND REDUCTION GOALS**

Stage	Supply Shortage Condition	Customer Reduction Demand Goal	Type of Rationing Program
I	Up to 15%	15%	Voluntary
II	15% -25%	25%	Mandatory
III	25% - 35%	35%	Mandatory
IV	35% - 50%	50% or greater	Mandatory

Priority by Use

Priorities for use of available potable water during shortages are based on the District's experience during the 1987 through 1992 drought and legal requirements set forth in the California Water Code, Sections 350-358. Water allocations are established for all customers according to the following ranking system (listed from highest to lowest priority):

- Minimum health and safety allocations for interior residential needs (includes single-family residential, multifamily residential, hospitals and convalescent facilities, retirement and mobile home communities, student housing, fire fighting and public safety)
- Commercial, industrial, institutional/ governmental operations (where water is used for manufacturing and for minimum health and safety allocations for employees and visitors), to maintain jobs and economic base of the community (not for landscape uses)
- Permanent agriculture (orchards, vineyards, and other commercial agriculture which would require at least five years to return to production)
- Annual agriculture (floriculture, strawberries, other truck crops)
- Existing landscaping
- New customers, proposed projects without permits when a shortage is declared

Health and Safety Requirements

Table 20 presents per capita health and safety water requirements based on estimates of interior residential water use in the United States. In Stage I shortages, customers may adjust either interior or outdoor water use (or both) in order to meet the voluntary water reduction goal. However, under Stage II, Stage III and Stage IV mandatory rationing programs, the District has established a health and safety allotment of approximately 68 gallons per capita per day (gpcd) or 33 hundred cubic feet (HCF) per person per year. This amount of water is sufficient for essential interior water with no habit or plumbing fixture changes. If customers wish to change water use habits or plumbing fixtures, 68 gpcd is sufficient to provide for limited non-essential (e.g., outdoor) uses.

**TABLE 20
PER CAPITA HEALTH AND SAFETY WATER QUANTITY CALCULATIONS**

	Non-Conserving Fixtures		Habit Changes		Conserving Fixtures	
Toilets	5 flushes x 5.5 gal/flush	27.5	3 flushes x 5.5 gal/flush	16.5	5 flushes x 1.6 gal/flush	8.0
Shower	5 min x 4.0 gpm	20.0	4 min x 3.0 gpm	12.0	5 min x 2.0	10.0
Washer	12.5 gpcd	12.5	11.5 gpcd	11.5	11.5 gpcd	11.5
Kitchen Other	4 gpcd	4.0	4 gpcd	4.0	4 gpcd	4.0
Total, gpcd	4 gpcd	4.0	4 gpcd	4.0	4 gpcd	4.0
		68.0		48.0		37.5
Total, HCF per capita per year		33.0		23.0		18.0

Note: (1) These estimates are consistent with estimates developed by the California Department of Water Resources

Water Shortage Stages and Triggering Mechanisms

As the water purveyor, the District must provide the minimum health and safety water needs of the community at all times. The water shortage response is designed to provide a minimum of 50 percent of normal supply during a severe or extended water shortage. The rationing program triggering levels shown in Table 21 were established to ensure that this goal is met.

Rationing stages may be triggered by a shortage in one water source or a combination of sources. If it appears that it may be a dry year, the District may contact its agricultural customers in March, so that they can minimize potential financial impacts.

The District's potable water sources are groundwater, local surface water and State Water. Rationing stages may be triggered by a supply shortage or by contamination in one source or a combination of sources. Specific criteria for triggering the District's rationing stages are also shown in Table 20.

**TABLE 21
WATER SHORTAGE STAGES AND TRIGGERING MECHANISMS**

Supply Parameter	Water Supply Condition (percent reduction of supply)			
	Stage I (Up to 15%)	Stage II (15% -25%)	Stage III (25% - 35%)	Stage IV (35% - 50%)
Current Supply	Total supply is 85% - 90% of normal. And Below normal year is declared. Or	Total supply is 75% - 85% of normal. And Below normal year is declared. Or	Total supply is 65% - 75% of normal Or Fifth consecutive below normal year is declared. Or	Total supply is less than 65% of normal. Or Sixth consecutive below normal year is declared. Or
Future Supply	Projected supply is insufficient to provide 80% of normal deliveries for the next two years. Or	Projected supply is insufficient to provide 75% of normal deliveries for the next two years. Or	Projected supply is insufficient to provide 65% of normal deliveries for the next two years. Or	Projected supply is insufficient to provide 50% of normal deliveries for the next two years. Or
Groundwater	No groundwater pumping undertaken. Or	First year of excess groundwater taken, must be "replaced" consistent with the District's groundwater conjunctive use program. Or	Second year of excess groundwater taken, must be "replaced" consistent with the District's groundwater conjunctive use program. Or	No excess groundwater pumping available. Or Reduced groundwater pumping due to replenishment of previously pumped groundwater.
Water Quality	Contamination of 10% of water supply (exceeds primary drinking water standards).	Contamination of 20% of water supply (exceeds primary drinking water standards).	Contamination of 30% of water supply (exceeds primary drinking water standards).	Or
Disaster Loss				Disaster loss such as failure of the Tecolote Tunnel

Water Allotment Methods

During the 1987 to 1992 drought, the District adopted Ordinance 91-3, which established methods to determine customer water allocations during the 1987 to 1992 drought. In the future, if necessary, similar allocation methods may be adopted and implemented as summarized in Table 22.

**TABLE 22
WATER ALLOTMENT METHODS**

Customer Type	Allotment Method
Single Family	Hybrid of Per-capita and Percentage Reduction
Multifamily	Hybrid of Per-capita and Percentage Reduction
Commercial	Percentage Reduction
Industrial	Percentage Reduction
Government/Institutional	Percentage Reduction
Agricultural-Permanent	Percentage Reduction - vary by efficiency
Agricultural-Annual	Percentage Reduction - vary by efficiency
Recreational	Percentage Reduction - vary by efficiency
New Customers	Per-capita (no allocation for new landscaping during a declared water shortage.)

Based on current and projected customer demand, water is allocated to each customer type by priority and rationing stage during a declared water shortage.

Individual customer allotments are based on the past five years of water use records. This gives the District a more accurate view of the usual water needs of each customer and provides additional flexibility in determining allotments and reviewing appeals. However, no allotment may be greater than the amount used in the most recent year of the five-year base period.

During the 1987 to 1992 drought, the District classified each customer and calculated each customer's allotment according to the methods outlined in Ordinance 91-3. The allotment reflected seasonal patterns. Each customer was notified of his or her classification and allotment by mail before the effective date of the Water Shortage Emergency. New customers were notified at the time the application for service was made.

In a disaster, prior notice of allotment may not be possible; notice will be provided by other means. Any customer may appeal the District's classification on the basis of use or the allotment on the basis of incorrect calculation.

10.2 MINIMUM WATER SUPPLY FOR THE NEXT THREE YEARS

Water Code Section 10632 (b) requires that the UWMP include an estimate of the minimum water supply available during each of the next three water years based on the driest three-year historic sequence for the agency's water supply. The Goleta Water District has four sources of water: Lake Cachuma, State Water Project, groundwater and recycled water. The driest three-year sequence for with the greatest effect on the District supply would be the period 1989 to 1992 when there was a state wide drought. The estimated

water supply for the next three years, assuming dry year conditions from 1989-1992, is provided below in Table 23.

**TABLE 23
MINIMUM WATER SUPPLY DURING A THREE-YEAR DRY PERIOD
IN THE IMMEDIATE FUTURE**

Supply Source	Available Supply in AFY (actual production may be less to match demand)			
	Normal Year	2006*	2007*	2008*
Cachuma Project	9,322	6,898	6,898	6,898
<i>Lake Cachuma Deliveries (% of normal of normal year supply)</i>	--	74%	74%	74%
State Water Supply	4,500	2,012	1,788	2,161
<i>State Water Deliveries (% of normal year supply)</i>		27%	24%	29%
Groundwater (annual legal entitlement)	2,350	2,350	2,350	2,350
Banked Groundwater	[stored groundwater if needed]	3,250	3,250	3,250
Recycled Water*	1,000	1,000	1,000	1,000
TOTAL=	17,172	15,510	15,284	15,659

* Data from Years 4-6 of the six year dry year period shown in Table 13, with the exception that the recycled water production is 1,000 AFY because capacity is not expected to reach 1,500 AFY by 2008.

10.3 PREPARATION FOR CATASTROPHIC WATER SUPPLY INTERRUPTION

The District has four main sources of water - Lake Cachuma, the State Water Project, groundwater, and recycled water. These sources provide the District with a highly reliable water supply that is sufficient to meet demands. However, this reliability is not guaranteed and water supply shortages or interruptions can occur. The Contingency Plan was developed to ensure that the District is adequately prepared should such an emergency water shortage or other situation occur.

In the event of a water supply shortage or interruption, the District's Board of Directors has the power to declare a water shortage emergency and implement the appropriate measures to offset the supply shortage. Depending on the severity of the shortage, the District may implement voluntary or mandatory water rationing and/or increase well production.

Development of temporary supplemental water supplies can also increase system reliability during a water shortage emergency. Possible supplemental supplies include banked groundwater and temporary water purchases from other Cachuma Project Member Units, or participants in the SWP.

10.4 PROHIBITIONS, PENALTIES, AND CONSUMPTION REDUCTION METHODS

Mandatory Prohibitions on Water Wasting

Ordinance 91-3 included prohibitions on various wasteful water uses such as lawn watering during mid-day hours, washing sidewalks and driveways with potable water, and allowing plumbing leaks to go uncorrected more than 8 hours after customer notification.

Excessive Use Penalties

Any customer violating the regulations and restrictions on water use that are in effect receives a written warning for the first violation. Upon a second violation, the customer receives a written warning and the District may install a flow-restrictor in the service. If a flow-restrictor is installed, the violator pays the cost of the installation and removal. Any willful violation occurring subsequent to the issuance of the second written warning constitutes a misdemeanor and may be referred to the Santa Barbara County District Attorney's office for prosecution. If water service is disconnected, it will be restored only upon payment of the turn-on charge fixed by the Board of Directors.

Consumption Reduction Methods

Table 24 provides examples of consumption reduction methods and the stage when the method becomes effective.

**TABLE 24
CONSUMPTION REDUCTION METHODS**

Examples of Consumption Reduction Methods	Stage When Method Takes Effect
Demand reduction program	All Stages
Restrict for only priority uses	All Stages
Use prohibitions	AH Stages
Water shortage pricing	All Stages
Incentives to reduce water consumption	All Stages
Education program	All Stages
Voluntary rationing	Stage I
Restrict new service connections	Stages II, III, IV
Plumbing fixture replacement	Stages II, III, IV
Mandatory rationing	Stages II, III, IV
Percentage reduction by customer type	Stages II, III, IV
Reduce pressure in water lines	Stages III, IV
Per capita allotment by customer type	Stage IV
Flow restriction	Stage IV

10.5 ANALYSIS OF REVENUE IMPACTS OF REDUCED SALES DURING SHORTAGES

When consumption reduction methods are implemented during Stages I, II, III and IV, the District will implement an accompanying rate change. For example, a call for 15% voluntary reduction in Stage I would necessitate a temporary adjustment. The rate adjustment would be implemented in a such a manner

that users who achieve the called for reduction would not have increased water bills. This temporary rate adjustment, combined with possible use of District reserves, would mitigate the financial impact of reduced sales and revenues. In addition, the rate adjustment would send a “price signal” to water users during water shortage conditions. Water costs would not increase for water users that achieve the called for reductions.

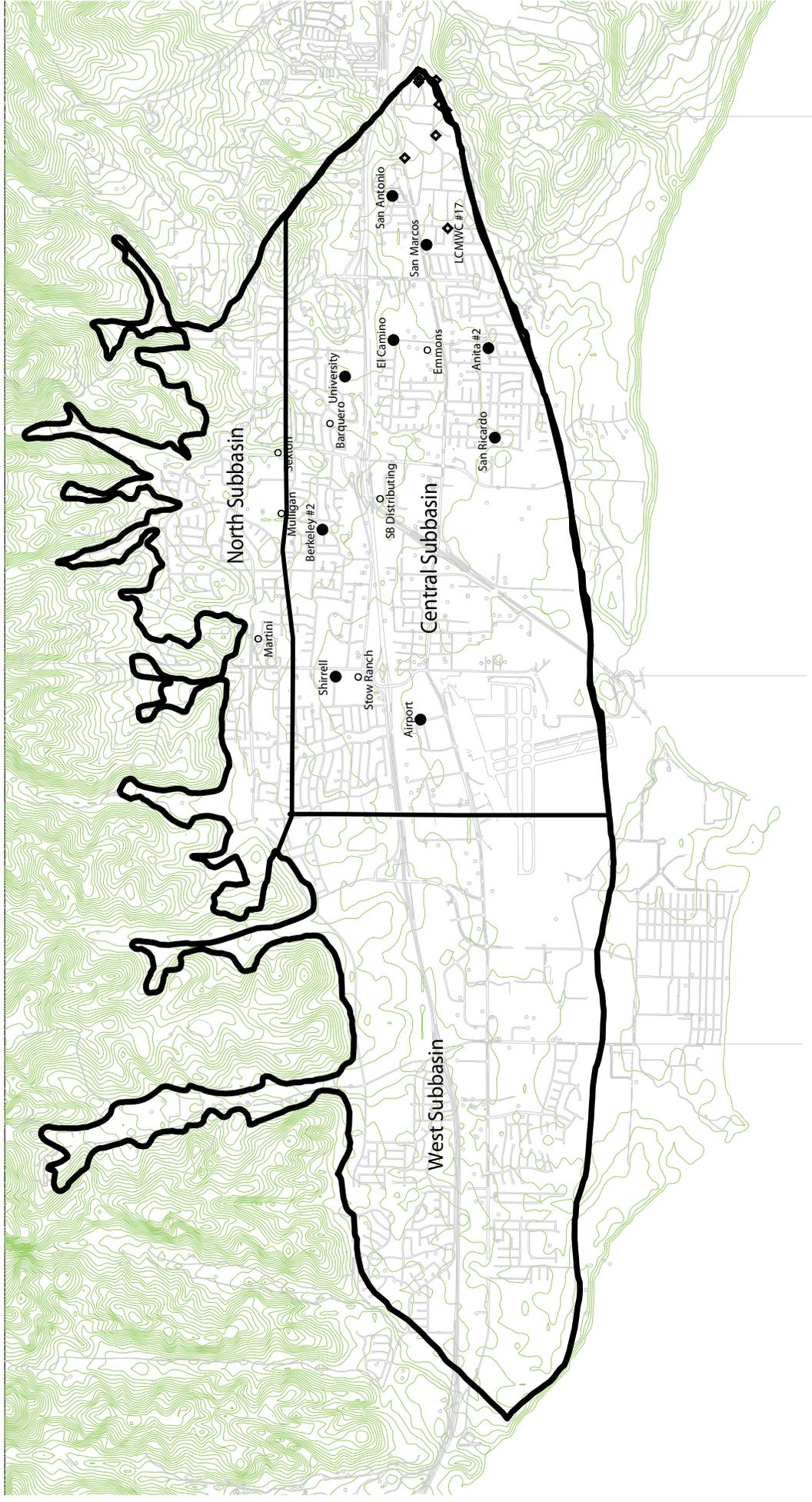
10.6 WATER SHORTAGE CONTINGENCY ORDINANCE/RESOLUTION

The District issued a moratorium on new service connections in 1972 due to inadequate water supplies to serve a large amount of new development. The moratorium remained in effect until 1997. Between 1979 and 1992, the District instituted a number of water use restrictions. In 1989, the District declared a drought emergency and a water rationing program was put in place until February 1992. The District adopted Ordinance 90-2 in 1990, which established water shortage emergency regulations. Ordinance 90-2 was superseded by Ordinance 91-3 in 1991. Based on these past experiences, the District may adopt similar ordinances in the future should another water shortage emergency arise.

10.7 USE MONITORING

Under normal water supply conditions, potable water production figures are recorded daily. The District includes monthly water production totals as part of their monthly report to the State Department of Health Services. During a drought or water shortage emergency, the Operations Manager monitors production figures more closely to ensure that reduction goals are being met.

Attachment F



LEGEND

- Major District Production Wells
- Other District Production Wells
- ◆ La Cumbre Mutual Water Company (LCMWMC) Well

FIGURE 1
 Location Map
 Subbasins, District Wells, LCMWMC Wells, Hydrographs
 Goleta Water District

Attachment G

Recorded
Official Records
County of
Santa Barbara
Kenneth A. Pettit
Recorder
8:12am 20-Nov-89

378

RO 378

RECORDING REQUESTED BY &
WHICH RECORDED RETURN TO
Law Offices of Wayne Lemieux
Dorothy Lou Crisp, Esq.
200 N. Westlake Blvd
Suite 102
Westlake Village CA
91362

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FILED
SUPERIOR COURT
SANTA BARBARA

NOV 17 1989

KENNETH A. PETTIT, County Clerk-Recorder

By: *Alicia Hubbard*
ALICIA HUBBARD, Deputy Clerk-Recorder

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF SANTA BARBARA

MARTHA H. WRIGHT, et al.,)	CASE NO. SM57969
Plaintiffs.)	[FORMERLY 101485]
vs.)	AMENDED JUDGMENT
GOLETA WATER DISTRICT, et al.,)	
Defendants.)	
<hr/>		
AND RELATED CROSS ACTIONS)	
<hr/>		
CITIZENS FOR GOLETA VALLEY, INC.,)	
Intervenors.)	
<hr/>		

21 THIS MATTER CAME ON REGULARLY FOR TRIAL on April 28,
22 1989 in Department 2 of the above-entitled Court located at
23 312 East Cook Street, Santa Maria, California, the Honorable
24 Zel Canter, Judge, presiding. The parties appeared by their
25 attorneys as set forth herein. The Court having considered
26 the evidence presented by the parties and proof having been
27 made to the satisfaction of the Court based upon the
28 following findings:

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Wright v. Goleta Water District - Amended Judgment/filed 11-17-89

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1 NOW THEREFORE IT IS ORDERED, ADJUDGED, AND DECREED as
2 follows:

3 PRELIMINARY

4 1. Introduction

5 This action was filed on October 3, 1973 to obtain a
6 determination of the water rights of certain property owners
7 overlying the North-Central Basin of the Goleta Valley.
8 Thereafter, the Goleta Water District filed a
9 cross-complaint against additional property owners to obtain
10 a broader adjudication of the Basin. The judgment of the
11 trial court was appealed and the case was remanded.

12 2. Appearances

13 The parties have appeared by and through their
14 attorneys of record as follows: Steven A. Amerikaner, City
15 Attorney, and Richard A. Cross, Assistant City Attorney for
16 the City of Santa Barbara; Woodrow D. Smith and Jerry R.
17 Cahan, Attorneys for the Southern California Gas Company;
18 Griffith & Thornburgh and L. Donald Boden, Attorneys for La
19 Cumbre Mutual Water Company; Hatch & Parent and Stanley M.
20 Roden, Scott S. Slater, Attorneys for Gordon T. McCloskey,
21 David E. Giorgi, Lowengart Trust, Austin Trust, Bottiani
22 Properties, San Lorenzo Nursery Co., Donald Cavalletto,
23 Walter S. and Jean K. Daniels, Edward Cavaletto, Mike
24 Cavaletto, Harold Frank, Larkin Manner No. 3, David E.
25 Giorgi, Deborah Sue Pegg (Estate of Ruth Garrett), Santa
26 Barbara Elks Lodge No. 613, David D. Van Rees, Jr., Margit
27 C. Van Rees, Perry Austin, Santa Barbara Metropolitan
28

1 Transit District, John E. and Amet Newland, Harold Frank,
2 Estate of Ruth Garrett, First Church of Christ, Turnpike
3 Road Church of Christ, John Forte, Rudolph Mosel/Bremer,
4 David R. and Mable Wells, Edward V. and Rose E. Waters,
5 James F. and Fleeta McKone, Goleta Business Park, University
6 Properties, Bottiani Properties, Bar Investors, Wayne
7 Graham, Bermant, R. H. Pollard and John A. Langford, Manzo
8 Investment, Peterson Trust, Cal-Real North, Patterson
9 Professional Plaza, George Cavalletto and Barbara
10 McGillivray, St. Vincent's Institution; Hollister & Brace
11 and John Poucher, Attorneys for Rehabilitation Institute at
12 Santa Barbara; Wayne K. Lemieux and Dorothy Lou Crisp,
13 Attorneys for Goleta Water District; Mullen, McCaughey &
14 Henzell and Jeffrey C. Nelson, Attorneys for Patco
15 Properties West, Sungate Associates and American Traditions
16 General Partnership; Stephen Shane Stark, Senior Deputy
17 County Counsel for the County of Santa Barbara; Charles W.
18 Willey and Alexis Willey, Attorneys for Santa Barbara High
19 School District and Goleta Union School District;
20 Environmental Defense Center and Marc Chytilo, Attorneys for
21 Citizens for Goleta Valley, Inc.

22 3. Definitions

23 Unless otherwise apparent from context, the following
24 terms are defined for the purposes of this Judgment:

- 25 (a) "Augmented Service" -- Any water service provided
26 by the Water District to an Overlying Owner
27
28

1 pursuant to the Judgment other than the quantified
2 right and other than Exchange Service.

3 (b) "Basin" -- The North Central groundwater subbasin
4 underlying the area shown as such on Exhibit A.
5 Basin does not include the West groundwater
6 subbasin.

7 (c) "Change of Use" -- The Private Overlying Owner's
8 quantified right to water from the Basin at the
9 time of this Judgment used for agricultural,
10 residential and/or commercial purposes and the
11 Private Overlying Owner desires to use more water
12 than his/her/its quantified water right for some
13 other combination of such uses. Specifically,
14 changing agricultural use of water from one
15 agricultural use to another agricultural use is
16 not a change of use, whereas changing agricultural
17 use of water to residential or commercial use is a
18 change of use. Physical expansion by increasing
19 the square footage of residential or commercial
20 use which requires more water than a quantified
21 right constitutes a change of use.

22 (d) "City" -- The City of Santa Barbara and any of its
23 components, including but not limited to the City
24 Council and any department or agency of the City
25 of Santa Barbara.
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"City Land" means that property located over the Basin and within the corporate limits of the City.

- (e) "County" -- The County of Santa Barbara and any of its components, including but not limited to a Board of Supervisors, Planning Department, Public Resources Department or any other County Department or Agency.
- (f) "Defaulted Parties" -- Those parties defendant and cross-defendant against whom a default has been taken.
- (g) "Exchange Service" -- Water service by the Water District to an Overlying Owner in an amount not less than his/her/its quantified right as determined herein.
- (h) "Export" -- The transfer of water from the Basin for use on properties not overlying the Basin. The transportation of water from the Basin Watershed or Basin to an area outside the Basin Watershed or Basin or the transportation by any party of water to a service area outside the Basin or Basin Watershed.
- (i) "Extract" or "Pump" -- To take groundwater from the Basin by pumping or any other method.
- (j) "Hydrologic Balance" -- As it relates to the operations of the Water District, the condition which exists when the perennial water supply

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equals or exceeds the perennial water demand within the Water District. "Basin Hydrologic Balance" -- As it relates to the Basin, the condition which exists when the perennial recharge exceeds the perennial extractions from the Basin.

(k) "La Cumbre" -- La Cumbre Mutual Water Company.

(l) "Law and Motion Matter" -- The presentation of issue(s) to the court based upon a written notice, memorandum of points and authorities, and appropriate declarations, unless the court specifically orders a contested hearing with testimony and cross-examination, based upon notice regularly given for motions generally with any reply due in accordance with then existing law and motion rules.

(m) "Managed Service" -- Exchange service through a water management agreement or through a water meter placed on the Private Overlying Owner's well.

(n) "New Sources of Water" -- For purposes of Augmented Service, and independent of Water District's overall water demand and supply, any water not part of Water District's production and supply as of January 1, 1989 meeting the requirements of Section 31(a)(4) herein, developed from sources including but not limited to the following:

- 1 (i) Fortuna Well, Schulte Well, BCI contract,
- 2 other Foothill Wells.
- 3 (ii) Water from increased conjunctive use (new
- 4 injection wells).
- 5 (iii) Reclaimed water.
- 6 (iv) Step 7 Cachuma Water.
- 7 (v) Desalination.
- 8 (vi) Water Exchanges or purchases (excluding
- 9 Exchange Service under this Judgment).
- 10 (vii) Tankers.
- 11 (viii) Cachuma Enlargement.
- 12 (ix) Casitas supply.
- 13 (x) State water.
- 14 (xi) Glen Annie reservoir.
- 15 (xii) Any other water not actually produced and
- 16 delivered for and/or by the Water District as
- 17 of January 1, 1989.
- 18 (o) "Nonparticipating Parties" -- Those parties who,
- 19 although not defaulted, have not participated in
- 20 the appeal, and/or were expressly excluded by
- 21 court order from participation in the trial on
- 22 remand.
- 23 (p) "Nonparty" -- Any person (to be interpreted in the
- 24 broadest legal sense) who is not presently a
- 25 party, and has never been a party to the action.
- 26
- 27
- 28

- 1 (q) "Overdraft" -- A condition which exists when on a
2 perennial basis the total of extractions from the
3 Basin exceeds the Safe-Yield of the Basin.
- 4 (r) "Overlying Owners" -- Private and public entity
5 parties owning property which overlies the Basin.
- 6 (s) "Participating Parties" (sometimes referred to
7 herein as "Party" or "Parties") -- Those private
8 or public persons and entities who have either
9 pursued their appellate rights or by court order
10 were subsequently authorized to participate in the
11 trial on remand.
- 12 (t) "Physical Solution" -- The court-decreed method of
13 managing the waters of the Basin so as to achieve
14 the maximum utilization of the Basin and its water
15 supply, consistent with the rights herein
16 declared.
- 17 (u) "Private Overlying Owner" -- Any private person or
18 private entity Participating Party owning property
19 overlying the Basin.
- 20 (v) "Public Overlying Owner" -- Any public entity or
21 public utility Participating Party owning property
22 overlying the Basin.
- 23 (w) "Safe Yield" -- The maximum quantity of water,
24 which in addition to the Temporary Surplus, if
25 any, can be extracted annually from the Basin
26 without resulting in an irreparable depletion of
27 supply.
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- (x) "School Districts" -- The Goleta Union School District and the Santa Barbara High School District.
- (y) "Supplemental Water" -- Any water obtained by Water District in excess of that required to progressively reduce the Overdraft between the date of Judgment and December 31, 1998.
- (z) "Temporary Surplus" -- The amount of water that can safely be extracted from the Basin in any Water Year in excess of the Basin's Safe Yield.
- (aa) "Trigger Date" -- Although it is possible that the Water District may be obligated to provide Augmented Service or pay damages for noncompliance before the "Trigger Date", the term refers to the date that Water District shall either produce Augmented Service or pay damages. Trigger Date shall be the day after the Primary Election date in 1992 but not later than June 15, 1992.
- (bb) "Water District" -- The Goleta Water District.
- (cc) "Water Plan" -- The plan prepared by the Water District designed to achieve Hydrologic Balance. The plan is attached hereto and hereby incorporated by reference as Exhibit B.
- (dd) "Water Year" -- May 15 of each year through May 14 of each following year.
- (ee) "Watershed" or "Basin Watershed" -- The area tributary to the Basin as shown on Exhibit A.

1 QUANTIFICATION OF RIGHTS

2 4. Private Overlying Owners and Participating Parties

3 The following identifies each Private Overlying Owner
4 who is a participating party: shows the property to which
5 the overlying right has attached: the current use for each
6 such parcel and the quantified overlying right of each such
7 party.

8 The Overlying Owners listed below are numbered for ease
9 of future identification.

10 1. American Traditions General Partnership, 13 acre
11 parcel, no current water use, parcel #71-190-29, 71-190-37,
12 71-190-38.

13 That certain real property being a portion of the
14 Rancho La Goleta, in the County of Santa Barbara,
State of California, described as follows:

15 Beginning at the most Southerly corner of that
16 parcel of land shown a "Parcel C" on a Map of
17 Survey filed in Book 69, Page 66 of Record of
18 Surveys, in the office of the County Recorder of
19 said County; thence North 46°20'23" West along the
20 Southwesterly line of said Parcel "C" 218.15 feet;
21 thence, North 4°58'08" West leaving said
22 Southwesterly line 117.65 feet; thence North
23 69°42'04" West 196.07 feet to a point in said
24 Southwesterly line of Parcel "C"; thence North
25 46°20'23" West along said Southwesterly line
26 140.56 feet to a point in the Easterly
27 right-of-way line of Ward Memorial Boulevard, said
28 point being 265.87 feet measured at ground level,
right of Ward Memorial Centerline Station
432+53.92; thence, North 18°58'58" East along said
Easterly right-of-way line, 357.82 feet to an
angle point therein; thence, South 77°21'45" East
leaving said Easterly right-of-way line 788.53
feet; thence, South 11°02'00" East, 405.00 feet to
a point on that course in the Southerly line of
said Parcel "C" shown as "North 68°27'37" East
612.08"; thence, South 68°27'37" West along said
Southerly line 548.00 feet to the point of
beginning.

1 EXCEPTING therefrom that portion granted to the
2 County of Santa Barbara and the Santa Barbara
3 County Flood Control and Water Conservation
4 District, bodies corporate and politic, by Deed
5 recorded January 28, 1971 as Instrument No. 2406,
6 in Book 2334, Page 1274 of Official Records.

7 2. Perry Austin, parcel 35.5 acre parcel, metered/no
8 well, no present use. #65-320-04.

9 That certain real property situated in the
10 unincorporated area of the County of Santa Barbara,
11 described as follows:

12 Beginning at a 3/4" Survey pipe set on the center
13 line of a 40 foot roadway as shown on the map of
14 the division of the Julia Belle Austin Estate
15 filed in Book 26, Page 129 of Record of Surveys,
16 Records of said County, said point also being the
17 most Westerly corner of the tract of land
18 described in deed to County National Bank and
19 Trust Company of Santa Barbara, recorded October
20 15, 1956 as Instrument No. 20139 in Book 1407,
21 Page 409 of Official Records; thence North 81°02'
22 West 21.68 feet to a 3/4" survey monument set in
23 the road bed; thence North 1°11' East along the
24 West line of the tract of land described as Parcel
25 3 in the deed to Perry Gwynne More Austin,
26 recorded July 20, 1943 as Instrument No. 5772 in
27 Book 527, at Page 464 of Official Records, 572.2
28 feet to the Northwest corner thereof; thence along
the Northerly line of said tract North 89°36' East
1784.13 feet to the most Westerly corner of tract
1A as shown on the map filed in Book 17, Page 188
and 189 of Record of Surveys, records of said
County; thence South 41.8 feet; thence South
42°30' East 906.14 feet to a point in the center
line of the above-mentioned 40 foot road, thence
along said centerline South 88°04'35" West 1824.55
feet to the beginning of a curve to the right;
thence along said curve in a Northwesterly
direction 151.02 feet said curve having a delta of
29°36'40"; a radius of 292.38 feet and a tangent
of 77.28 feet; thence North 62°18'45" West 74.86
feet to the beginning of a curve to the left said
curve having a delta of 18°42'10", a radius of
1129.79 feet and a tangent of 186.05 feet; thence
along said curve 368.79 feet to the point of
beginning.

EXCEPTING from said land above described all gas
now or hereafter produced from the area underlying
said land lying between the lowest limits of the
zone commonly known as the "Vaqueros Sand" and the

1 surface of the ground and such oil as is now known
2 to exist in the development of gas from said
3 "Vaqueros Sand", in said area above referred to,
4 as described in the deed to Pacific Lighting
5 Corporation, a corporation, recorded in Book 510,
6 Page 269 of Official Records.

7 3. Bar Investors. 4.34 acre parcel, water use 12.3 AF,
8 motel, parcel #69-160-47.

9 All that certain land situated in the State of
10 California in the unincorporated area of the
11 County of Santa Barbara, described as follows:

12 Parcel "B" of Parcel Map No. 11.166, in the County
13 of Santa Barbara, State of California, as shown on
14 map recorded in Book 7, Page 24 of Parcel Maps, in
15 the Office of the County Recorder of said County.

16 4. Jeffrey C. Bermant, 4.11 acre parcel, water use
17 8.18 AF, office and industrial use, parcel #71-230-09.

18 That portion of the Rancho La Goleta, in the
19 County of Santa Barbara, State of California,
20 shown as Parcel A on Map of Vacation, as per map
21 recorded in Book 95, page 66 of Maps, in the
22 office of the County Recorder of said County.

23 5. Bottiani Properties, 37.64 acres parcel, no
24 well/metered, lemons, avocados and kennel use, parcel
25 #77-030-16.

26 The land referred to in this policy is situated in
27 the State of California, County of Santa Barbara,
28 and is described as follows:

Beginning at the Northeast corner of a tract of
land conveyed by Sherman P. Stow and Wife, to
Ambrozio Spezzibottiani by deed dated November 20,
1981, recorded in Book 32, Page 214 of Deeds;
thence West 17.38 chains to stake in line of fence
on West bank of San Pedro Creek; thence along
fence North 18° East 1.13 chains; thence leaving
fence North 13-1/2° West 1.31 chains; thence South
87° East 3.48 chains to corner of fence; thence
along fence on the East side of walnut orchard,
North 12-1/2° East 34.55 chains to South line of
land conveyed to John Hirt by Sherman P. Stow by
deed dated November 2, 1891, recorded in Book 31,
page 527 of Deeds; thence along the land of John
Hirt, South 76-3/4° East 6.71 chains to the

1 Southeast corner of said John Hirt's land: thence
2 along fence South 0°15' East 34.37 chains to the
point of beginning.

3 EXCEPTING THEREFROM that portion thereof conveyed
4 to the Sherman P. Stow Company, a Corporation, by
5 deeds recorded in Book 172, Page 106 of Deeds, and
in Book 201, Page 48 of Deeds, records of said
County.

6 6. Bottiani Properties, 29.25 acres parcel, no
7 well/metered, lemons, avocados, nursery, machine shed, 2
8 house use, parcel #77-060-16.

9 PARCEL ONE:

10 Beginning at the Northwest corner of a tract of
11 land conveyed by Elizabeth H. Hollister, and
12 others, to Lena M. Flint and Lucy E. Ferguson by
13 Deed dated May 15, 1895 and recorded in Book 48,
14 of deeds, page 142, records of said County; thence
15 an easterly direction along the North boundary of
16 said tract of land, South 82° East 795.30 feet to
17 a 1-1/2 inch by 1-1/2 inch redwood stake, from
18 which a live oak tree 40 inches in diameter marked
19 "F. F. F. B. T." bears North 85°15' East 168.30
20 feet; thence South 0°15' East, 2739.00 feet to the
21 South boundary of said tract of land conveyed by
Elizabeth Hollister, and others, to Lena M. Flint,
and others, above referred to; thence along the
South boundary of said last mentioned tract of
land, West 569.58 feet to the top of the West bank
of San Pedro Creek; thence along the said West
bank of San Pedro Creek North 44° West 215.16
feet; thence along the said West bank of said San
Pedro Creek, North 21°30' West 214.50 feet; thence
North, crossing over said San Pedro Creek, 2495.46
feet to the point of beginning.

22 Excepting therefrom that portion lying Southerly
23 of the Northerly line of the tract of land
24 conveyed in the Deed to Twaits-Wittenberg Co., a
partnership, recorded January 15, 1963 as
Instrument Number 2071 in Book 1971, page 1409 of
Official Records.

25 PARCEL TWO:

26 Beginning at the most Northeasterly corner of a
27 tract of land described in a Deed to Sellar
28 Bullard, et ux., recorded May 28, 1935 as
Instrument Number 3839 in Book 335, page 297 of
Official Records; thence along the easterly line

1 of said Bullard tract South 0°15' East 60.00 feet;
2 thence leaving the Easterly line of said Bullard
3 tract North 39°57'10" West 78.27 feet. to the
4 Northerly line of said Bullard tract; thence along
5 the Northerly line of said Bullard Tract. East
6 50.00 feet to the point of beginning.

7. Bottiani Properties. 3.23 acres, water use 2.5 AF,
commercial use, parcel #71-140-46, 71-140-56, 71-140-57,
71-140-58.

8 PARCEL ONE:

9 Those certain tracts of land shown and designated
10 as "Parcel A" on Parcel Map Number 10.487 in the
11 County of Santa Barbara, State of California,
12 filed August 19, 1966 in Book 1, Page 70 of Parcel
13 Maps, in the office of the County Recorder of said
14 County.

15 PARCEL TWO:

16 Parcels "A", "B", and "C" of Parcel Map No. 11.270 in
17 the County of Santa Barbara, State of California, as
18 per Map filed in Book 7 Page 49 of Parcel Maps in the
19 Office of the County Recorder of said County.

20 8. Cal-Real North, 6.71 acre parcel, water use 11.22
21 AF, commercial property, parcel #69-110-84, 69-110-85,
22 69-110-88, 69-110-89, 69-110-90.

23 PARCEL ONE:

24 Lot 2 of Tract 12.251 in the County of Santa Barbara,
25 State of California, as per Map recorded in Book 92,
26 page 69, of Maps in the office of the County Recorder
27 of said county.

28 PARCEL TWO:

Lots 1, 2, and 3 of Tract No. 12.516 in the County of
Santa Barbara, State of California, as per map recorded
in Book 95, Pages 29 and 30 of Maps in the Office of
the County Recorder of said County.

9. Donald Cavalletto, 58 acre parcel of which 25 acres
overlie the Basin, water use 25 AF, lemons and avocados use,
parcels #69-020-08, #69-020-06.

1 That certain real property in the County of Santa
2 Barbara, State of California, being all of Parcel
3 "B" of Parcel Map No. 12.839 filed in Book 22,
pages 42 to 45, inclusive, of Parcel Maps records
of said County.

4 Excepting therefrom that portion lying Northerly of the
5 North line of Section 4, Township 4 North, Range 28
West San Bernardino Base and Meridian.

6 10. Edward Cavaletto, 70 acre parcel, water use 2 AF
7 and 2 meters, greenhouse, avocados and other agriculture,
8 parcel #067-010-11.

9 That certain real property in the County of Santa
10 Barbara, State of California, being all of Parcel
11 E per Parcel Map No. 12.490 filed in Book 18, Page
13 et seq. of Parcel Maps, records of said County.

12 11. George Cavalletto, 9.03 acre parcel, current water
13 use 6.5 AF metered 10 AF well, apartments, office building
14 and vegetables and berries, parcel #65-090-28.

15 All that certain land situated in the State of
16 California in the unincorporated area of the
County of Santa Barbara, described as follows:

17 That portion of Rancho La Goleta, in the County of
18 Santa Barbara, State of California, shown and
19 designated as Parcel "C" on Parcel Map No. 10545,
filed in Book 2, Page 75 of Parcel Maps, in the
office of the County Recorder of said County.

20 EXCEPTING THEREFROM that certain portion of land
21 described in the Grant Deed from George A.
22 Cavalletto to the County of Santa Barbara,
recorded May 24, 1978, as Instrument No. 78-23467
of Official Records of said County.

23 Beginning at the northeasterly corner of Parcel C
24 shown on map filed in Book 2, Page 75 of Parcel
25 Maps in the Santa Barbara County Recorder's
26 Office; thence along the easterly boundary of said
27 Parcel C, the following courses and distances: S
28 37°54'45" W, 78.25 feet; thence S 37°42'35" W,
12.58 feet; thence leaving said easterly boundary,
N 89°38'45" W, 60.00 feet; thence at right angles,
N 0°21'15" E, 10.00 feet; thence at right angles,
parallel with and distant 62.00 feet southerly,
measured at right angles, from the '2 Line shown
on map filed as C.S. Map No. 1210A in the Santa

1 Barbara County Surveyor's Office. N 89°38'45" W.
2 505.74 feet to the beginning of a 20.00 foot
3 radius curve, concave southeasterly and tangent to
4 the last described course: thence southwesterly
5 along the arc of said curve, through a central
6 angle of 85°01'15", a distance of 29.68 feet:
7 thence S 18°49'45" W. 51.42 feet to a point on the
8 easterly boundary of the parcel of land described
9 in the Right of Way Grant to the County of Santa
10 Barbara recorded February 21, 1963, as Instrument
11 Number 8106 in Book 1978, Page 467 of Official
12 Records in said County Recorder's Office: thence
13 along said easterly boundary N 5°20' E. 38.08 feet
14 to the most northeasterly corner of said parcel of
15 land described in said Right of Way Grant to the
16 County of Santa Barbara: thence along the
17 northerly extension of said last mentioned
18 easterly boundary, N 5°20' E. 102.02 feet to a
19 point on the northerly boundary of said first
20 mentioned Parcel C: thence along said northerly
21 boundary, S 88°42'45" E. 645.22 feet to the point
22 of beginning.

23 EXCEPTING THEREFROM, all oil, oil rights,
24 minerals, mineral rights, natural gas, natural gas
25 rights, and other hydrocarbons by whatsoever name
26 known that may be within or under the parcels of
27 land hereinabove described, together with the
28 perpetual right of drilling, mining, exploring,
and operating therefor and removing the same from
said lands, or any other lands, including the
right to whipstock or directionally drill and mine
from lands other than those hereinabove described,
oil or as wells, tunnels and shafts into, through,
or across the subsurface of the lands hereinabove
described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts
under and beneath or beyond the exterior limits
thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such
wells or mines without, however, the right to
drill, mine, explore, and operate through the
surface or the upper 100 feet of the subsurface of
the lands hereinabove described or otherwise in
such manner as to endanger the safety of any
public improvement that may be constructed on said
lands.

Provided specifically that no utility pipes,
electric power lines, telephone lines or
structures shall be placed above the surface
thereof.

1 12. Mike Cavaletto. 19.13 acre parcel. meters and .5 AF
2 from 2 wells. mobile home and orchard use. parcel
3 #67-010-12.

4 Parcel "D" of Parcel Map No. 12.490 in the County of
5 Santa Barbara. State of California as per Map filed in
6 Book 18 Page 13 et seq. of Parcel Maps in the Office of
7 the County Recorder of said County.

8 13. Walter S. and Jean K. Daniels. 14.48 acre parcel.
9 water use 17.2 AF wells. FAF meter. avocados and one house.
10 parcel #069-211-06. 069-240-16. 069-192-02. 069-222-13.
11 069-240-18. 069-240-19.

12 PARCEL ONE:

13 That portion of Parcel "A" of Parcel Map No. 12.839 in
14 the County of Santa Barbara. State of California. per
15 map filed in Book 22. Pages 42 through 45. inclusive.
16 of Parcel Maps. in the office of the County Recorder of
17 said County. described as follows:

18 Beginning at the Westerly terminus of that certain
19 course shown as "N 81°43'00" E 165.00 feet" on the
20 north line of Parcel "A" of said parcel map;
21 thence South 69°08'45" West. 682.55 feet; thence
22 South 5°56'20" West 224.69 feet to the beginning
23 of a curve concave Easterly having a radius of
24 300.00 feet; thence Southerly along the arc of
25 said curve through a delta of 13°14'20" an arc
26 length of 69.32 feet; thence North 25°42'50" East.
27 47.44 feet; thence North 66°56' East. 530.00 feet;
28 thence North 56°26' East. 179.08 feet; thence
North 0°52'27" East 186.24 feet to the point of
beginning.

PARCEL TWO:

That certain "open space" parcel which was dedicated to
the County of Santa Barbara by recordation of the map
of Tract 10.145 in the County of Santa Barbara. State
of California. and designated as "Parcel G" on said map
which was recorded in Book 57 Pages 27 through 37 of
Maps in the Office of the County Recorder of said
County.

14. Deborah Sue Pegg (Estate of Ruth Garrett). a one-
third interest in a 4.95 acre parcel. meter/2 inactive

1 wells. presently for sale. parcel #067-200-08; and a one-
2 third interest in a 1.12 acre parcel. metered/2 inactive
3 wells. for sale. parcel #067-200-09.

4 PARCEL ONE:

5 That portion of Rancho La Goleta. as shown within
6 Lot 5 of Tract C as partitioned to H. Hill by
7 Decree of Probate Court of said County on February
8 1. 1868 in the Matter of the Estate of Daniel A.
9 Hill. deceased. as shown on Map accompanying the
10 Commissioner's Report in said Matter. described as
11 follows:

12 Beginning at a point in the Northerly line of the
13 tract of land conveyed to the J. R. S. Investment
14 Company. a partnership. recorded on January 21.
15 1963 in Book 1972. page 1076 of Official Records.
16 at the Northwesterly corner of the tract of land
17 conveyed in the Deed to W. H. Airey and others.
18 recorded on September 18. 1964 in Book 2070. page
19 547 of Official Records; then for four (4) courses
20 along the Westerly line of said W. H. Airey and
21 other tract: 1st. South 16°30' West 80 feet. more
22 or less. to a point; 2nd. North 61° West 41.0 feet
23 to a point in the Maris Ygnacia Creek Channel (and
24 for Two (2) courses down the channel); 3rd. South
25 16°25'22" West 58.0 feet. more or less. to a
26 point. and 4th. South 1°34'38" East 255.00 feet to
27 a point in the center line of said Channel. being
28 a point on the Southerly line of the tract of land
conveyed in the Deed to the J. R. S. Investment
Company. a partnership. recorded on January 21.
1963 in Book 1972. page 1076 of Official Records;
then for five (5) courses along said Southerly
line of the J. R. S. Investment Company tract.
being also the Northerly line of the tract of land
conveyed in the Deed to the State of California.
recorded July 14. 1960 in Book 1762. page 98 of
Official Records: 5th. South 76°25'22" West 38.0
feet. more or less. to an angle point; 6th. South
5°28'44" West 60.00 feet to a point; 7th. North
77°40'43" West 125.90 feet to a point; 8th. North
81°39'31" West 300.38 feet to an angle point in
chain link fence as shown on a Map filed in Book
66. page 34 of Record of Surveys; and 9th. North
58°25'53" West to a 2 inch iron pipe set in
concrete at the Southeasterly corner of the tract
of land given in the Lease to the Richfield Oil
Corporation. recorded on May 15. 1963 in Book
1992. page 415 of Official Records; thence. 10th.
along the Easterly line of said Richfield Oil
Corporation Lease. North 1°34'23" East 195.35 feet

1 to a 2 inch iron pipe set in concrete on the
2 Northerly line of said J. R. S. Investment Company
tract; then for two (2) courses along the
3 Northerly line of said J. R. S. Investment Company
tract; 11th. South 83°16' East 133.00 feet to a 3
4 inch capped pipe (shown as a 2 inch monument -
Goleta Post # 54 - in Book 25, page 41 of Record
5 of Surveys); and 12th. North 82°52' East, at
440.06 feet a 1/2 inch pipe, at 526.26 feet a 1/2
6 inch pipe, 580.59 feet to the true point of
beginning.

7 EXCEPTING THEREFROM all of the right, title and
8 interest in and to any and all oil, gas,
hydrocarbons, asphaltum and minerals lying and
9 being below the depth of 500 feet beneath the
surface of said land, but without the right of
10 surface entry as previously reserved and/or conveyed
by Deed recorded February 21, 1962 in Book 1905,
11 page 53 of Official Records and Deed recorded
January 21, 1963 in Book 1972, page 1076 of
12 Official Records.

13 PARCEL TWO:

14 A strip of land sixty (60) feet in width, being a
15 portion of the Rancho La Goleta, in the County of
16 Santa Barbara, State of California, said 60 foot
strip lying northerly of, adjacent to and parallel
with, measured at right angles to, the following
described line:

17 Beginning at a 1/2 inch survey pipe set at the
18 Easterly terminus of the 24th and last course of
that tract of land described in the Deed to the
19 Goleta Valley Development Co., a partnership,
recorded December 21, 1962, as Instrument No.
20 54163, in Book 1968 page 1180 of Official Records,
records of said County; thence along the Southerly
21 line of said Goleta Valley Development Co. tract,
South 82°52'20" West, 526.26 feet to a 2 inch
22 survey pipe; thence North 83°14'20" West 283.22
feet, more or less, to a point on the Easterly
23 line of the tract of land described in the Deed to
the State of California, recorded April 7, 1959 as
24 Instrument No. 10681 in Book 1612, page 562 of
Official Records, records of said County, and the
25 end of said line. The Northerly line of said 60
foot strip is to be prolonged or shortened, as the
26 case may be, to terminate in the Westerly and
Easterly lines of the grantor's land.

1 15. First Church of Christ, 1.71 acre parcel, metered,
2 church and Sunday school use, parcel #069-511-11.

3 That portion of Lot Eight, Tract "A" of the Rancho
4 La Coleta, in the County of Santa Barbara, State
5 of California, partitioned to Josephine G. Hill
6 Taylor, by Decree to the Probate Court of said
7 County, February 1, 1868, in the matter of the
8 Estate of Daniel A. Hill, deceased, as shown on
9 the Map accompanying the Commissioners Report in
10 said matter, described as follows:

11 Beginning at Post No. 36 at the Northwest corner
12 of said lot as shown on said partition map; thence
13 South along the Westerly line of said lot and the
14 Westerly line of the tract of land described in
15 the deed to Roy Rickard recorded October 29, 1962
16 as Instrument No. 7193 in Book 270, Page 416 of
17 Official Records, 200 feet thence parallel with
18 the Southerly line of said Rickard Tract of land
19 South 85° East 400 feet; thence parallel with the
20 Westerly line of said lot 8, North 200 feet;
21 thence North 85° West 400 feet to the point of
22 beginning.

23 EXCEPTING therefrom the interest in the Northerly
24 15 feet of said land for road purposes as reserved
25 in the Deed dated September 18, 1874 and recorded
26 in Book 3, Page 92 of Deeds. (Said roadway is
27 shown on a record survey of this and other land
28 filed in Book 25, Page 104 of Record of Surveys,
in the Office of the County Recorder of said
County)

16. John Forte, 40 acre parcel, water use 60 AF, farm
house,

storage sheds, avocados, parcel #059-140-07, 059-140-08.

Lot 2 of the Outside Pueblo Lands of the City of
Santa Barbara, in the County of Santa Barbara,
state of California, as shown on map approved by
the Board of Trustees of the Town of Santa Barbara
and known as Map No. 2, being the same premises as
described in deed to William La Vies, recorded
November 14, 1874 in Book N, page 217 of Deeds,
records of Santa Barbara County .

In book 35 page 52 of Record of Surveys, appears a
map by a licensed surveyor showing the property
herein described.

1 17. Harold Frank, a two-thirds interest in a 4.95 acre
2 parcel, meter/2 inactive well, flower use, parcel
3 #067-200-08; and a two-thirds interest in a 1.12 acre
4 parcel, meter/1 inactive well, vacant land, parcel
5 #067-200-09.

6 PARCEL ONE:

7 That portion of Rancho La Coleta, as shown within
8 Lot 5 of Tract C as partitioned to H. Hill by
9 Decree of Probate Court of said County on February
10 1, 1868 in the Matter of the Estate of Daniel A.
11 Hill, deceased, as shown on Map accompanying the
12 Commissioner's Report in said matter, described as
13 follows:

14 Beginning at a point in the Northerly line of the
15 tract of land conveyed to the J. R. S. Investment
16 Company, a partnership, recorded on January 21,
17 1963 in Book 1972, page 1076 of Official Records,
18 at the Northwesterly corner of the tract of land
19 conveyed in the Deed to W. H. Airey and others,
20 recorded on September 18, 1964 in Book 2070, page
21 547 of Official Records; then for four (4) courses
22 along the Westerly line of said W. H. Airey and
23 others tract: 1st, South 16°30' West 80 feet, more
24 or less, to a point; 2nd, North 61° West 41.0 feet
25 to a point in the Maria Ygnacia Creek Channel (and
26 for Two (2) courses down the channel); 3rd, South
27 16°25'22" West 58.0 feet, more or less, to a
28 point, and 4th, South 1°34'38" East 255.00 feet to
a point in the center line of said Channel, being
a point on the Southerly line of the tract of land
conveyed in the Deed to the J. R. S. Investment
Company, a partnership, recorded on January 21,
1963 in Book 1972, page 1076 of Official Records;
then for five (5) courses along said Southerly
line of the J. R. S. Investment Company tract,
being also the Northerly line of the tract of land
conveyed in the Deed to the State of California,
recorded July 14, 1960 in Book 1762, page 98 of
Official Records: 5th, South 76°25'22" West 38.0
feet, more or less, to an angle point; 6th, South
5°28'44" West 60.00 feet to a point; 7th, North
77°40'43" West 125.90 feet to a point; 8th, North
81°39'31" West 300.38 feet to an angle point in
chain link fence as shown on a Map filed in Book
66, page 34 of Record of Surveys; and 9th, North
58°25'53" West to a 2 inch iron pipe set in
concrete at the Southeasterly corner of the tract
of land given in the Lease to the Richfield Oil

1 Corporation, recorded on May 15, 1963 in Book
2 1992, page 415 of Official Records: thence, 10th,
3 along the Easterly line of said Richfield Oil
4 Corporation Lease, North 1°34'23" East 195.35 feet
5 to a 2 inch iron pipe set in concrete on the
6 Northerly line of said J. R. S. Investment Company
7 tract: then for two (courses along the Northerly
8 line of said J. R. S. Investment Company tract;
9 11th, South 83°16' East 133.00 feet to a 3 inch
10 capped pipe (shown as a 2 inch monument - Goleta
11 Post # 54 - in Book 25, page 41 of Record of
12 Surveys); and 12th, North 82°52' East, at 440.06
13 feet a 1/2 inch pipe, at 526.26 feet a 1/2 inch
14 pipe, 580.59 feet to the true point of beginning.

15 EXCEPTING THEREFROM all of the right, title and
16 interest in and to any and all oil, gas,
17 hydrocarbons, asphaltum and minerals lying and
18 being below the depth of 500 feet beneath the
19 surface of said land, but without the right of
20 surface entry as previous reserved and/or conveyed
21 by Deed recorded February 21, 1962 in Book 1905,
22 page 53 of Official Records and Deed recorded
23 January 21, 1963 in Book 1972, page 1076 of
24 Official Records.

25 PARCEL TWO:

26 A strip of land sixty (60) feet in width, being a
27 portion of the Rancho La Goleta, in the County of
28 Santa Barbara, State of California, said 60 foot
strip lying northerly of, adjacent to and parallel
with, measured at right angles to, the following
described line:

Beginning at a 1/2 inch survey pipe set at the
Easterly terminus of the 24th and last course of
the tract of land described in the Deed to the
Goleta Valley Development Co., a partnership,
recorded December 21, 1962, as instrument No.
54163, in Book 1968 page 1180 of Official Records,
records of said County; thence along the Southerly
line of said Goleta Valley Development Co. tract,
South 82°52'20" West, 526.26 feet to a 2 inch
survey pipe; thence North 83°14'20" West 283.22
feet, more or less, to a point on the Easterly
line of the tract of land described in the Deed to
the State of California, recorded April 7, 1959 as
Instrument No. 10681 in Book 1612, page 562 of
Official Records, records of said County, and the
end of said line. The Northerly line of said 60
foot strip is to be prolonged or shortened, as the
case may be, to terminate in the Westerly and
Easterly lines of the grantor's land.

1 18. David E. Giorgi. 64.84 acres parcel. water use 89
2 AF well. 1 AF meter. lemons. parcel #71-140-64.

3 PARCEL ONE:

4 Those portions of the Rancho La Goleta in the County of
5 Santa Barbara. State of California. described as
6 follows:

6 Beginning at a 2 inch pipe survey monument with brass
7 cap set at the Northeast corner of a 10.891 acre tract
8 of land described in the Deed from John Faxon More,
9 Administrator of the Estate of John F. More. Deceased,
10 to Carlo Spezzi-Bottiani, dated July 2, 1924 and
11 recorded in Book 42, Page 46 of Official Records, in
12 the Office of the County Recorder of said County, said
13 point of beginning being the Northwest corner of Lot 1,
14 Orchard Tract, as shown on "Map of a portion of the
15 John F. More Estate showing partition in accordance
16 with the respective rights of the owners thereof,
17 surveyed by F. F. Flournoy", recorded in Book 17, Pages
18 188 and 189 of Records of Surveys, in the Office of the
19 County Recorder of said County; thence along the
20 Northerly line of that portion of the John F. More
21 Ranch known as the "Four Hundred Acre Tract", South
22 86°47'20" East 1109.71 feet to a 2-inch pipe survey
23 monument with brass cap at the Northwest corner of Lot
24 3, Orchard Tract, as shown on said map; thence South
25 0°55" West 1413.18 feet to a 2 inch pipe survey
26 monument with brass cap; thence North 86°47'20" West
27 along a line parallel to and distant Southerly 1413.18
28 feet, measured at right angles, from the first course
herein described to a point in the Westerly line of
said Lot One of the Orchard Tract, from which the point
of beginning bears North 0°51'10" East; thence North
0°51'10" East to the point of beginning.

20 Except that portion described as Parcel 8 in that
21 certain final order of condemnation, Superior
22 Court Case No. 61071, of Santa Barbara County to
23 County of Santa Barbara, a political subdivision
24 of the State of California, a certified copy of
25 which was recorded September 25, 1961 as
26 Instrument No. 34021 in Book 2028, Page 912 of
27 Official Records.

25 Also except that portion described in Deed to the
26 County of Santa Barbara, of the State of
27 California, a body politic and corporate, recorded
28 July 25, 1963 as Instrument No. 31772 in Book
2004, Page 892 of Official Records.

1 Also excepting that portion described in the Deed
2 to the County of Santa Barbara recorded October 5,
1978 as Reel No. 78-46442 of Official Records.

3 PARCEL TWO:

4 Those portions of the Rancho La Coleta in the
5 County of Santa Barbara, State of California,
described as follows:

6 Beginning at a 2 inch pipe survey monument with
7 brass cap set at the Northeast corner of a 10.891
8 acre tract of land described in the Deed from John
9 Faxon More, Administrator of the Estate of John F.
10 More, Deceased, to Carlo Spezzi-Bottiani, dated
11 July 2, 1924 and recorded in Book 42, Page 46 of
12 Official Records, in the Office of the County
13 Recorder of said County, said point of beginning
14 being the Northwest corner of Lot 1, Orchard
15 Tract, as shown on "Map of a portion of the John
16 F. More Estate showing partition, in accordance
17 with the respective rights of the owners thereof,
18 surveyed by F. F. Flournoy", recorded in Book 17,
19 Pages 188 and 189 of Records of Surveys, in the
20 Office of the County Recorder of said County;
21 thence along the Northerly line of that portion of
22 the John F. More Ranch known as the "Four Hundred
23 Acre Tract", South 86°47'20" East 1109.71 feet to
24 a 2 inch pipe survey monument with brass cap at
25 the Northwest corner of Lot 3, Orchard Tract, as
26 shown on said map; thence South 0°55' West 1413.18
27 feet to a 2 inch pipe survey monument with brass
28 cap being the true point of beginning of the tract
of land herein described; thence North 88°52' West
137.00 feet to a 2 inch pipe survey monument with
brass cap; thence South 1°08' West 1436.24 feet to
a 2 inch pipe survey monument with brass cap at
the Southwest corner of Lot 3, Orchard Tract, as
shown on said map; thence South 86°09' West 967.50
feet to a 2 inch pipe survey monument with brass
cap set on the Easterly line of a 49.898 acre
tract described in the Deed from John Faxon More,
Administrator of the Estate of John F. More,
Deceased, to County National Bank and Trust
Company of Santa Barbara, dated July 2, 1924 and
recorded in Book 38, Page 401 of Official Records,
in the Office of the County Recorder of said
County; thence North 0°53' East 769.40 feet to a
pipe survey monument; thence North 0°51'10" East
to a point from which the true point of beginning
bears South 86°47'20" East; thence South 86°47'20"
East to the true point of beginning.

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PARCEL THREE:

That portion of Rancho La Coleta, in the County of Santa Barbara, State of California, described as follows:

Beginning at an iron pipe on the Westerly line of what is known as the "400 Acre Tract" on the John F. More Ranch, described in the Deed from Alexander S. More to John F. More, recorded in Book 16, Page 80 of Deeds, in the Office of the County Recorder of said County, said point of beginning, being South 0°53' West 1783.03 feet along the Westerly line of said tract from the Northwest corner thereof; thence along said Westerly line South 0°53' West 452.00 feet to an iron pipe; thence South 86°55'15" East 1038.31 feet, to an iron pipe; thence North 0°51'10" East 452.00 feet to an iron pipe; thence North 86°55'15" West 1038.07 feet to the place of beginning.

EXCEPT that portion thereof described as follows:

Beginning at an iron pipe on the Westerly line of what was known as the "400 Acre Tract" of the John F. More Ranch described in the Deed from Alexander S. More to John F. More recorded in Book 16, at Page 80 of Deeds in the Office of the County Recorder of said County, said point of beginning being South 0°53' West 1783.03 feet along the Westerly line of said tract from the Northwest corner thereof; thence along said Westerly line South 0°53' West 432.00 feet to an iron pipe; thence South 86°55'15" East 1038.31 feet to an iron pipe; thence North 0°51'10" East 432.00 feet to an iron pipe; thence North 86°55'15" West 1038.07 to the place of beginning.

19. David E. Giorgi, 8.74 acre parcel, meter/1 inactive well, avocados, parcel #069-525-20.

Parcel B of Parcel Map No. 10507 in the County of Santa Barbara, State of California as shown on Map filed in Book 1 Page 85 of Parcel Maps of the Santa Barbara County Recorder.

20. Goleta Business Park, 5.45 acre parcel, no meter, well; present use, industrial buildings; water use, 12 AF, parcel #71-130-48, 71-130-49, 71-130-50.1.

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An undivided sixty percent (60%) interest in and to the following described real property:

Parcels A, B and C in the County of Santa Barbara, State of California, as shown on Parcel Map No. 12.317 filed in Book 19 at Pages 15 and 16 of Parcel Maps in the Office of the County Recorder of said County.

21. Wayne Graham, 2.36 acre parcel, water use 1.92 AF, office use, parcel #071-021-01, 071-021-44, 071-021-24.

PARCEL ONE:

That certain lot, piece or parcel of Lot 2, Tract "A" of the partition of the La Goleta Rancho located in the County of Santa Barbara, State of California, described as follows:

Commencing at Post No. 30 of the La Goleta Rancho, as shown on the partition map made by Edmund Pew and used in the partition to the heirs of the said La Goleta Rancho; thence South 85°29'30" East 219.91 feet to the Northwest corner of the tract of land described as Parcel 2 in the Deed to Harry May, recorded February 8, 1936 in Book 358, Page 180 of Official Records; thence South 0°20'30" West along the West line of said May Tract 95.66 feet, more or less, to the Northeast corner of Parcel 1 described in the above mentioned Deed to May, also being on the 9th course of the tract of land described in the Deed to A. J. Musselman, et ux., recorded October 27, 1947 in Book 736, Page 422 of Official Records; thence North 85°06' West along the 9th course of said Musselman Tract, 219.91 feet to a point on the West line of the La Goleta Rancho, from which a 1/2 inch survey pipe set on the East line of Fairview Avenue, bears South 85°06' East 15.08 feet; thence North 0°03' West along said West line 95.66 feet to the point of beginning.

EXCEPTING THEREFROM that certain parcel off the northwest corner thereof conveyed to the Southern Pacific Railroad Company.

In Book 25, Page 42 of Record of Surveys appears licensed surveyors map substantiating this and other land.

PARCEL TWO:

That certain lot, piece or parcel of lot 2, Tract "A" of the partition of the La Goleta Rancho

1 located in the County of Santa Barbara, State of
2 California, described as follows:

3 Commencing at Post No. 30 of the La Goleta Rancho,
4 as shown on the partition map made by Edmund Pew
5 and used in the partition to the heirs of the said
6 La Goleta Ranch; thence South 85°29'30" East
7 227.16 feet to a 3/4 inch survey pipe set at the
8 true point of beginning of the following described
9 parcel of land: thence 1st continuing South
10 85°29'30" East along the Northerly line of Lot 2,
11 Tract "A", 172.84 feet to a 1/2 inch survey pipe;
12 thence 2nd, South 4°26' West, 307.25 feet to a
13 point on the Easterly line of the tract of land
14 conveyed to Hilaria Alvarado and Inez Alvarado, by
15 Deed dated January 9, 1946, recorded in Book 664,
16 Page 461 of Official Records, from which a 1/2
17 inch survey pipe set on the Northerly line of the
18 Frank E. Dow property, as shown on "Map of the
19 Frank E. Dow Property" filed in Book 19, Page 24,
20 of Maps and Surveys, in said Santa Barbara County
21 records, bears South 4°26' West 50 feet; thence
22 Westerly to a point on the Westerly line of the
23 Southerly portion of said Alvarado Tract from
24 which a 2 inch survey pipe with brass cap set on
25 the Northerly line of said Frank E. Dow property,
26 above referred to, bears South 0°47'30" West 50
27 feet; thence North 0°47'30" East 103.46 feet to a
28 1/2 inch survey pipe; thence 5th, North 84°05'30"
West 65.18 feet to a 1/2 inch survey pipe; thence
6th, North 0°03' West 40.00 feet to a 1/2 inch
survey pipe; thence 7th, North 84°05'30" West
160.00 feet to a point on the line between the
Ranchos La Goleta and Los Dos Pueblos, from which
a 1/2 inch survey pipe set on the Easterly side of
Fairview Avenue, bears South 84°05'30" East 15.08
feet distant; thence 8th, North 0°03' West along
the line between the two said Ranchos 60.37 feet
to a point from which a 1/2 inch survey pipe set
on the Easterly side of Fairview Avenue bears
South 85°06' East 15.08 feet distant; thence 9th,
South 85°06' East leaving said Ranchos' line and
following along the Southerly line of the Antonio
Souza lot, as shown on a licensed Surveyors Map
filed in Book 25, Page 42, of Record of Surveys,
226.20 feet to a 1/2 inch survey pipe; thence
10th, North 0°20'30" East along the East line of
aid Souza lot, as shown on said last mentioned
map, 100.55 feet to the place of beginning.

In Book 25, Page 42 and Book 29, Page 12, of
Record of Surveys appears licensed surveyors maps
substantiating portions of this and other
property.

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PARCEL THREE:

That portion of Lot 2, Tract "A" of the Partition of the La Goleta Rancho located in the County of Santa Barbara, State of California, described as follows:

Beginning at the Northeast corner of the tract of land described as Parcel 1, in the Deed to Harry May recorded February 8, 1936, in Book 358, Page 180 of Official Records, said corner being on the 9th course of the Tract of land described in the Deed to A. J. Musselman, et ux., recorded October 27, 1947 in Book 736, Page 422 of Official Records; thence South 85°06' East along said 9th course 6.29 feet, more or less, to the Easterly end thereof; thence North 0°20'30" East along the 10th course of said Musselman Tract 100.55 feet, more or less, to a point on the Northerly line of Parcel 2 described in the above mentioned Deed to May; thence North 85°29'30" West along said North line 7.25 feet, more or less, to the Northwest corner of said Parcel 2 above mentioned; thence South 0°20'30" West along the West line of said Parcel 2, 100.05 feet to the point of beginning.

PARCEL FOUR:

That portion of the La Goleta Rancho situated in the County of Santa Barbara, State of California, described as follows:

Beginning at a point on the line between the Ranchos Los Dos Pueblos and La Goleta, distant South 0°03' East 196.05 feet from the point of intersection of said Ranchos line with the Southerly line of the southern Pacific Railroad Company's right of way, said point being on the prolongation of an old fence at the end of the first course described in that certain Judgment issued out of the Superior Court, in and for said County, in an action entitled "Antonio Souza, vs. E. G. Dodge, Administrator of the Estate of Ramon J. Hill, Deceased, et al.", a certified copy of which is recorded in Book 107, Page 421 of Official Records, in the said Santa Barbara County Recorder's office, and a 1/2 inch survey pipe bears South 84°05'30" East 15.08 feet; thence 1st, South 84°05'30" East along said old fence 160.00 feet to a 1/2 inch survey pipe set at the end of the 5th course of that certain tract of land conveyed to the Ambrose Mill and Lumber Co., a corporation, by Deed dated August 8, 1955 and recorded August 10, 1955 in Book 1329, Page 387 of Official Records; thence 2nd, North 0°03' West

1 parallel with said Rancho line, along the 6th
2 course of said Lumber Company Tract 40 feet to a
3 1/2 inch survey pipe set at the end thereof;
4 thence 3rd. North 84°05'30" West along the 7th
5 course of said tract 160 feet to the end thereof
6 and a point on said Ranchos line from which a 1/2
7 inch survey pipe bears South 84°05'30" East 15.08
8 feet; thence 4th. leaving said Lumber Co. Tract,
9 South 0°03' East along said Ranchos Line 40 feet
10 to the place of beginning.

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PARCEL FIVE:

That certain lot, piece or parcel of Lot 3, Tract
"A" of the partition of La Goleta Rancho, in the
County of Santa Barbara, State of California,
described as follows:

Beginning at the intersection of the Southerly
line of the Southern Pacific Railroad Company's
right of way and the southerly line of the said
Lot 3, Tract "A", being also a point on the
Northerly line of that certain tract of land,
described in the Deed to Ambrose Mill and Lumber
Company, a corporation, recorded August 10, 1955
as Instrument No. 14285 in Book 1329, Page 395 of
Official Records, said part being distant South
85°29'30" East 16.47 feet from Post No. 30 of the
La Goleta Rancho, as shown on the partition map
made by Edmund Pew and used in the partition of
the heirs of said La Goleta Rancho; thence
following along the Northerly boundary of said
Ambrose Mill and Lumber Company, South 85°29'30"
East 210.69 feet to the Northeast corner of said
tract, being also the Southwest corner of Parcel
One of that certain tract of land, as described in
the Deed to James H. Mc Afee, et ux., recorded
March 22, 1939 in Book 460, Page 85 of Official
Records; thence following along the Westerly
boundary of said Mc Afee Tract, North 0°18'30"
East 41.69 feet to a point on the Southerly
boundary of said railroad right of way; thence
following along said right of way, South 83°13'30"
West 211.75 feet to the point of beginning.

PARCEL SIX:

That certain lot, piece or parcel of Lot 3 Tract
"A" of the partition of La Goleta Rancho, in the
County of Santa Barbara, State of California,
described as follows:

Beginning at Post No. 30 of the La Goleta Rancho,
as shown on the partition map made by Edmund Pew
and used in the partition to the heirs of said La

1 Goleta Rancho; thence along the Southerly line of
2 said Lot 3 of Tract "A". South 85°29'30" East
3 227.16 feet to a 3/4 inch survey pipe and the true
4 point of beginning of the parcel of land herein
5 described, said point being the most Northerly
6 corner of that certain tract of land, as described
7 in the Deed to Ambrose Mill and Lumber Company, a
8 corporation, recorded August 10, 1955 as
9 Instrument No. 14281 in Book 1329, Page 387 of
10 Official Records, being also the Southwest corner
11 of Parcel One of that certain tract of land as
12 described in the Deed to James H. Mc Afee, et ux.,
13 recorded March 22, 1939 in Book 460, Page 85 of
14 Official Records; thence 1st, following along the
15 Northerly boundary of said lumber co. tract and
16 the Southerly boundary of said Mc Afee Tract South
17 85°29'30" East 110.84 feet to a 3/4 inch survey
18 pipe; thence 2nd, leaving said boundary lines
19 North 0°18'30" East 63.54 feet to a 3/4 inch
20 survey pipe set on the Southerly line of the
21 Southern Pacific Railroad Company's right of way;
22 thence 3rd, along said right of way line South
23 83°13'30" West 111.40 feet to a 3/4 inch survey
24 pipe set at the Northwest corner of said Mc Afee
25 Tract; thence 4th, leaving said right of way
26 boundary and following along the Westerly boundary
27 of said Mc Afee Tract, South 0°18'30" West 41.69
28 feet to the point of beginning.

In Book 29, Page 132 of Record of Surveys appears
a map of a licensed survey substantiating portions
of the property herein described.

PARCEL SEVEN:

A 2/30th interest in a parcel of land known as
"Well Lot" and more fully described as follows:

Commencing at a point from which Post No. 30 of
said La Goleta Rancho bears North 85°29'30" West
570.00 feet; thence South 85°29'30" East 133.10
feet; thence South 4°54'30" West 17.04 feet;
thence North 85°32' West 132.95 feet to a point on
the Northerly prolongation of the Easterly line of
Orange Avenue, as said Avenue is shown on "Map of
Frank E. Dow Property, Etc.", filed in Book 19,
Page 24 of Record of Surveys; thence North 4°26'
East along said Northerly prolongation line 17.13
feet to the point of beginning.

22. La Cumbre Mutual Water Company, water use 1000 AF
appropriative right: 9 parcels totalling 7.5 acres; water

1 use 1.00 AF: meter/3 active wells: use riding rings.
2 cathodic anode and water well sites. more particularly
3 described as follows:

4 APN 61-220-11:

5 Beginning at the northwesterly corner of Lot 54-A
6 of La Cumbre Estates Tract No. 1, a subdivision of
7 a portion of Hope Ranch in the County of Santa
8 Barbara, State of California, according to the Map
9 thereof filed in Map book 15, pages 117 to 126,
10 inclusive, in the office of the County Recorder of
11 said County, on the center line of Nogal Drive as
12 shown on said Map; thence 1st. Easterly along the
13 Northerly line of said Lot 54-A on the arc of a
14 curve to the right from a tangent which bears
15 North 53°08'10" East, the radius of which is
16 989.49 feet and the central angle of which is
17 11°34'51", a distance of 200.00 feet; thence 2nd,
18 South 25°16'59" East, a distance of 100.00 feet to
19 the beginning of a curve to the left from a
20 tangent which bears South 64°43'01" West; thence
21 3rd. Westerly along the arc of said curve, the
22 radius of which is 889.49 feet and the central
23 angle of which is 12°43'20", a distance of 197.51
24 feet to a point on the center line of said Nogal
25 Drive on the arc of a curve to the right from a
26 tangent which bears North 32°19'42" West, at said
27 point; thence 4th. Northwesterly along the arc of
28 said curve, the radius of which is 550.00 feet,
through a central angle of 10°36'42", a distance
of 101.86 feet to the point of beginning,
containing 0.460 acres, more or less.

19 APN 61-201-01:

20 Beginning at the northwest corner of Lot 51 along
21 Atascadero Creek as shown on Sheet No. 6 of that
22 certain Map of Tract No. 1, La Cumbre Estates, being a
23 subdivision of a portion of Hope Ranch, filed with the
24 Recorder of Santa Barbara County, State of California,
25 in Map Book 15 at pages 117 to 126, inclusive; thence
26 1st. along the center line of Nueces Drive, whose right
27 of way is fifty feet in width S. 88°11'50" E. a
28 distance of 48.68 feet; thence 2nd. leaving the center
line of Nueces Drive S. 8°43'00" E. a distance of 88.79
feet; thence 3rd. S. 47°50'00" W. a distance of 39.00
feet; thence 4th. N. 87°44'50" W. a distance of 57.14
feet; thence 5th. N. 47°50'00" E. a distance of 58.30
feet; thence 6th. N. 8°43'00" W. a distance of 74.70
feet to the point of beginning, containing 0.120 acres.

1 APN 61-210-07:

2 Beginning at the most northerly corner of Lot 53 as
3 shown on Sheet No. 6 of Map of Tract No. 1 La Cumbre
4 Estates filed with the Recorder of Santa Barbara
5 County, State of California, in Map Book 15 at pages
6 117 to 126 inclusive, said corner being on the center
7 line of Nogal Drive along the arc of a curve concave to
8 the northeast and having a tangent at said corner which
9 bears S 21°43' E; thence 1st southerly along the center
10 line of Nogal Drive and the arc of said curve whose
11 radius is 550.00 feet and whose central angle is
12 13°34'28", a distance of 130.31 feet; thence 2nd
13 leaving the center line of Nogal Drive N 83°12'40" W, a
14 distance of 78.25 feet; thence 3rd S 47°10' W, a
15 distance of 75.00 feet; thence 4th S 43°41' W, a
16 distance of 126.33 feet; thence 5th S 38°19' W, a
17 distance of 121.72 feet; thence 6th N 51°41' W, a
18 distance of 70.00 feet to a point along the northerly
19 boundary of said Lot 53; thence 7th along the northerly
20 boundary of said Lot 53, N 38°19' E, a distance of
21 125.00 feet; thence 8th continuing along said northerly
22 boundary N 43°41' E, a distance of 129.61 feet to the
23 beginning of a tangent curve to the right; thence 9th
24 continuing along said northerly boundary and along the
25 arc of said curve whose radius is 984.00 feet and whose
26 central angle is 9°27'10", a distance of 162.34 feet to
27 the point of beginning, containing 0.687 acres.

16 APN 61-220-08:

17 PARCEL 3. WELL ACREAGE NO. 3

18 Commencing at stake No. 20 at angle point in the south
19 line of Modoc Road as called for in deed from Delia
20 Hope (a widow) to the Pacific Improvement Company,
21 dated April 4, 1887, and recorded in Book 13 of Deeds,
22 page 157, et seq., Santa Barbara County Records; thence
23 south 82°15' east on line with a 4" x 4" redwood stake
24 No. 19 as per deed, 435.6 feet to a 4 x 4 inch redwood
25 stake; thence at right angles south 7°45' west 100 feet
26 to a 4 x 4 inch redwood stake; thence north 82°15'
27 west, parallel with the first above mentioned course,
28 435.6 feet to a 4 x 4 inch redwood stake; thence north
7°45' east 100 feet to place of beginning, containing
one acre.

25 PARCEL 4. WELL ACREAGE NO. 4

26 Commencing at a 4 x 4 inch redwood stake on the
27 southern line of the Modoc Road from which a 4 x 4 inch
28 redwood stake being Stake No. 22 as mentioned in the
description of land contained in that certain deed from
Delia Hope (a widow) to the Pacific Improvement
Company, dated April 4th, 1887, and recorded in Book

1 13. at page 157. Santa Barbara County Records, at angle
2 point bears N. 61° W. 50 feet; thence 1st. S. 61° E. on
3 line between redwood stakes 21 and 22. (according to
4 said deed) 285.0 feet to a 4 x 4 inch redwood stake;
5 thence 2nd. S. 29° W. 152.84 feet to a 4" x 4" redwood
6 stake; thence 3rd. N. 61° W. parallel with the 1st
7 above mentioned course 285.0 feet to a 4 x 4 inch
8 redwood stake; thence 4th. N. 29° E. 152.84 feet to the
9 place of beginning, containing one acre.

10 PARCEL 7. WELL ACREAGE NO. 7

11 Commencing at a 4 x 4 inch redwood stake on the south
12 line of Hollister Avenue, same being on the line
13 between Pueblo Lot No. 4 and La Coleta Rancho as now
14 fenced, from which a stake set at the southwest corner
15 of said Pueblo Lot No. 4 bears south 0°14' east 23.84
16 feet; thence south 0°14' west 2187.9 feet to about
17 center of slough from which a 4 x 4 inch redwood stake
18 bears north 0°14' west 25 feet; thence north 52°48'
19 east 125.16 feet to a point from which a 4 x 4 inch
20 redwood stake bears north 0°14' west 25 feet; thence
21 north 0°14' west, parallel with the first above
22 mentioned line, 2135.5 feet to a 4 x 4 inch redwood
23 stake on the south line of Hollister Avenue; thence
24 south 76°51' west 102.6 feet to the place of beginning.

25 Excepting therefrom that portion included within the
26 lines of the Tract No. 10,211 as per map recorded in
27 Book 58 page 88 and 89 of Maps, and that portion
28 included within the lines of Tract 10,016 as map
recorded in Book 52 pages 21 and 22 of Maps in the
Office of the County Recorder of said County.

APN 61-220-07:

PARCEL 5: That portion of the westerly portion of the
so-called Hope Ranch as per recorded map thereof in
Book 16 of Maps and Surveys, at page 143, in the office
of the County Recorder of Santa Barbara County, more
particularly described as follows:

Beginning at the intersection of the center line of
Hollister Avenue and Modoc Road; thence S. 55°00' E.
741.62 feet to the point of true beginning; thence S.
1°47' W. 382.99 feet to a point; thence S. 88°13' E.
314.91 feet to a point; thence N. 60°53' W. 285.06 feet
to a point; thence N. 29°06' E. 183.77 feet to a point
in the center line of Modoc Road; thence along the
center line of Modoc Road N. 61°27' W. 47.56 feet to a
point; thence N. 55°00' W. 123.67 feet to the point of
beginning, containing 1.10 acres.

APN 61-220-09:

1 Lot No. 62 as shown and designated on Sheet No. 7 of
2 Map of Tract No. 1 of La Cumbre Estates, being a
3 subdivision of a Portion of Hope Ranch as surveyed by
4 George A. Miller, licensed surveyor, which map was
5 recorded on August 10th, 1926, in Map Book 15, at pages
6 117 to 126 inclusive, in the office of the County
7 Recorder of Santa Barbara County.

8 Together with a strip of land of a uniform width of 30
9 feet lying southerly of and adjacent to said Lot 62,
10 lying between the most easterly line and the most
11 southwesterly line thereof produced to the center line
12 of Vieja Drive.

13 APN 061-050-29:

14 Beginning at the Southeast corner of Lot 17 of Tract
15 No. 10.211 as per map recorded in Book 58 pages 88 and
16 89 of Maps in the Office of the County Recorder of said
17 County thence North 01°58' East 112.12 feet to the
18 Northeast corner of said Lot 17:

19 Thence, South 88°02'00" East 55.28 feet to the
20 beginning of a curve to the right having a radius of
21 15.00 feet and a delta of 78°55'50";

22 Thence, Southeasterly along the arc of said curve 20.57
23 feet;

24 Thence, South 88°02' East 30.03 feet;

25 Thence, South 01°59'00" West 100.00 feet;

26 Thence, North 88°02'00" West 100.00 feet to the point
27 of beginning.

28 23. Larkin Manor No. 3. 5.91 acre parcel, meter/2
inactive wells, no present use, parcel #065-472-07.

Lot 1 of Tract 11321 in the County of Santa
Barbara, State of California as shown on the map
thereof Recorded in Book 79 Pages 30, 31 and 32 of
Maps in the Office of the County Recorder of said
County.

24. Lowengart Trust and Austin Trust, 21.75 acres
parcel, no well/metered, ornamentals and tomatoes, parcel
#71-140-72.

Parcel "3" of Parcel Map No. 12.911 in the County
of Santa Barbara, State of California as shown on
the map thereof filed in Book 31 Pages 39 and 40

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of Parcel Maps in the Office of the County Recorder of said County.

25. Manzo Investment. 1.5 acre parcel. water use 1.5 AF. commercial use. parcel #71-081-13. 71-081-14.

The land referred to in this report is situated in the State of California. County of Santa Barbara. and is described as follows:

PARCEL ONE:

All that certain land situated in the State of California in the unincorporated area of the County of Santa Barbara. described as follows:

That portion of the Rancho La Goleta. in the County of Santa Barbara. State of California. described as follows:

Beginning at a point which bears South 85°32" East 1862.05 feet distant from Post No. 28 of that Partition Survey of said Rancho. said point being the Southeast corner of the tract of land distributed to Horace A. Sexton in that certified copy of a decree of distribution entered in the Superior Court in the State of California. in and for said County. in the matter of the Estate of Joseph Saxton. deceased. recorded in Book 169. at Page 221 of Deeds. Records of said County; thence South 85°32' East 134.25 feet to the Southwesterly corner of the land described in the deed to Thomas Hirashima. et al.. dated April 25. 1950 and recorded April 27. 1950 as File No. 5865 in Book 913 of Official Records at Page 414. records of said County; thence along the Westerly line of said land of Hirashima North 0°34'25" West 259.63 feet to the Northwesterly corner of said Land; thence North 85°42'50" West 134.21 feet to the Northeasterly corner of Lot 59 of Goleta Center. as shown on a map recorded in Book 15 of Maps at Page 163. Records of said County; thence along the Easterly line of said tract South 0°33' East 259.20 feet to the point of beginning.

PARCEL TWO:

That portion of La Rancho La Goleta in the County of Santa Barbara. State of California. described as follows:

Beginning at a point which bears South 85°32 East 1.996.85 feet from Post No. 28 of the Partition Survey of said Rancho. said point being on the

1 Southerly line of the tract of land distributed to
2 Horace A. Sexton in that certified copy of a
3 decree of distribution entered in the Superior
4 Court of the State of California, in and for said
5 County, in the matter of the Estate of Joseph
6 Sexton, deceased, recorded in Book 169, at Page
7 221 of Deeds, records of said County; thence
8 continuing along said Southerly line of the Sexton
9 Tract South $85^{\circ}32'$ East 50 feet; thence leaving
10 said line North $0^{\circ}34'25''$ West, parallel with the
11 Easterly line of the tract of land known as Goleta
12 Center, said tract being shown on a map recorded
13 in Book 15, Page 163 of Maps, a distance of 260
14 feet, more or less, to a point in the Northerly
15 line of the Tract of land conveyed to Thomas
16 Hirashima, et al., by Deed dated April 25, 1950,
17 recorded April 27, 1950, in Book 931, Page 414 of
18 Official Records, as Instrument No. 5865; thence
19 North $85^{\circ}42'50''$ West 50 feet; thence South
20 $0^{\circ}34'25''$ East 259.63 feet to the point of
21 beginning.

22 26. Gordon T. McCloskey, 7 acre parcel, 17 AF water
23 use, avocados, flowers, greenhouse, and residential use,
24 parcel #65-080-10, 65-080-11, 65-080-20.

25 That certain tract of land in the County of Santa
26 Barbara, State of California, described as
27 follows:

28 Beginning at a point in the Northerly line of
State Highway as shown on a survey of a portion of
Lot 4, Tract C, Partition of D. A. Hill Estate,
filed in Book 23, Page 50 of Record of Surveys,
records of said County:

Thence 1st, S. $77^{\circ}02'30''$ W., along said Northerly
line as shown on said map, 132.24 feet to the
beginning of a curve in said line, concave
Northerly, having a radius of 575.00 feet and a
delta of $14^{\circ}16'$:

Thence 2nd, Southwesterly, along the arc of said
curve, 143.20 feet to the end thereof;

Thence 3rd, N. $88^{\circ}41'30''$ W., continuing along said
line, 162.97 feet to its point of intersection
with the center line of the 20 Foot Private Road,
as shown on said map;

Thence 4th, N. $1^{\circ}27'$ E., along said center line,
751.90 feet to a 2 inch pipe set in said line,
according to said map;

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2 Thence 5th. S. 86°18' E.. along the Southerly line
3 of the C.S. Lane property. as shown on said map.
453.42 feet to the Southeasterly corner of said C.
S. Lane property:

4 Thence 6th. S. 3°47' W.. along the West line of
5 the C. Emmens property. as shown on said map.
682.99 feet to the point of beginning.

6 That portion of Rancho La Goleta as shown on a map
7 filed in Book 23. Page 58 of Record of Surveys.
being:

8 Beginning on a 1/2 inch pipe in the Northerly line
9 of Hollister Avenue. sixty feet (60.00') in width.
10 at the Southeasterly corner of the tract of land
11 conveyed by the "Order Settling Final Account And
12 Decree of Final Distribution" "In the Matter of
13 the Estate of Joseph H. Brown, Deceased" recorded
14 on July 10. 1929 in Book 195. Page 41 of Official
15 Records. to Minnie C. Brown, Jessie L. French,
16 Mabel H. Brown, Jeanette Brown, and Muriel F.
17 Brown, daughters of said decedent; then for two
18 (2) courses along the boundary line of said Brown
19 tract of land: 1st. North 0°45' East 747.78 feet,
20 more or less, to the Northeasterly corner of the
21 Brown tract of land; and 2nd, along the Northerly
22 line of said Brown tract of land. North 87' West
23 10.0 feet, more or less, to the Easterly line of
24 Tract 10.278 recorded in Book 72. Pages 98, 99 and
25 100 of Maps; thence 3rd, along the Easterly line
26 of said tract. South 0°45' West 748 feet, more or
27 less, to a point on the Northerly line of
28 Hollister Avenue being the Southerly line of said
Brown tract of land; thence 4th, along said road-
boundary line. South 89°30' East 10.00 feet, more
or less, to the point of beginning.

27. Rudolph Mosel and Mr. and Mrs. Norman Bremer. .011
acre parcel, water use .03 AF. residence. parcel
#071-021-31.

PARCEL ONE:

That portion of Lot 2. Tract A. of the partition
of the La Goleta Rancho. in the County of Santa
Barbara. State of California. described as
follows:

Commencing at Post No. 30 of the La Goleta Rancho
as shown on the Partition Map made by Edmund Pew
and used in the partition to the heirs of said La

1 Goleta Rancho; thence S. 85°29'30" E. along the
2 line between Lots 2 and 3 of Tract A of said
3 Rancho 520.00 feet to a point; thence S. 4°26' W.
4 307.17 feet along the Northwesterly side of a
5 fifty (50) foot easement to the true point of
6 beginning of the following described parcel of
7 land; thence 1st. S. 4°26' W. continuing along the
8 said Northwesterly side of said fifty (50) foot
9 easement 50.00 feet to a 1/2 inch survey pipe set
10 at the most Northwesterly corner of Orange Avenue
11 as shown on "Map of the Frank E. Down Property
12 Etc." made by George A. Miller, registered
13 engineer, and filed in Book 19, Page 24 of Maps
14 and Surveys in the Santa Barbara County Records;
15 thence 2nd. N. 85°32' W. along the Northerly line
16 of the said Frank E. Down Property 120.00 feet to
17 a 1/2 inch survey pipe; thence 3rd. N. 4°26' E.
18 leaving said Down Subdivision Property 50.00 feet
19 to a 1/2 inch survey pipe; thence 4th. S. 85°32'
20 E. 120.00 feet to the place of beginning.

21 EXCEPTING therefrom that portion of land described
22 in the Deed to J. P. Beguhl, recorded June 29,
23 1944 as Instrument No. 6353, in Book 613, Page 99
24 of Official Records.

25 PARCEL TWO:

26 An easement for road and public utilities purposes
27 for ingress or egress, over, under, upon or
28 through a strip of land fifty (50) feet in width
and more fully described as follows:

Commencing at the above mentioned Post No. 30 of
said La Goleta Rancho, thence S. 85°29'30" E.
570.00 feet to a point; thence S. 4°26' W. 5.00
feet to the true point of beginning of the
following described easement; thence 1st. S. 4°26'
W. 352.13 feet to a point t the most Northeasterly
corner of Orange Avenue as shown on "Map of the
Frank E. Down Property Etc." and filed in Book 19,
Page 24 of Maps and Surveys in the Santa Barbara
County Records; thence 2nd. N. 85°32' W. along the
Northerly side of said Orange Avenue 50.00 feet to
a point at the Northwesterly corner of said
avenue; thence 3rd. N. 4°26' E. 352.17 feet to a
point; thence 4th. 85°29'30" E. 50.00 feet to the
place of beginning.

28. James F. and Fleeta McKone, 3.06 acre parcel, water
use 9.1 AF, house and pool use, parcel #067-030-36,

067-050-06, 067-050-09.

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PARCEL ONE:

Parcel "A" in the County of Santa Barbara, State of California, as shown on the map of Parcel Map No. 10648 filed in Book 3, Page 2, of Parcel Maps, in the Office of the County Recorder of said County.

EXCEPTING THEREFROM 25% of all the oil, gas and minerals in, on and under said land, as reserved by Francis M. Sedgwick et ux., in the deed to Harriet F. Saperstein, a married woman, recorded November 8, 1957 as instrument number 23170 in book 1484 at page 392 of Official Records, records of said County.

PARCEL TWO:

An easement and right of way for ingress, egress and roadway purposes, over, upon and through a strip of land 40 feet in width, being a portion of Lot 10 in Tract "B" of the Rancho La Goleta, in the County of Santa Barbara, State of California, set apart to Jose Maria Hill, by Decree of Probate Court of said County on February 1, 1868 in the Matter of the Estate of Daniel A. Hill, deceased, as shown on the map accompanying the commissioner's report in said matter, said easement to lie 20 feet on each side of the following described center line:

Beginning at a 3/4 inch survey pipe set at the Northerly terminus of the most Easterly line of that tract of land described as "Parcel One" in the Deed to Michael B. Saperstein, a married man recorded February 24, 1959 as instrument no. 5913 in book 1598 at page 566 of official records, records of said County; thence North 89°58'40" West, along the Northerly line of said Saperstein Tract, "Parcel One" 35.89 feet to the true point of beginning, being also the beginning of a curve concave to the Southeast, having a radius of 80.00 feet, a delta of 46°46'19" and whose radial center bears South 45°49'09" East; thence Southerly, along the arc of said curve, 65.31 feet to the end thereof; thence South 2°35'26" East, 119.00 feet to the beginning of a curve to the right having a radius of 70.00 feet and a delta of 42°37'23"; thence Southerly, along the arc of said curve, 52.07 feet to the end thereof; thence South 40°01'55" West, 23.74 feet to the beginning of a curve to the left having a radius of 40.00 feet and a delta of 107°04'45"; thence Southerly, along the arc of said curve, 74.76 feet to the end thereof; thence South 67°02'50" East, 76.26 feet

1 to point on the most Easterly line of said
2 Saperstein Tract, "Parcel One", from which a 3/4
3 inch survey pipe set at the southerly terminus
thereof bears South 0°06'10" East, 33.44 feet.

4 NOTE: The side lines of said easement are to be
5 prolonged or shortened as the case may be, so as
6 to intersect and terminate in the Northerly and
7 most Easterly lines of said Saperstein Tract,
"Parcel One".

8 PARCEL THREE:

9 An easement for road and public utility purposes
10 for use in common with others, in, on, over,
11 under, along and through a strip of land 40 feet
12 in width, being a portion of Lot 10, in Tract "B"
13 of the Rancho La Goleta, in the County of Santa
Barbara, State of California, set apart to Jose
14 Maria Hill, by Decree of Probate Court of said
15 County on February 1, 1868 in the Matter of the
16 Estate of Daniel A. Hill, deceased, as shown on
17 the Map accompanying the Commissioner's report in
18 said matter, said easement to lie 20 feet on each
19 side of the following described centerline:

20 Beginning at the intersection of the Southerly
21 line of the tract of land described in deed to
22 Francis M. Sedgwick, et ux., recorded February 26,
23 1932 in Book 262, Page 95 of Official Records,
24 records of said county, being the center line of
25 Cathedral Oaks Road with a line drawn parallel
26 with and distant westerly 20 feet measured at
27 right angles from the Easterly line of said
28 Sedgwick tract of land; thence North 0°21' East
parallel with said Easterly line of said Sedgwick
tract of land 357.14 feet; thence North 24°23'20"
West 196.17 feet; thence North 22°06' East, 89.70
feet; thence North 16°21'30" West 166.17 feet;
thence North 27°14' East 180.50 feet; thence North
24°33'50" West 166.94 feet; thence North 22°08'10"
East 229.91 feet, more or less, to intersect a
line drawn parallel with and distant Westerly 20
feet, measured at right angles from the Easterly
line of said Sedgwick tract hereinbefore referred
to; thence North 0°21' East parallel with said
Easterly line to intersect the Easterly
prolongation of the most Northerly line of Parcel
One above described.

EXCEPTING therefrom any portion thereof lying
within the boundaries of Parcel One above
described.

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PARCEL FOUR:

An easement for public utilities, under a strip of land 5 feet in width, being a portion of Lot 10 in Tract "B" of the Rancho La Goleta, in the County of Santa Barbara, State of California, set apart to Jose Maria Hill, by Decree of Probate Court of said County on February 1, 1868 in the Matter of the Estate of Daniel A. Hill, deceased, as shown on the map accompanying the commissioner's report in said matter, said easement to lie 2-1/2 feet on each side of the following described center line:

Beginning at a 3/4 inch survey pipe in the Westerly line of the portion of said Lot 10 described in deed to Francis M. Sedgwick, et ux., recorded February 26, 1932 in Book 262, Page 95 of Official Records, records of said county, distant thereon South 0°35'00" West 1478.08 feet from the Northwest corner of said Sedgwick tract of land, said survey pipe marking the Southwesterly corner of the tract of land conveyed to Robert A. Gilcrest, et ux., recorded October 8, 1957 as instrument no. 23175 in book 1484, page 407 of Official Records; thence along the Southerly line of said Gilcrest tract, North 88°15'40" East 84.37 feet to a 3/4 inch survey pipe set at an angle point therein; thence North 80°11' East 142.30 feet to the true point of beginning of said center line; thence Southerly in a direct line to the most Northerly terminus of the fifth course of "Parcel One" described in the deed to James F. McKone, et ux., recorded December 5, 1958 as instrument no. 30310 in book 1575, page 540 of Official Records, records of said county.

The side lines of said strip to be lengthened or shortened to intersect the Northerly and Southerly boundaries of said McKone Tract, "Parcel One".

PARCEL FIVE:

An easement for road and public utility purposes, for use in common with others, in, on, over, under, along and through a strip of land 40 feet in width, being a portion of Lot 10 in Tract "B" of the Rancho La Goleta, in the County of Santa Barbara, State of California, set apart to Jose Maria Hill, by Decree of Probate Court of said County on February 1, 1868 in the Matter of the Estate of Daniel A. Hill, deceased, as shown on the map accompanying the commissioner's report in said matter, said easement to be 20 feet on each side of the following described center line:

1 Beginning at the intersection of the Southerly
2 line of the tract of land described in deed to
3 Francis M. Sedgwick, et ux., recorded in Book 262,
4 Page 95 of Official Records, records of said
5 County, being in the center line of Cathedral
6 Road, with a line drawn parallel with and distant
7 20.00 feet Westerly, measured at right angles,
8 from the Easterly line of said Sedgwick tract of
9 land; thence North 0°30' East 355.12 feet,
10 parallel with the Easterly line of said Sedgwick
11 tract of land; thence North 24°23'20" West 198.39
12 feet; thence North 68°47'20" West 159.00 feet,
13 more or less, to intersect the East line of the
14 tract of land described as "Parcel One" in the
15 deed to Earl V. Armstrong, a married man, recorded
16 November 8, 1957 as Instrument No. 23172 in Book
17 1484, Page 398 of Official Records, records of
18 said County, at the point of termination of the
19 last course of Parcel Two above.

20 Excepting therefrom those portions thereof lying
21 within the lines of Parcel Three hereinabove
22 described.

23 The side lines of said easement are to be
24 lengthened or shortened, as the case may be, so as
25 to intersect and terminate in the East line of
26 said Armstrong Tract, "Parcel One".

27 PARCEL SIX:

28 An easement for ingress and egress and public
utility purposes in, on, over, under, along and
across a strip of land 12 feet in width, being a
portion of Lot 10 in Tract "B" of the Rancho La
Goleta, in the County of Santa Barbara, State of
California, set apart to Jose Maria Hill, by
Decree of Probate Court of said County on February
1, 1868 in the Matter of the Estate of Daniel A.
Hill, deceased, as shown on the map accompanying
the commissioner's report in said matter, said
easement to lie Northeasterly of and adjacent to
the fifth course of "Parcel One" as described in
the deed to James F. McKone et ux., recorded
December 5, 1958 as instrument No. 30310 in Book
1575, Page 540 Official Records, records of said
county. The Northeasterly line of said easement
to be lengthened and/or shortened to intersect the
fourth course and the Northeasterly extension of
the sixth course of said McKone tract, "Parcel
One".

PARCEL SEVEN:

1 An undivided 1/4 interest in and to those portions
2 of Lot 10 in Tract "B" of the Rancho La Goleta, in
3 the County of Santa Barbara, State of California,
4 set apart to Jose Maria Hill, by decree of Probate
5 Court of said county on February 1, 1868, in the
6 matter of the Estate of Daniel A. Hill, deceased,
7 as shown on map accompanying the Commissioner's
8 Report in said matter, described as follows:

9 A. Beginning at a point in the Easterly line of
10 the tract of land described in deed to Helen Dean
11 Bogan, recorded November 8, 1957 as Instrument No.
12 23173 in Book 1484, Page 401 of Official Records,
13 records of said county, distant thereon North
14 0°30' East 67.66 feet from the Southeast corner of
15 said last mentioned tract; thence North 89°39'
16 West 61.64 feet to the true point of beginning;
17 thence South 88°36'30" West 6.40 feet; thence
18 North 1°23'30" West 11.95 feet; thence North
19 88°36'30" East 6.40 feet; thence South 1°23'30"
20 East 11.95 feet to the true point of beginning.

21 B. Beginning at a point in the Easterly line of
22 the tract of land described in deed to Helen Dean
23 Bogan, recorded November 8, 1957 as instrument No.
24 23173 in Book 1484, page 401 of Official Records,
25 records of said county, distant thereon North
26 0°30' East 221.91 feet from the Southeast corner
27 of said last mentioned tract; thence North 89°30'
28 West 49.48 feet to the true point of beginning;
thence South 89°30' West 7.6 feet; thence North
0°30' West 24.22 feet; thence North 89°30' East
7.6 feet; thence South 0°30' East 24.22 feet to
the true point of beginning.

TOGETHER with water pipeline system extending from
parcels Seven A and B above over and across lands
of the Grantor to the respective lands of the
Grantee and together with all necessary easements
of ingress and egress to and from the well and
pumping plant located on said parcels Seven A and
B for such purposes and together with easements,
not to exceed five feet in width for maintenance,
repair, replacement and/or removal of said water
pipe line system and appurtenances; including
also, right-of-way for power and telephone lines
as they now exist through the following described
property:

That portion of the Rancho La Goleta, in the
County of Santa Barbara, State of California,
described as follows:

Beginning at a point in the Easterly line of the
tract of land described in the deed to Helen Dean

1 Bogan, recorded November 8, 1957 as instrument No.
2 23173 in Book 1484, page 401 of Official Records,
3 records of said county, distant thereon North
4 0°30' East 399.52 feet from the Southeast corner
5 of said last mentioned tract: thence leaving said
6 last mentioned line, North 77°24'50" West 238.77
7 feet to a 3/4 inch survey pipe; thence South
8 88°51'40" West 140.34 feet to a 3/4 inch survey
9 pipe set at an angle point in the Westerly line of
10 said Bogan tract hereinbefore referred to, as
11 shown on map of survey filed in Book 39, page 69
12 of Record of Surveys, in the office of the County
13 Recorder of said county: thence along said
14 Westerly line of said Bogan tract, the following
15 courses and distances: North 47°37'10" East
16 176.08 feet; North 0°06'10" West 370.35 feet; and
17 North 2°06'30" East 363.55 feet to the most
18 Northerly corner of said last mentioned tract;
19 thence South 84°06'40" East 239.51 feet to the
20 Northeast corner of said Bogan tract of land;
21 thence South 0°03' West along the Easterly line of
22 said last mentioned tract 876.93 feet to the point
23 of beginning.

24 29. John E. and Amet Newland, 4 acre parcel, meter/1
25 inactive well, five dwellings, fruit trees, vegetable
26 garden, parcel #071-090-36.

27 PARCEL ONE:

28 That portion of the Rancho La Goleta, in the
County of Santa Barbara, State of California,
being a triangular tract of land, described as
follows:

Bounded on the East by the Westerly line of the
lands formerly of Joseph Sexton, and described in
Deed to F. P. Newland, et ux., recorded June 13,
1929 in Book 186, Page 210 of Official Records,
Records of said County; and bounded on the
Northwest and Southwest by the Easterly line of
Tract 5 of the subdivision of the Estate of P. E.
Kellogg, as shown on Map thereof, recorded in Book
1, Page 90 of Maps and Surveys, in the Office of
the County Recorder of said County.

PARCEL TWO:

That portion of the Rancho La Goleta, in the
County of Santa Barbara, State of California,
described as follows:

1 Beginning at the Northwest corner of the tract of
2 land described in Deed to F. P. Newland, et ux.,
3 recorded June 13, 1929 in Book 186, Page 210 of
4 Official Records, Records of said County; thence
5 North 85°43' West to intersect the Easterly line
6 of Tract 4 of the subdivision of the Estate of P.
7 E. Kellogg, as shown on Map thereof, recorded in
8 Book 1, Page 90 of Maps and Surveys in the Office
9 of the County Recorder of said County; thence
10 South 38°44' East along said last mentioned line
11 to its intersection with the Westerly line of said
12 tract of land described in Deed to Newland above
13 referred to; thence North 13°43' East along said
14 last mentioned line to the point of beginning.

15 PARCEL THREE:

16 That portion of the Rancho La Coleta, in the
17 County of Santa Barbara, State of California,
18 described as follows:

19 Beginning at a point on the North line of
20 Hollister Avenue as the same existed prior to
21 January 1, 1927 distant thereon Westerly 2792.83
22 feet from Post No. 47, as shown on partition Map
23 of the subdivision of the lands of Daniel A. Hill,
24 Deceased, filed in the Office of the Clerk of the
25 Superior Court of said County in said matter;
26 thence Westerly along said North line of Hollister
27 Avenue, 264.22 feet to the Southwest corner of the
28 lands formerly of Joseph Sexton, as described in
Deed to said Joseph Sexton, recorded June 7, 1869
in Book "H", Page 193 of Deeds, Records of said
County; thence North 13°43' East along the
Westerly line of said Sexton tract of land 1075.5
feet to the Northwest corner of said tract; thence
Easterly along the Northerly line of said Sexton
tract of land 107.21 feet to intersect a line
drawn North 5°20' East from the point of
beginning; thence South 5°20' West 1056.56 feet to
the point of beginning.

Excepting from said Parcel Three, those portions
described as Parcel Two-A in final Order of
Condemnation entered June 28, 1961 in Santa
Barbara County Superior Court Action No. 60615, a
certified copy of which Order is recorded July 5,
1961 as Instrument No. 23433 in Book 1857, Page
157 of Official Records, Records of said County.

Also excepting from said Parcel Three, that
portion thereof described in Deed to County of
Santa Barbara, recorded August 8, 1963 as
Instrument No. 33978 in Book 2006, Page 1248 of
Official Records, Records of said County.

1
2 Also excepting from said Parcel Three, that
3 portion thereof described in Deed to County of
4 Santa Barbara and Santa Barbara County Flood
5 Control and Water Conservation District, recorded
6 September 23, 1963 as Instrument No. 40433 in Book
7 2013, Page 752 of Official Records, Records of
8 said County.

9 Also excepting from said Parcel Three, those
10 portions included within the tract of land
11 hereinafter described as that portion of the
12 Rancho La Goleta, in the County of Santa Barbara,
13 State of California, described as follows:

14 Beginning at the Northwest corner of the tract of
15 land described in Deed to F. P. Newland, et ux.,
16 recorded June 13, 1929 in Book 186, Page 210 of
17 Official Records, Records of said County; thence
18 South 13°43' West along the Westerly line of said
19 land, 40 feet, more or less, to its intersection
20 with the Easterly line of Tract 4 of the
21 subdivision of the Estate of P. E. Kellogg, as
22 said line is shown on Map of said subdivision,
23 recorded in Book 1, Page 90 of Maps and Surveys,
24 in the Office of the County Recorder of said
25 County, said point of intersection being the true
26 point of beginning of the tract of land herein
27 described; thence along said Easterly line of said
28 Tract 4, South 38°44' East 15 feet, more or less,
to an angle point therein; thence continuing along
said Easterly line of said Tract 4, South 8°28'
West 150.15 feet to an angle point therein; thence
continuing along said Easterly line of said Tract
4, South 26°23' West 125 feet, more or less, to
its intersection with said Westerly line of said
Newland tract of land above referred to; thence
North 13°43' East along said last mentioned line
185 feet, more or less, to the true point of
beginning.

Also excepting that portion of the Rancho La
Goleta, in the County of Santa Barbara, State of
California, described as follows:

Beginning at the Southwest corner of the tract of
land described in Deed to F. P. Newland, et ux.,
recorded June 13, 1929 in Book 186, Page 210 of
Official Records, Records of said County; thence
North 13°43' East along the Westerly line of said
Newland tract of land, 45 feet, more or less, to
its intersection with the Southeasterly line of
Tract 5 of the subdivision of the Estate of P. E.
Kellogg, as same is shown on map of said
subdivision, recorded in Book 1, Page 90 of Maps

1 and Surveys, in the Office of the County Recorder
2 of said County said point of intersection being
3 the true point of beginning of the tract of land
4 herēin described; thence North 63°46' East along
5 said Southeasterly line of said Tract 5, a
6 distance of 30 feet, more or less, to an angle
7 point therein; thence along the Easterly line of
8 said Tract 5, North 1°24' East 125 feet, more or
9 less, to its intersection with the Westerly line
10 of said Newland tract of land, hereinbefore
11 referred to; thence South 13°43' West along said
12 last mentioned line 150 feet, more or less, to the
13 true point of beginning. Excepting therefrom
14 those portions included within the lines of the
15 tract of La Goleta described in Deed to County of
16 Santa Barbara, recorded August 8, 1963 in Book
17 2006, Page 1248 of Official Records, Records of
18 said County, and in Deed to County of Santa
19 Barbara, et al., recorded September 23, 1963 in
20 Book 2013, Page 752 of Official Records, Records
21 of said County.

22 30. Patco Properties West, 14.58 acre parcel, no
23 current use, parcel #69-100-56.

24 Parcel B of Parcel Map No. 11503 in the County of Santa
25 Barbara, State of California, as shown on Map recorded
26 in Book 9, Page 98 of Parcel Maps, in the Office of the
27 County Recorder of said Santa Barbara County.

28 31. Patterson Professional Plaza, parcel #65-050-33,
and Petterson Professional Plaza No. 2, parcel #65-050-34,
3.8 acre parcel, water use 12 AF, commercial land.

Parcel One and Parcel Two of Parcel Map No. 13126
in the County of Santa Barbara, State of
California, as per map Filed in Book 26 Pages 89
and 90 of Parcel Maps in the Office of the County
Recorder of said County.

32. Esper A. Petersen, Trustee of the Petersen Trust,
2.85 acre parcel, meter, vacant land, parcel #067-230-43.

That portion of Rancho La Goleta, in the County of
Santa Barbara, State of California, described as
follows:

Beginning at the Northwest corner of the tract of land
described in the Deed to Eldon M. Smith, et ux.,
recorded January 12, 1966, as Instrument No. 4012 in
Book 1137, Page 12 of Official Records, records of said

1 County, and as shown on a Map filed in Book 67, Page 34
2 of Record of Surveys, records of said County, from
3 which the Southwest corner of Lot 7 in Tract 10112 as
4 shown on said Map bears North 88°54' West 67.41 feet;
5 thence 1st, South 0°47' West along the Westerly line of
6 said Smith Tract 20.41 feet to the most Northerly
7 corner of the tract of land described in right of way
8 Grant to the County of Santa Barbara, recorded August
9 2, 1967, as Instrument No. 22031 in Book 2199, Page 653
10 of Official Records, records of said County, said point
11 also being the beginning of a curve concave to the
12 Southeast (the radial center of which bears South
13 13°51'09" East), having a delta of 33°16'51" and a
14 radius of 597.37 feet; thence 2nd, Southwesterly along
15 the Northwesterly line of said right of way and the arc
16 of said curve 346.99 feet to the end thereof; thence
17 3rd, South 42°52' West along the Northwesterly line of
18 said right of way 297.60 feet to the beginning of a
19 curve to the right, said curve having a delta of
20 18°57'15" and a radius of 570.00 feet; thence 4th,
21 Southwesterly along the Northwesterly line of said
22 right of way and the arc of said curve 188.56 feet to
23 the end thereof and a point in the Westerly line of
24 Parcel One of tract of land described in Deed to John
25 A. Lucian, et ux., recorded as Instrument No. 1039 in
26 book 2135, Page 1423 of Official Records, records of
27 said County; thence 5th, North 1°88'17" East leaving
28 the Northwesterly line of said right of way and along
the Westerly line of said Parcel One of said Lucian
Trct 539.07 feet to the Northwesterly corner of said
Parcel One; thence 6th, South 88°54' East along the
Northerly line of said Parcel One 635.62 feet to the
point of beginning.

18 Excepting therefrom that portion described as follows:

19 Beginning at the Northwest corner of the tract of land
20 described in the Deed to Eldon M. Smith, et ux.,
21 recorded January 12, 1966 as Instrument No. 4012 in
22 Book 1137, Page 12 of Official Records, records of said
23 County, and as shown on a map filed in Book 67, Page 34
24 of record of surveys, records of said County, from
25 which the Southwest corner of Lot 7 in Tract 10112 as
26 shown on said map bears North 88°54' West 67.41 feet;
27 thence 1st, South 0°47' West along the Westerly line of
28 said Smith Tract 20.41 feet to the most Northerly
corner of the tract of land described in right of way
grant to the County of Santa Barbara, recorded August
2, 1967 as Instrument No. 22031 in Book 2199, Page 653
of Official Records, records of said County, said point
also being the beginning of a curve concave to the
Southeast (the radial center of which bears South
13°51'09" East), having a delta of 31°40'29" and a
radius of 597.37 feet; thence 2nd, Southwesterly along
the Northwesterly line of said right of way and the arc

1 of said curve 330.24 feet; thence 3rd. North 33°26'55"
2 West 149.91 feet; thence 4th. North 1°06' East 63.83
3 feet to the Southerly line of said Tract 10112 distant
4 North 88°54' West 365.00 feet from the point of
beginning; thence 5th. South 88°54' East 365.00 feet to
the point of beginning.

5 Also excepting from a portion of said land 25% of all
6 oil rights below a depth of 500 feet, excluding any
7 right of entry as reserved in Deed from Terry H.
8 Darborn to John A. Lucian, et al., recorded August 7,
9 1958, as Instrument No. 18784 in Book 1545, Page 200 of
Official Records.

10 33. R. H. Pollard and John A. Langford/BFA, 4.29 acre
11 parcel, meter, commercial and vacant lot, parcel
12 #071-190-34.

13 That portion of the Rancho La Goleta in the County of
14 Santa Barbara, State of California, described as
15 follows:

16 Beginning at the most Northwesterly corner of the land
17 described in Parcel A in the Deed to the County of
18 Santa Barbara and the Santa Barbara County Flood
19 Control and Water Conservation District recorded July
20 24, 1961 as Instrument No. 25744 in Book 1860, Page 759
21 of Official Records in the Office of the County
22 Recorder of said County, said point being the most
23 Easterly corner of the land conveyed to Frank Isaac et
24 al., by Deed recorded February 14, 1964 as Instrument
25 No. 6984 in Book 2035, Page 1406 of said Official
26 Records; thence along the Northerly boundary line of
27 said land of Isaac et al., North 89°10'40" West 135.00
28 feet to the true point of beginning; thence South
0°49'20" West 66.15 feet to the beginning of a tangent
curve concave Westerly having a radius of 30.00 feet;
thence Southerly along said curve through a central
angle of 43°19'54" an arc distance of 22.69 feet;
thence South 44°09'14" West 115.03 feet to the
beginning of a non-tangent curve concave Southerly
having a radius of 490.00 feet, a radial line of said
curve at said point bears North 31°50'57" East; thence
Westerly along said curve through a central angle of
27°56'24" an arc distance of 238.95 feet; thence North
57°26'49" West 108.00 feet to the beginning of a non-
tangent curve concave Southeasterly having a radius of
550.00 feet, a radial line of said curve at said point
bears North 6°00'52" West; thence Southwesterly along
said curve through a central angle of 76°10'37" an arc
distance of 731.25 feet; thence on the Westerly
prolongation of a radial line of said curve, North
82°11'29" West 60.00 feet to the beginning of a non-

1 tangent curve concave Easterly having a radius of
2 610.00 feet. a radial line of said curve at said point
3 bears North 82°11'29" West; thence Southerly along said
4 curve through a central angle of 21°33'50" an arc
5 distance of 229.58 feet to the intersection with the
6 Southwesterly boundary line of the land described in
7 Parcel One in the Deed to Tony W. Pacliotti et al.,
8 recorded April 9, 1954 as Instrument No. 6048 in Book
9 1230. Page 443 of said Official Records; thence along
10 said Southwesterly line. North 46°23'10" West 145.93
11 feet to the Southwest corner of said land; thence along
12 the Westerly boundary line of said land of Pagliotti et
13 al., North 0°19'30" West 445.87 feet to the Southwest
14 corner of the land described in the Deed to the City of
15 Santa Barbara recorded March 18, 1965 as Instrument No.
16 9637 in Book 2096. Page 337 of said Official Records;
17 thence along the Southerly and Easterly boundary lines
18 of said last mentioned land. North 89°41'52" East 99.98
19 feet to the Southeast corner thereof and North 0°19'30"
20 West 212.01 feet to the intersection with the Northerly
21 boundary line of said land of Pagliotti et al.; thence
22 along said Northerly line. South 89°10'40" East 569.78
23 feet to the Northwest corner of the land conveyed to
24 the State of California by Deed recorded May 12, 1960
25 as Instrument No. 15179 in Book 1742. Page 248 of said
26 Official Records; thence along the Westerly boundary
27 line of said last mentioned land. South 0°49'20" West
28 15.00 feet to the Southwest corner thereof; thence
along the Southerly boundary line of said land. to and
along the Northerly boundary line of said land of Isaac
et al., South 89°10'40" East 380.57 feet to the true
point of beginning.

34. Rehabilitation Institute at Santa Barbara. 20.12
acre parcel. water use 36AF per year. agricultural farming:
row crops land use. parcel #69-160-36-002-2.

That portion of Lot No. 9 of the subdivision of the
land of J. D. Patterson in La Coleta Rancho in the
County of Santa Barbara. State of California. as shown
on the map filed in Book B. Page 500 of Miscellaneous
Records in the Office of the County Recorder of said
County. described as follows:

Beginning at an angle point on the Southerly boundary
line of Parcel A of Tract 10124 Unit One. as shown on
the map filed in Book 54. Page 21 of Maps in the Office
of said County Recorder at the Northwest corner of said
Lot 9; thence Easterly along said Southerly line to and
along the Southerly boundary line of Tract No. 10734
filed in Book 76. Page 34 of said Maps. 1510 feet. more
or less. to the Northwest corner of Parcel C of Parcel
Map No. 10507 filed in Book 1. Page 85 of Parcel Maps

1 of said curve 330.24 feet; thence 3rd. North 33°26'55"
2 West 149.91 feet; thence 4th. North 1°06' East 63.83
3 feet to the Southerly line of said Tract 10112 distant
4 North 88°54' West 365.00 feet from the point of
beginning; thence 5th. South 88°54' East 365.00 feet to
the point of beginning.

5 Also excepting from a portion of said land 25% of all
6 oil rights below a depth of 500 feet, excluding any
7 right of entry as reserved in Deed from Terry H.
8 Darborn to John A. Lucian, et al., recorded August 7,
9 1958, as Instrument No. 18784 in Book 1545, Page 200 of
10 Official Records.

11 33. R. H. Pollard and John A. Langford/BFA, 4.29 acre
12 parcel, meter, commercial and vacant lot, parcel
13 #071-190-34.

14 That portion of the Rancho La Goleta in the County of
15 Santa Barbara, State of California, described as
16 follows:

17 Beginning at the most Northwesterly corner of the land
18 described in Parcel A in the Deed to the County of
19 Santa Barbara and the Santa Barbara County Flood
20 Control and Water Conservation District recorded July
21 24, 1961 as Instrument No. 25744 in Book 1860, Page 759
22 of Official Records in the Office of the County
23 Recorder of said County, said point being the most
24 Easterly corner of the land conveyed to Frank Isaac et
25 al., by Deed recorded February 14, 1964 as Instrument
26 No. 6984 in Book 2035, Page 1406 of said Official
27 Records; thence along the Northerly boundary line of
28 said land of Isaac et al., North 89°10'40" West 135.00
feet to the true point of beginning; thence South
0°49'20" West 66.15 feet to the beginning of a tangent
curve concave Westerly having a radius of 30.00 feet;
thence Southerly along said curve through a central
angle of 43°19'54" an arc distance of 22.69 feet;
thence South 44°09'14" West 115.03 feet to the
beginning of a non-tangent curve concave Southerly
having a radius of 490.00 feet, a radial line of said
curve at said point bears North 31°50'57" East; thence
Westerly along said curve through a central angle of
27°56'24" an arc distance of 238.95 feet; thence North
57°26'49" West 108.00 feet to the beginning of a non-
tangent curve concave Southeasterly having a radius of
550.00 feet, a radial line of said curve at said point
bears North 6°00'52" West; thence Southwesterly along
said curve through a central angle of 76°10'37" an arc
distance of 731.25 feet; thence on the Westerly
prolongation of a radial line of said curve, North
82°11'29" West 60.00 feet to the beginning of a non-

1 tangent curve concave Easterly having a radius of
2 610.00 feet. a radial line of said curve at said point
3 bears North 82°11'29" West; thence Southerly along said
4 curve through a central angle of 21°33'50" an arc
5 distance of 229.58 feet to the intersection with the
6 Southwesterly boundary line of the land described in
7 Parcel One in the Deed to Tony W. Pacliotti et al.,
8 recorded April 9, 1954 as Instrument No. 6048 in Book
9 1230, Page 443 of said Official Records; thence along
10 said Southwesterly line, North 46°23'10" West 145.93
11 feet to the Southwest corner of said land; thence along
12 the Westerly boundary line of said land of Pagliotti et
13 al., North 0°19'30" West 445.87 feet to the Southwest
14 corner of the land described in the Deed to the City of
15 Santa Barbara recorded March 18, 1965 as Instrument No.
16 9637 in Book 2096, Page 337 of said Official Records;
17 thence along the Southerly and Easterly boundary lines
18 of said last mentioned land, North 89°41'52" East 99.98
19 feet to the Southeast corner thereof and North 0°19'30"
20 West 212.01 feet to the intersection with the Northerly
21 boundary line of said land of Pagliotti et al.; thence
22 along said Northerly line, South 89°10'40" East 569.78
23 feet to the Northwest corner of the land conveyed to
24 the State of California by Deed recorded May 12, 1960
25 as Instrument No. 15179 in Book 1742, Page 248 of said
26 Official Records; thence along the Westerly boundary
27 line of said last mentioned land, South 0°49'20" West
28 15.00 feet to the Southwest corner thereof; thence
along the Southerly boundary line of said land, to and
along the Northerly boundary line of said land of Isaac
et al., South 89°10'40" East 380.57 feet to the true
point of beginning.

34. Rehabilitation Institute at Santa Barbara, 20.12
acre parcel, water use 36AF per year, agricultural farming:
row crops land use, parcel #69-160-36-002-2.

That portion of Lot No. 9 of the subdivision of the
land of J. D. Patterson in La Goleta Rancho in the
County of Santa Barbara, State of California, as shown
on the map filed in Book B, Page 500 of Miscellaneous
Records in the Office of the County Recorder of said
County, described as follows:

Beginning at an angle point on the Southerly boundary
line of Parcel A of Tract 10124 Unit One, as shown on
the map filed in Book 54, Page 21 of Maps in the Office
of said County Recorder at the Northwest corner of said
Lot 9; thence Easterly along said Southerly line to and
along the Southerly boundary line of Tract No. 10734
filed in Book 76, Page 34 of said Maps, 1510 feet, more
or less, to the Northwest corner of Parcel C of Parcel
Map No. 10507 filed in Book 1, Page 85 of Parcel Maps

1 in the office of said County Recorder; thence Southerly
2 along the Westerly boundary line of said Parcel C
3 319.05 feet to the intersection with the Northwesterly
4 boundary line of Calle Real as described in the Deed to
5 the State of California recorded May 29, 1959 as
6 Instrument No. 17433 in Book 1630, Page 320 of Official
7 Records in the Office of said County Recorder and in
8 the Deed to the County of Santa Barbara recorded
9 December 29, 1966 as Instrument No. 40775 in Book 2176,
10 Page 667 of said Official Records; thence Southwesterly
11 along said Northwesterly line of Calle Real to the
12 intersection with the Southwesterly boundary line of
13 said Lot No. 9; thence Northwesterly along said
14 Southwesterly line and Northerly along the Westerly
15 boundary line of said Lot 9 to the point of beginning.

16 35. San Lorenzo Nursery Co., 60 acre parcel, not using
17 well/metered, greenhouse and crops use, parcel #71-190-36.

18 PARCEL ONE:

19 That certain real property located in the County
20 of Santa Barbara, State of California, and more
21 particularly described as follows:

22 Beginning at a 2-inch brass-capped survey monument
23 set at the Southwest corner of Orchard Tract No.
24 1, as shown on "Map of a Portion of the John F.
25 More Estate", recorded in Book 17 at pages 188 and
26 189 of Record of Surveys of Santa Barbara County,
27 California; thence 1st, along the Southerly line
28 of said Orchard Tract No. 1 and Orchard Tract No.
29 3, as shown on said map, North 86°09' East 1096.17
30 feet to a point on the center line of a 20 foot
31 roadway; thence 2nd, leaving the Southerly line of
32 Orchard Tract No. 3 and along the center line of
33 said 20 foot roadway: South 0°04'30" West 476.53
34 feet; thence 3rd, leaving said roadway South
35 86°09' West 1102.89 feet to a point in the
36 Easterly line of a 49.898 acre tract, as described
37 in the deed recorded in Book 38 at page 401 of
38 Official Records; thence 4th, along said Easterly
39 line North 0°53' East 477.04 feet to the place of
40 beginning.

41 PARCEL TWO:

42 That certain real property located in the County
43 of Santa Barbara, State of California, and more
44 particularly described as follows:

45 Beginning at a point in the Easterly line of a
46 49.898 acre tract of land described in the deed
47 recorded in Book 38 at page 401 of Official
48

1 Records, distant thereon South 0°53' West 477.04
2 feet from the Southwest corner of Orchard Tract
3 No. 1, as shown on "Map of a Portion of the John
4 F. More Estate", recorded in Book 17 at pages 188
5 and 189 of Record of Surveys, of said County;
6 thence 1st, leaving the Easterly line of said
7 49.898 acre tract, North 86°09' East 1102.89 feet
8 to a point on the center line of a 20 foot
9 roadway; thence 2nd, along said center line South
10 0°04'30" West 473.64 feet; thence 3rd, leaving
11 said center line South 86°09' West 1109.57 feet to
12 a point in the Easterly line of said 49.898 acre
13 tract; thence 4th, along said Easterly line North
14 0°53' East 474.15 feet to the place of beginning.

15 PARCEL THREE:

16 That certain real property located in the County
17 of Santa Barbara, State of California, and more
18 particularly described as follows:

19 Beginning at a point in the Easterly line of a
20 49.898 acre tract of land as described in the deed
21 recorded in Book 38 at page 401 of Official
22 Records of Santa Barbara County, California,
23 distant thereon South 0°53' West 951.19 feet from
24 the Southwest corner of Orchard Tract No. 1 as
25 shown on "Map of a portion of the John F. More
26 Estate", recorded in Book 17 at page 188 and 189
27 of Record of Surveys of said County; thence 1st,
28 leaving the Easterly line of said 49.898 acre
tract, North 86°09' East 1109.57 feet to a point
on the center line of a 20 foot roadway; thence
2nd, along said center line South 0°04'30" West
521.39 feet to a point in the Northerly line of
the tract of land as shown on the map filed in
Book 29 at page 164 of Record of Surveys; thence
3rd, along said Northerly line, South 77°09' West
201.86 feet to a 3/4 inch survey pipe, from which
the Northwest corner of said last mentioned tract
bears North 77°09' East 41.71 feet; thence 4th,
South 84°38' West 113.68 feet to a 3/4 inch survey
pipe; thence 5th, North 80°57' West 163.59 feet to
a 3/4 inch survey pipe; thence 6th, South 86°36'
West 666.10 feet to a 3/4 inch survey pipe from
which a 2 inch brass-capped survey monument set at
the Southeast corner of said 49.898 acre tract of
land above described bears North 8°09' West 173.98
feet; thence 7th, South 89°42'30" West 1015.80
feet to a point in the Northwesterly line of Tract
No. 1 of said Map of the John F. More Estate;
thence 8th, along said Northwesterly line North
0°53' West 130.00 feet to a 2 inch brass-capped
survey monument; thence 9th, North 87°23' East
1039.48 feet to a 2 inch brass-capped survey

1 monument set in the Northwesterly line of said
2 Tract No. 1; thence 10th. along the Westerly line
3 of Tract No. 1 North 0°53' East 343.91 feet to the
4 place of beginning.

5 PARCEL FOUR:

6 That certain real property in the Rancho La
7 Goleta, in the County of Santa Barbara, State of
8 California, described as follows:

9 Commencing at a 2" brass capped survey monument
10 set at the Southwest corner of Orchard Tract No. 1
11 as shown on Map of a portion of the John F. More
12 Estate, recorded in Book 17, Pages 188 and 189 of
13 Record of Surveys, Santa Barbara County,
14 California; thence along the Southerly line of
15 Orchard Tract No. 1 and No. 3, as shown on said
16 map, North 86°09' East 1096.17 feet to a 3/4 inch
17 survey pipe set at the true point of beginning of
18 the property herein described; thence, North
19 86°09' East, along the Southerly line of Orchard
20 Tract No. 3, a distance of 341.01 feet to a 1/2
21 inch survey pipe set at the Northwest corner of a
22 100 foot square well site; thence South 3°51' East
23 100 feet to a 1/2" survey pipe set at the
24 Southwest corner of said well site; thence North
25 86°09' East, along the Southerly line of said well
26 site (at 100 feet a 3/4 inch survey pipe) 200 feet
27 to a 1/2" survey pipe set at the most Southeast
28 corner of another 100 foot square well site;
thence, North 3°51' West, 100 feet to a 1/2 inch
survey pipe set on the Southerly line of said
Orchard Tract No. 3; thence North 86°09' East, and
along said Southerly line of said Orchard Tract
No. 3, a distance of 486.52 feet to a 1/2 inch
survey pipe set at the Southeast corner of said
Orchard Tract No. 3, being also a point on the
centerline of a 40 foot right of way as shown on
said map of said John F. More Estate, known as
More Road; thence South 1°07' West and along said
centerline of said road, being also the Westerly
line of Tract No. 2 of the John F. More Estate
940.92 feet to a 2" brass capped survey monument;
thence continuing along said centerline and said
Westerly line, South 16°07' West 271.37 feet to a
3/4 inch survey pipe; thence leaving said center
line South 67°17'30" West, along the Northwesterly
line of said Tract No. 2 of said More Estate
723.64 feet to a 3/4" survey pipe; thence South
77°09' West 272.74 feet to a 3/4 inch survey pipe
set at the Southeast corner of the tract of land
described as Parcel One in the deed to LeRoy
Youts, recorded May 22, 1951 as Instrument No.
7 in Book 992, page 74 of Official Records;

1 thence North 0°04'30" East, and along the Easterly
2 line of said Youts Tract, and along the Easterly
3 line of the tract of land described as Parcel One
4 in the deed to Ebbo Dekema, recorded May 22, 1951
5 as Instrument No. 7888 in Book 992, page 67 of
6 Official Records, and along the Easterly line of
7 the tract of land described as Parcel One in the
8 deed to Arthur L. Dettweiler et ux., recorded May
9 22, 1951 as Instrument No. 7885 in Book 992, page
10 59 of Official Records, 1471.56 feet to the true
11 point of beginning.

12 EXCEPTING from Parcels Three and Four, that
13 portion granted to the County of Santa Barbara and
14 described as follows:

15 Beginning at the Southeasterly corner of Parcel
16 One described in the Deed to Shinoda Brothers,
17 Inc., recorded May 1, 1959 as Instrument Number
18 13817 in Book 1621, Page 175 of Official Records
19 in the Santa Barbara County Recorder's Office:
20 thence along the Southerly boundary of said Parcel
21 One, the following courses and distances: (1)
22 South 77°08'08" West, 201.86 feet; thence (2)
23 South 84°37'08" West, 113.68 feet; thence
24 (3) North 80°57'52" West, 163.59 feet; thence
25 (4) South 86°35'08" West, 666.10 feet; thence (5)
26 South 89°41'38" West, 1015.80 feet to a point in
27 the Easterly boundary of the parcel of land
28 designated Parcel C and shown on Map filed in Book
69, Page 66, Record of Surveys in said County
Recorder's Office; thence (6) along said Easterly
boundary North 0°52'08" East, 75.50 feet; thence
(7) leaving said Easterly boundary North 89°18'05"
East, 171.36 feet; thence (8) North 83°20'37"
East, 98.25 feet; thence (9) North 79°08'18" East,
199.12 feet; thence (10) North 87°25'45" East,
201.00 feet; thence (11) North 88°17'03" East,
402.04 feet; thence (12) North 81°19'17" East,
100.26 feet; thence (13) South 89°52'07" East,
587.00 feet; thence (14) North 85°58'31" East,
197.06 feet; thence (15) North 76°30'54" East,
227.11 feet; thence (16) North 68°46'17" East,
487.63 feet; thence (17) North 65°31'48" East,
544.27 feet; thence (18) North 40°41'05" East,
60.09 feet to an angle point in the Easterly
boundary of the Parcel of land described in the
Deed to Shinoda Brothers, Inc., recorded May 1,
1959, as Instrument No. 13814, in Book 1621, Page
169 of Official Records in said County Recorder's
Office; thence along the Easterly and Southerly
boundaries of said last mentioned parcel of land,
the following courses and distances: (19) South
16°06'08" West, 271.37 feet; thence (20) South
67°16'38" West, 723.64 feet; thence (21) South

1 77°08'08" West, 272.74 feet to the point of
2 beginning.

3 ALSO EXCEPTING from Parcel One, Two, Three and
4 Four all gas now or hereafter produced from area
5 underlying said land lying between the lowest
6 limits of the zone commonly known as the "Vaqueros
7 Sand", and surface of the grounds and such oil as
8 is now known to exist in development of gas from
9 said "Vaqueros Sand", in said area above referred
10 to, as described in the deed to Pacific Lighting
11 Corporation, a Corporation, recorded in Book 510,
12 at Page 269 of Official Records, records of said
13 County. (Said deed provides production of said
14 gas and oil is to be either by a vertically
15 straight hole or by some method of directional or
16 offset drilling from land that is West of the land
17 herein described.)

18 ALSO EXCEPTING from Parcels One, Two, Three, and
19 Four, six percent of all oil, gas or other
20 hydrocarbon substances in and upon said land, as
21 reserved in deed from First National Trust and
22 Savings Bank of Santa Barbara, a National Banking
23 Association, as Trustee, under will of Miriam E.
24 More, deceased, dated March 9, 1945, and recorded
25 March 20, 1945, in Book 634, Page 484 of Official
26 Records, in the Office of the County Recorder of
27 said County.

28 36. Santa Barbara Elks Lodge No. 613, 4.9 acre parcel,
meter/2 inactive wells, building and vacant lot, parcel
#069-160-13.

That portion of Tract 3 as shown upon the map entitled
"Map of the Subdivision of the Estate of P. E. Kellogg,
surveyed by Frank F. Flournov, County Surveyor,
December 1900" filed in Book 1 of Maps and Surveys at
page 90, in the office of the County Recorder of said
County, being a portion of the Rancho La Goleta, in the
County of Santa Barbara, State of California, described
as follows:

Beginning at a stake on the Northerly line of the
Estate of P. E. Kellogg, the same being the Northeast
corner of Tract No. 2 of said Subdivision of the Estate
of P. E. Kellogg; thence South 86°20' East along fence
and Northerly line of said Estate of P. E. Kellogg, at
137.28 feet to a point on line with A.B. Stevens West
line fence, at 422.40 feet to the corner of said San
Jose Creek, 498.96 feet to the Northeast corner of said
Estate of P. E. Kellogg; thence South 3° West 217.80
feet to the center of said San Jose Creek; thence down

1 the center of said San Jose Creek, following its
2 meanderings: South 20° West 438.90 feet; South 64°50'
3 East, 150.48 feet; South 54°18' East to the Northerly
4 line of the State Highway as described in Deed to State
5 of California, recorded May 7, 1946 in Book 689, page
6 87 of Official Records, records of said County: thence
7 Westerly along the Northerly line of said State Highway
8 to its intersection with the center line of Depot Road,
9 being a point on West line of said Tract No. 3, distant
10 North 0°02'30" West, 211.83 feet from a 1/2" pipe set
11 for the intersection of said West line of Tract No. 3
12 and the Northern boundary line of the Southern Pacific
13 Railroad Company's Goleta Station grounds and for the
14 Southwest corner of said tract No. 3; thence along the
15 center line of Depot Road and West line of said Tract
16 No. 3, North 0°02'30" West, 880.80 feet to the point of
17 beginning.

18 EXCEPTING therefrom the interest conveyed to the County
19 of Santa Barbara, a body corporate and politic,
20 recorded May 11, 1901, in Book 77, page 160 of Deeds,
21 records of said County.

22 ALSO EXCEPTING therefrom any portion thereof lying
23 within the lines of the tract of land described in the
24 deed to Joseph D. Langman, et al., recorded April 29,
25 1910 in Book 126, page 519 of Deeds, records of said
26 County.

27 ALSO EXCEPTING therefrom any portion thereof lying
28 Northerly of the land described in the quitclaim deed
to Minnie B. Coffey, et al., recorded September 12,
1929 in Book 194, page 291 of Official Records, records
of said County.

ALSO EXCEPTING therefrom that portion thereof described
in the Deed to State of California, recorded June 16,
1959 as Instrument Number 19381 in Book 1635, page 5 of
Official Records, records of said County.

ALSO EXCEPTING therefrom that portion thereof described
in the Deed to H. C. Elliott of Pasadena, a
corporation, recorded April 14, 1960 as Instrument
Number 12089 in Book 1733, page 478 of Official
Records.

ALSO EXCEPTING therefrom that portion thereof,
described as follows:

Beginning at a point in the Easterly line of Kellogg
Avenue, (40 feet wide) from which the Northwesterly
corner of the tract of land described in the Deed to
the State of California, recorded June 16, 1959 as
Instrument Number 19381 in Book 1636, page 5 of
Official Records, records of said County, bears South

1 0°02'30" East, 200.00 feet; thence South 0°02'30" East
2 along the Easterly line of said Kellogg Avenue, 86.06
3 feet to the true point of beginning; thence continuing
4 South 0°02'30" East along the Easterly line of said
5 Kellogg Avenue 113.94 feet to said Northwesterly
6 corner; thence South 50°42'19" East along the Northerly
7 line of said State of California tract of land, 111.98
8 feet to an angle point in said Northerly line; thence
9 continuing along said Northerly line North 80°05'02"
10 East 112.09 feet to a point on said line; thence North
11 0°02'30" West, 200.00 feet more or less, to a point
12 from which the point of beginning bears South 80°05'02"
13 West; thence South 80°05'20" West, 200.00 feet, more or
14 less, to the true point of beginning.

15 37. Santa Barbara Metropolitan Transit District, 18.9
16 acre parcel, ag meter, parcel #59-140-04, 59-140-05,
17 59-140-06, 67-230-26.

18 All that certain land situated in the State of
19 California in the unincorporated area of the County of
20 Santa Barbara, described as follows:

21 PARCEL ONE:

22 The East 1/2 of Lot 3 of the Outside Pueblo Lands of
23 the City of Santa Barbara, in the County of Santa
24 Barbara, State of California, as shown on Survey Map
25 No. 2, by W. H. Norway, approved by the Board of
26 Trustees of the Town of Santa Barbara on November 16,
27 1867.

28 EXCEPT that portion thereof lying Southerly of the
Northerly line of property conveyed to the State of
California, by deed recorded December 29, 1958 as
Instrument No. 32412 in Book 1581, Page 288 of Official
Records.

ALSO EXCEPTING THEREFROM 50% of all oil, gas and other
hydrocarbon substances lying 500 feet below the surface
thereof, with no right of entry, as reserved in Deed
from Antonio Cavalli, et al., recorded August 14, 1964
as Instrument No. 34895 in Book 2065, Page 237 of
Official Records.

PARCEL TWO:

The Westerly 1/2 of Lot 3 of the Outside Pueblo Lands
of the City of Santa Barbara, in the City of Santa
Barbara, County of Santa Barbara, State of California.

EXCEPTING THEREFROM that portion thereof which lies
Southerly of the Northerly line of the parcel of land

1 described in the Deed to the State of California
2 recorded November 3, 1958 as Instrument No. 27043. in
3 Book 1567. Page 208 of Official Records.

4 PARCEL THREE:

5 Parcel D. of Parcel Map No. 10766 on file in Book 3 Page
6 87 of Parcel Maps. in the Office of the County Recorder
7 of said County.

8 38. Sungate Associates. 11.89 acre parcel. water use
9 25AF. row crops..parcel #065-080-12.

10 That portion of Lot 2. Tract "C". of the Rancho La
11 Goleta. in the County of Santa Barbara. State of
12 California. partitioned to Lucretia Hill by Decree of
13 the Probate Court of said County. February 1, 1868. in
14 the Matter of the Estate of Daniel A. Hill. Deceased.
15 as shown on the map accompanying the Commissioner's
16 report in said matter. described as follows:

17 Beginning at the Southwesterly corner of said lot. and
18 at Station No. 11 of said survey; and running thence
19 along the Northerly line of Hollister Avenue North 77'
20 East 550.44 feet to the center of a 40 foot road;
21 thence along the center of said road North 3'48' East
22 981.06 feet; thence South 77' West 544.02 feet to the
23 Westerly line of said lot; thence South 4'09' West
24 along said line 984.2 feet to the point of beginning.

25 39. Turnpike Road Church of Christ. 3.57 acre parcel.
26 water use 1.845 AF. church. parcel #067-130-15.

27 That portion of the tract marked "D. Hill 2" in Class
28 or Division "B" of the Rancho La Goleta. in the
unincorporated area of the County of Santa Barbara.
State of California. partitioned to F. Daniel Hill. by
Decree of Probate Court of said County on February 1,
1868. in the Matter of the State of Daniel A. Hill.
deceased. as shown on the map accompanying the
Commissioner's Report in said matter. described as
follows:

Beginning at a 1/2 inch survey pipe set on the
Northwesterly line of Turnpike Road. being of variable
widths. at the most Southerly corner of the tract of
land conveyed in the deed to Eric Childs and Ruby
Childs. husband and wife. recorded April 30, 1962. as
Instrument Number 17311 in Book 1923. page 122 of
Official Records. records of said County; thence along
the Northwesterly line of said Turnpike Road. South
41'17'29" West 155.78 feet to a 1-1/4 inch survey pipe
marked "S.B. Co. Surveyor" set at the beginning of a

1 non-tangent curve, concave to the Southeast, having a
2 delta of 26°17'45", a radius of 560.00 feet and a chord
3 which bears South 24°27'47" West 254.76 feet; thence
4 along the arc of said curve 257.01 feet to a 1/2 inch
5 survey pipe set on the Southerly line of the tract of
6 land conveyed in the deed to George H. Hughes and Zelda
7 M. Hughes, husband and wife, recorded May 4, 1953, as
8 Instrument Number 7235 in Book 1149, page 218 of
9 Official Records, records of said County; thence along
10 the Southerly line of said Hughes tract, North
11 89°24'20" West 223.00 feet to a 1/2 inch survey pipe
12 set at the Southwest corner thereof; thence along the
13 Westerly line of said Hughes Tract, North 0°50'20" West
14 238.62 feet to a 2 inch B. C. Monument; thence
15 continuing along said Westerly line, North 2°16'07"
16 East 208.90 feet to a 1/2 inch survey pipe; thence
17 leaving said Westerly line, North 75°41'47" East 254.17
18 feet to a 1/2 inch survey pipe; thence South 86°20'43"
19 East 61.38 feet to a lead plug and tag set in a boulder
20 in San Antonio Creek at an angle point in the Westerly
21 line of said Childs tract; thence along the West line
22 of said Childs tract, South 9°13'40" West 37.32 feet to
23 a 1/2 inch survey pipe set at an angle point therein;
24 thence along the Southwesterly line of said Childs
25 tract, South 45°11'20" East 175.14 feet to the point of
26 beginning.

14 The land herein described is shown with other lands on
15 a map of survey filed April 13, 1964, in Book 67, page
16 61 of Record of Surveys, in the office of the County
17 Recorder of said County.

17 40. University Properties, 26.85 acre parcel, water use
18 4.49 AF, industrial buildings, auto crushing and processing,
19 storage, contracting yard and landscaping, parcel
20 #71-170-73.

21 PARCEL ONE A:

22 These portions of the Rancho La Goleta, in the County
23 of Santa Barbara, State of California, described as
24 follows:

24 Beginning at a 3/4 inch pipe survey monument set at the
25 most Southwesterly corner of the tract of land
26 described in Deed to Harry Pine Drake, et ux., as
27 Parcel No. One, recorded in Book 429, page 498 of
28 Official Records, records of said County; thence North
89°10'30" West at right angles with the West line of
said last mentioned tract of land, 8771.12 feet to a
point on the East line of the tract of land known as
"Fairfield", more fully shown on a map of survey filed

1 in Book 21, pages 19 and 20, Record of Surveys, records
2 of said County; thence North 0°20'30" West, along said
3 East line of said "Fairfield", 818 feet; thence South
4 89°10'30" East, leaving said East line of said
5 "Fairfield", 787 feet, more or less, to the Westerly
6 line of the tract of land described as Parcel One in
7 the deed to Harry Pine Drake, et ux., hereinabove
8 referred to; thence along the Westerly line of said
9 Drake Tract of land, South 0°49'30" West 818 feet, more
10 or less, to the point of beginning.

11 EXCEPTING therefrom that portion described in the Deed
12 to the State of California, recorded June 20, 1960 as
13 Instrument No. 19398, in Book 1755, page 31 of Official
14 Records, records of said County, being described as
15 follows:

16 Beginning at the Southeasterly corner of Parcel One
17 hereinabove described; thence along the Southerly line
18 of said parcel, North 88°02'42" West 101.44 feet;
19 thence Northerly at right angles to last described
20 course, a distance of 45.00 feet; thence South
21 88°02'42" East 101.53 feet to a point on the Easterly
22 line of said parcel; thence along last said line, South
23 2°04'34" West 45.00 feet to the point of beginning.

24 PARCEL ONE B:

25 Those portions of the Rancho La Goleta, in the County
26 of Santa Barbara, State of California, described as
27 follows:

28 Beginning at a 3/4 inch pipe survey monument set at the
most Southwesterly corner of the tract of land
described in Deed to Harry Pine Drake, et ux., as
Parcel No. One, recorded in Book 429, page 498 of
Official Records, records of said County; thence North
89°10'30" West at right angles with the West line of
said last mentioned tract of land, 771.12 feet to a
point on the East line of the tract of land known as
"Fairfield", more fully shown on a map of a survey
filed in Book 21, pages 19 and 20, Record of Surveys,
records of said County; thence North 0°20'30" West,
along said East line of said "Fairfield", 1410.94 feet
to a 3/4 inch pipe survey monument set at the most
Southeasterly corner of the tract of land shown as Lot
11 in Block "A" of said "Fairfield" on map above
mentioned; thence North 71°25'40" East, leaving said
East line of said "Fairfield", and following along the
approximate center line of San Jose Creek, 246.93 feet
to an angle point therein; thence North 60°38' East,
continuing along said approximate center line of said
creek, 611.34 feet to an angle point therein, from
which a 1/2 inch pipe survey monument set on the North
bank of said creek bears North 0°10' East 31.96 feet;

1 thence North 66°00' East, continuing along said
2 approximate center line of said creek, 23.39 feet to
3 the Northwest corner of the tract of land described in
4 Deed to James Smith, et ux., recorded August 7, 1951 as
5 Instrument No. 11732 in Book 1008, page 163 of Official
6 Records, records of said County; thence along the
7 Westerly line of said last mentioned tract of land,
8 South 2°45'15" East 158.26 feet to the beginning of a
9 curve to the right; thence continuing along said last
10 mentioned line, along the arc of said curve which is
11 tangent to last mentioned course, said curve having a
12 delta of 02°24'54" and a radius of 3040.00 feet, a
13 distance of 128.14 feet to end of said curve; thence
14 continuing along said last mentioned line, South
15 0°29'21" East 37.40 feet to the Southwest corner of
16 said Smith tract and the Northeasterly corner of the
17 tract of land described as Parcel One in Deed to Harry
18 Pine Drake, et ux., hereinabove referred to; thence
19 along the Westerly line of said Drake Tract of land,
20 South 0°49'30" West 1486.65 feet to the point of
21 beginning.

22 EXCEPTING THEREFROM:

23 That portion described as follows:

24 Commencing at the intersection of the Southerly
25 boundary of Thornwood Drive with the Easterly
26 boundary of the 28.98 acre parcel of land as
27 particularly shown on map filed in Book 67, page
28 45, Record of Surveys in the Santa Barbara County
Recorder's Office; thence along the Easterly
boundary of said 28.98 acre parcel of land, North
0°49'30" East, 284.84 feet to the true point of
beginning; thence continuing along said Easterly
boundary the following courses and distances:
North 1°26'20" East, 38.10 feet to a point in the
arc of a 3,040.00 foot radius curve, concave
Westerly and whose radial center bears, South
89°25'25" West; thence Northerly along the arc of
said curve, through a central angle of 2°24'54", a
distance of 128.14 feet; thence tangent to said
last described curve, North 2°59'29" West, 158.25
feet to the Northeasterly corner of said 28.98
acre parcel of land; thence along the Northerly
boundary of said parcel of land the following
courses and distances: South 65°58'13" West,
23.39 feet; thence South 60°36'18" West, 16.49
feet; thence leaving said Northerly boundary,
South 2°59'15" East, 16.66 feet to the beginning
of a 500.00 foot radius curve, concave Easterly
and tangent to the last described course; thence
Southerly along the arc of said curve, through a
central angle of 14°18'49", a distance of 124.91
feet to the beginning of a 536.45 foot radius

1 reverse curve, concave Westerly and whose radial
2 center bears, South 72°41'56" West; thence
3 Southerly along the arc of said reverse curve,
4 through a central angle of 18°07'34", a distance
of 169.71 feet; thence tangent to said last
described curve, South 0°49'30" West, 0.07 feet to
the true point of beginning.

5 PARCEL TWO:

6 A non-exclusive right of way for the purpose of ingress
7 and egress and for the installation, maintenance and
8 repair of public utilities, in, on, over, through,
9 along and upon a strip of land 20 feet in width, being
10 10 feet on each side of the following described center
11 line:

12 Beginning at a point from which the Easterly end of the
13 4th course described in Parcel One above bears South
14 89°50' east 10.00 feet; thence North 0°10' East 714.74
feet to a point in the Northerly line of Parcel One
described in Deed to W. C. Oakley, Jr., et al.,
recorded in Book 186, page 1 of Deeds, records of said
County, being also a point in the present Southerly
line of Pine Avenue, as said Pine Avenue now exists,
leading Southerly from the State Highway or Hollister
Avenue.

15 PARCEL THREE:

16 That portion of Rancho La Goleta in the County of Santa
17 Barbara, State of California, described as follows:

18 Beginning at a 3/4 inch survey pipe set at the
19 Southeasterly corner of the tract of land shown as Lot
20 11 in Block "A" of the "Fairfield" tract as shown on a
21 map of survey filed in Book 21, pages 19 and 20 of
22 Record of Surveys in the office of the County Recorder
23 of said County; thence North 71°25'40" East following
24 the approximate center line of San Jose Creek 246.93
25 feet, more or less, to the Northerly line of the tract
of land described as Parcel Three in the Deed to Leslie
D. Oakley, recorded March 3, 1943 as Instrument No.
14422 in Book 567, page 30 of Official Records, records
of said County; thence Westerly along said Northerly
line to the Northwestern corner of said Oakley tract
of land; thence Southerly along the Westerly line of
said Oakley tract of land to the point of beginning.

26 41. David D. Van Rees, Jr. and and Margit C. Van Rees.

27 2.23 acre parcel, water use 3.5 AF, 2 houses, lemons.

28

1 avocados and miscellaneous vegetables. parcel #65-180-51.
2 65-180-05.

3 All that certain land situated in the State of
4 California in the unincorporated area of the County of
Santa Barbara. described as follows:

5 The real property in the County of Santa Barbara. State
6 of California. described as follows:

7 PARCEL ONE:

8 That portion of Lot 2 of the subdivision of the lands
9 of A. C. Scull. deceased. in the Rancho La Goleta. in
10 the County of Santa Barbara. State of California. as
per map filed in Book One. Page 77 of Maps and Surveys.
in the Office of the County Recorder of said County.
described as follows:

11 Beginning at the Northwest corner of said Lot 2. said
12 corner being a point in the center line of Hollister
Avenue. as said avenue existed on March 10, 1989;
13 thence North 77°02'30" East. along the Northerly line
of said Lot 2. a distance of 297.92 feet to the
14 Northeast corner of the tract of land described in
Quitclaim Deed to David D. Van Rees. Jr., recorded
15 January 28, 1960 as Instrument Number 2949. in Book
1709. Page 547 of the Official Records. records of said
16 County: thence South 2°21'34" West along said Van Rees
tract of land 522.60 feet to a 3/4 inch survey pipe set
17 at the Northeast corner of Tract 10350. as shown on the
map thereof recorded March 1, 1965. in Book 73. Page 66
18 of Maps. in the Office of the County Recorder. of said
County: thence North 87°39'05" West. along the North
19 line of said Tract 10350 and its Easterly prolongation.
287.66 feet to a point on the Westerly line of Lot 2;
20 thence North 2°22'30" East along said Westerly line
412.91 feet to the point of beginning.

21 EXCEPTING THEREFROM the following described property:

22 That portion of Lot 2 of the subdivision of the lands
23 of A. C. Scull. deceased. in the Rancho La Goleta. in
the County of Santa Barbara. State of California. as
24 per map filed in Book One. Page 77 of Maps and Surveys.
in the Office of the County Recorder of said County
described as follows:

25 Beginning at the Northwest corner of said Lot 2 and
26 running thence South 2°22'30" West along the Westerly
line of said Lot 2. 223.63 feet: thence North 77°42'
27 East 223.02 feet to the true point of beginning: thence
North 2°21' East 25 feet: thence North 77°42' East 50
28 feet: thence South 2°21' West 50 feet: thence South

1 77°42' West 50 feet; thence North 2°21' East 25 feet to
2 the point of beginning.

3 Said Parcel One above described, is shown on the map
4 recorded in Book 73, Page 67 of Maps in the Office of
the County Recorder of said County.

5 PARCEL TWO:

6 An easement for the natural and artificial drainage and
7 surplus irrigation waters, over the Northerly 18" of
8 Lots 27 and 28, and the Southeasterly 5 feet of Lot 27
9 and the Northwesterly 5 feet of 26, all of Tract 10350
as per map recorded in Book 73, Pages 66 and 67 of the
Maps in the Office of the County Recorder in the County
of Santa Barbara, State of California.

10 DESCRIPTION:

11 All that certain land situated in the State of
12 California in the unincorporated area of the County of
Santa Barbara, described as follows:

13 PARCEL THREE:

14 An undivided 2/3 interest in and to the following
described property:

15 That portion of Lot 2 of the Subdivision of the lands
16 of A. C. Scull, deceased, in the Rancho La Goleta, in
the County of Santa Barbara, State of California, as
17 per map filed in Book One, Page 77 of Maps and Surveys,
in the Office of the County Recorder of said County
18 described as follows:

19 Beginning at the Northwest corner of said Lot 2 and
20 running thence South 2°22'30" West along the Westerly
line of said Lot 2, 223.63 feet; thence North 77°42'
21 East 223.02 feet to the true point of beginning; thence
North 2°21' East 25 feet; thence North 77°42' East 50
22 feet; thence South 2°21' West 50 feet; thence South
77°42' West 50 feet; thence North 2°21' East 25 feet to
the point of beginning.

23 PARCEL FOUR:

24 The right to operate, maintain, repair and draw water
25 from the pipe line as laid March 7, 1935, in and upon
the land now owned by George and Margaret Northman.
26 Said pipe line being located on a line beginning about
300 feet Southerly from the Northerly line of Lot 2
27 hereinafter referred to, and about 25 feet Easterly
28 from the following line, to wit:

1 Beginning on the Northerly line of Lot 2 of the
2 Subdivision of A. C. Scull's Estate, in the County of
3 Santa Barbara, State of California, according to the
4 map thereof recorded in Book 1 of Maps and Surveys at
5 Page 77, records of said County, 297.92 feet North
6 77°02'30" East from the Northwest corner of said Lot 2;
7 thence South 2°21' West 1546.67 feet to the Southerly
8 corner of said Lot 2.

9 42. Edward V. and Rose E. Waters, 2.8 acre parcel,
10 meter, home and avocados, parcel #069-080-25.

11 Beginning at a 3/4 inch survey pipe set at the
12 Northeasterly corner of the tract of land described in
13 Deed to Earl G. Johnstone, Jr., et al., recorded
14 February 8, 1955 as Instrument No. 2383 in Book 1296,
15 page 129 of Official Records in the Santa Barbara
16 County Records, from which a 2 inch survey monument
17 bears South 89°45' East 133.94 feet; thence first,
18 South 46°07' West 185.95 feet; thence second, South
19 24°26' West 174.78 feet; thence third, South 52°08'
20 West 95.40 feet; thence fourth, South 22°23' West
21 148.53 feet to the Northerly line of the tract of land
22 described in Deed to Carl W. Chandler, et ux., recorded
23 October 1, 1954 as Instrument No. 16981 in Book 1271,
24 page 139 of Official Records, records of said County;
25 thence fifth, North 89°26' West along the Northerly
26 line of said Chandler Tract, (at 205.14 feet to a 3/4
27 inch survey pipe set on the Easterly bank of a wash),
28 230.14 feet to a point in the center line of said wash;
thence sixth, North 40°34'30" East 120.45 feet; thence
seventh, North 18°04'30" East 183.73 feet; thence
eighth, North 35°26' East 211.80 feet to the Northerly
line of said tract of land described in the Deed to
Johnstone, Jr., hereinabove mentioned; thence tenth,
South 89°45' East along the Northerly line of said last
mentioned trust, 232.49 feet to the point of beginning.

EXCEPTING THEREFROM an undivided one-half interest in
and to all minerals, oil, petroleum and other
hydrocarbon substances in and upon said land, as
reserved by James C. Beber, et ux., in deed to W.
Russell Redd, et ux., recorded October 30, 1951 as
Instrument No. 16365 in Book 1025, Page 409 of Official
Records.

PARCEL TWO:

An Easement for road and public utilities purposes, for
ingress and egress over, under, upon or through the
following described parcel of land:

Beginning at the point of beginning of the parcel of
land hereinabove described, as Parcel One; thence first,

1 North 89°45' West along the tenth course of said Parcel
2 One hereinabove described, 28.24 feet; thence second,
3 North 45°10' East 39.88 feet; thence third, South 0°05'
4 West 28.24 feet to the point of beginning.

5 PARCEL THREE:

6 An Easement for road and public utility purposes,
7 over, under, upon and through a strip of land 20 feet
8 wide, lying within that certain parcel of land shown as
9 Parcel "A" on the subdivision map of Tract 10.232, in
10 the County of Santa Barbara, State of California,
11 recorded in Book 71, page 70 of Maps, in the Office of
12 the County Recorder of said County, said strip lying
13 Easterly of and adjacent to the following described
14 lines:

15 Beginning at an angle point in the Southerly line of
16 said Parcel "A" (said angle point bears along said
17 Southerly line, North 89°45' West 232.49 feet from the
18 most Westerly line of said Parcel "A"); thence North
19 35°26' East 28.89 feet to a point in the curve of the
20 Southerly line of Via Salerno, said point lies Westerly
21 along the arc of said curve (having a radius of 173.00
22 feet), through a delta of 3°30'20", a distance of 10.58
23 feet from the Easterly and thereof.

24 43. David R. and Mable R. Wells, 4.7 acre parcel, water
25 use .126 AF, avocados, pasture, landscape use, parcel
26 #069-620-44.

27 Those portions of Lot 10 partitioned to J. Ramon M.
28 Hill and of Lot 8 partitioned to Ada Hill, in Tract "C"
of the Rancho La Goleta, in the County of Santa
Barbara, State of California, as partitioned by the
Probate Court of said County on February 1, 1868, in
the matter of the Estate of Daniel A. Hill, deceased,
as shown on the map accompanying the Commissioner's
Report in said matter, described as follows:

Beginning at Post No. 60 of the partition survey of the
Rancho La Goleta as shown on the map above referred to,
said post No. 60 being the most Northwesterly corner of
the land set off in partition to the heirs of J. J.
Hill, said point being also on the Northern boundary of
said Rancho La Goleta; thence South 0°21' West along
the Westerly line of the land so set off in partition
to the heirs of J. J. Hill, 1537.80 feet, more or less,
to a 1-1/2 inch survey pipe set for Post No. 59 of said
Rancho La Goleta, and the most Southwesterly corner of
the land so set off in partition to the heirs of J. J.
Hill; thence South 81°01' East along the Southerly line
of said land so set off to the heirs of J. J. Hill and

1 the line between Lots No. 8 and 9 of Tract "C", as
2 shown on said partition map, 100.00 feet to a 1-1/2
3 inch survey pipe; thence South 2°00' West 50.26 feet to
4 a 3/4 inch survey pipe; thence North 80°52' West 140.03
5 feet to a 3/4 inch survey pipe set by the side of an
6 old fence post; thence North 2°00' East along an old
7 fence 50.00 feet to an iron spike driven into the top
8 of an old fence post from which Post No. 59 of said
9 partition survey bears South 80°52' East 40.00 feet;
10 thence North 80°52' West along an old fence line 526.58
11 feet to a point set on the center line of a 20 foot
12 private road, from which a 3/4 inch survey pipe bears
13 South 80°52' East 12.00 feet; thence North 0°21' East
14 along the center line of said private road 3.00 feet to
15 a 3/4 inch survey pipe from which a spike driven into a
16 30 inch live oak tree bears North 82°43' East 58.09
17 feet and a two inch survey pipe with brass cap bears
18 North 89°45' West 45.00 feet; thence North 89°45' West
19 along an old fence line and the Southerly side of said
20 20.00 foot road 178.94 feet to a point from which a 3/4
21 inch survey pipe bears South 89°45' East 10.00 feet;
22 thence North 0°05' East along an old fence line and the
23 Westerly side of said 20.00 foot private road, 1373.12
24 feet, more or less, to said Northern line of the Rancho
25 La Goleta, from which a 1/2 inch survey pipe bears
26 North 84°34' East 10.05 feet; thence North 84°34' East
27 along the Northern line of said Rancho La Goleta 749.00
28 feet to the point of beginning.

EXCEPTING THEREFROM that portion conveyed by William
Graham and Ella F. K. Graham, his wife, to E. Catlett,
et al., by deed dated June 26, 1913 and recorded June
26, 1913 in Book 141, page 132 of Deeds, records of
said County.

ALSO EXCEPTING THEREFROM that portion conveyed by David
R. Wells and Mabel Rathbun Wells, husband and wife, to
Paul J. Wiener, a single man, by Deed dated December
14, 1972, and recorded December 18, 1972, as Instrument
No. 49424, in Book 2435, Page 1068, of Deeds, records
of said County.

44. Barbara McGillivray, 41 acre parcel, meter,
avocados, mobile home rental, parcel #067-030-05, 33 acre
parcel, meter, avocados, residence, and limes, parcel #077-
060-38.

1 5. Public Overlying Owners

2 The following identifies each Public Overlying Owner
3 who is a participating party, the property to which the
4 overlying right has attached, and the current use for each
5 such parcel.

6 City of Santa Barbara:

7 Location: Santa Barbara Airport

8 That certain real property sometimes known as the
9 "Santa Barbara Airport", in the City of Santa Barbara,
County of Santa Barbara, State of California, and more
particularly described as follows:

10 PARCEL A (APN 71-154-09)

11 That real property described in the deed from Leopoldo
12 E. Lopez, et ux, recorded April 14, 1960 as Instrument
13 No. 11986 in Book 1733 at Page 295 of Official Records
in the office of the County Recorder of said County.

14 PARCEL B (APN 71-154-10)

15 That real property described in the deed from Jack
16 Thomas Daniels, et ux, recorded August 31, 1962 as
Instrument No. 36611 in Book 1949 at Page 967 of
17 Official Records in the office of the County Recorder
of said County.

18 PARCEL C (APN 71-154-11)

19 That real property described in the deed from Byron
20 Thornburgh, et ux, recorded December 23, 1960 as
Instrument No. 39674 in Book 1810 at Page 220 of
21 Official Records in the office of the County Recorder
of said County.

22 PARCEL D (APN 71-190-18)

23 That real property described in the deed from Frank
24 Isaac, et ux, recorded March 18, 1965 as Instrument No.
9637 in Book 2096 at Page 337 of Official Records in
25 the office of the County Recorder of said County.

26 PARCEL E (APN 71-160-02)

27 That real property described in the deed from Salvador
28 E. Reveles, et ux, recorded August 18, 1961 as
Instrument No. 28934 in Book 1865 at Page 693 of

1 Official Records in the office of the County Recorder
2 of said County.

3 PARCEL F (APN 71-160-03)

4 That real property described in the deed from the
5 County of Santa Barbara, recorded May 20, 1960 as
6 Instrument No. 16122 in Book 1744 at Page 546 of
7 Official Records in the office of the County Recorder
8 of said County.

9 PARCEL G (APN 71-160-05)

10 That real property described in the deed from Walter F.
11 Fittinger, et ux, recorded December 28, 1961 as
12 Instrument No. 46398 in Book 1893 at Page 476 of
13 Official Records in the office of the County Recorder
14 of said County.

15 PARCEL H (APN 71-160-07, 09 & 11)

16 That real property described in the deed from Frank C.
17 Villalba, et ux, recorded September 18, 1962 as
18 Instrument No. 38966 in Book 1952 at Page 447 of
19 Official Records in the office of the County Recorder
20 of said County.

21 PARCEL I (APN 71-160-08)

22 That real property described in the deed from Douglas
23 E. Parshall, recorded June 5, 1958 as Instrument No.
24 12805 in Book 1529 at Page 173 of Official Records in
25 the office of the County Recorder of said County.

26 PARCEL J (APN 71-160-10)

27 That real property acquired from Calvin W. Cloer, et
28 ux, described by Decree of Condemnation, recorded
November 27, 1963 as Instrument No. 50287 in Book 2023
at Page 596 of Official Records in the office of the
County Recorder of said County.

PARCEL K (APN 71-160-12)

That real property described in the deed from Frank P.
Villalba, recorded October 14, 1963 as Instrument No.
43626 in Book 2016 at Page 1168 of Official Records in
the office of the County Recorder of said County.

PARCEL L (APN 71-160-13)

That real property described in the deed from
Victoriano Medina Rojas, recorded September 4, 1958 as
Instrument No. 21378 in Book 1552 at Page 207 of

1 Official Records in the office of the County Recorder
2 of said County.

3 PARCEL M (APN 73-080-03)

4 That real property described in the instrument recorded
5 as Reel No. 78-52423 of Official Records in the office
6 of the County Recorder of said County.

7 PARCEL N (APN 73-080-35, 36 & 37)

8 That real property described in the following recorded
9 instruments:

10 1) That real property described in the instrument
11 recorded in Book 521 at Page 326 of Official
12 Records in the office of the County Recorder of
13 said County.

14 2) That real property described in the instrument
15 recorded in Book 522 at Page 53 of Official
16 Records in the office of the County Recorder of
17 said County.

18 3) That real property described in the instrument
19 recorded in Book 861 at Page 33 of Official
20 Records in the office of the County Recorder of
21 said County.

22 PARCEL O (APN 71-160-04)

23 That real property described in the following recorded
24 instruments:

25 1) That real property described in the deed recorded
26 October 15, 1958 as Instrument No. 25041 in Book
27 1562 at Page 52 of Official Records in the office
28 of the County Recorder of said County.

1) That real property described in the deed recorded
July 21, 1959 as Instrument No. 23179 in Book 1645
at Page 426 of Official Records in the office of
the County Recorder of said County.

3) That real property described in the deed recorded
September 30, 1958 as Instrument No. 23706 in Book
1558 at Page 246 of Official Records in the office
of the County Recorder of said County.

4) That real property described in the deed recorded
April 18, 1958 as Instrument No. 8842 in Book 1517
at Page 569 of Official Records in the office of
the County Recorder of said County.

1 5) That real property described in the deed recorded
2 June 5, 1958 as Instrument No. 12810 in Book 1529
3 at Page 180 of Official Records in the office of
4 the County Recorder of said County.

5 PARCEL P (APN 71-160-06)

6 That real property described in the following recorded
7 instruments:

8 1) That real property described in the deed recorded
9 May 24, 1958 as Instrument No. 11899 in Book 1526
10 at Page 483 of Official Records in the office of
11 the County Recorder of said County.

12 2) That real property described in the deed recorded
13 February 25, 1959 as Instrument No. 5950 in Book
14 1597 at Page 26 of Official Records in the office
15 of the County Recorder of said County.

16 3) That real property described in the deed recorded
17 December 29, 1960 as Instrument No. 40097 in Book
18 1811 at Page 326 of Official Records in the office
19 of the County Recorder of said County.

20 4) That real property described in the deed recorded
21 November 18, 1960 as Instrument No. 35797 in Book
22 1799 at Page 236 of Official Records in the office
23 of the County Recorder of said County.

24 5) That real property described in the deed recorded
25 June 4, 1959 as Instrument No. 17961 in Book 1632
26 at Page 2 of Official Records in the office of the
27 County Recorder of said County.

28 PARCEL Q (APN 71-181-12)

That real property described in the following recorded
instruments:

1) That real property described in the deed recorded
August 18, 1961 as Instrument No. 28923 in Book
1865 at Page 673 of Official Records in the office
of the County Recorder of said County.

2) That real property described in the deed recorded
November 8, 1962 as Instrument No. 47456 in Book
1450 at Page 116 of Official Records in the office
of the County Recorder of said County.

3) That real property described in the deed recorded
April 29, 1960 as Instrument No. 13722 in Book
1738 at Page 121 of Official Records in the office
of the County Recorder of said County.

- 1 4) That real property described in the deed recorded
2 August 25, 1961 as Instrument No. 29940 in Book
3 1867 at Page 406 of Official Records in the office
4 of the County Recorder of said County.
- 5 5) That real property described in the deed recorded
6 as Instrument No. 8392 in Book 1833 at Page 664 of
7 Official Records in the office of the County
8 Recorder of said County.
- 9 6) That real property described in the deed recorded
10 November 2, 1960 as Instrument No. 34146 in Book
11 1794 at Page 596 of Official Records in the office
12 of the County Recorder of said County.
- 13 7) That real property described in the deed recorded
14 June 24, 1960 as Instrument No. 20034 in Book 1756
15 at Page 474 of Official Records in the office of
16 the County Recorder of said County.
- 17 8) That real property described in the deed recorded
18 November 15, 1960 as Instrument No. 35307 in Book
19 1798 at Page 22 of Official Records in the office
20 of the County Recorder of said County.
- 21 9) That real property described in the deed recorded
22 August 15, 1961 as Instrument No. 28426 in Book
23 1864 at Page 891 of Official Records in the office
24 of the County Recorder of said County.
- 25 10) That real property described in the deed recorded
26 October 7, 1960 as Instrument No. 34137 in Book
27 1794 at Page 578 of Official Records in the office
28 of the County Recorder of said County.
- 11) That real property described in the deed recorded
September 19, 1960 as Instrument No. 29008 in Book
1780 at Page 463 of Official Records in the office
of the County Recorder of said County.
- 12) That real property described in the deed recorded
November 15, 1960 as Instrument No. 35306 in Book
1798 at Page 41 of Official Records in the office
of the County Recorder of said County.
- 13) That real property described in the deed recorded
May 13, 1960 as Instrument No. 15339 in Book 1742
at Page 492 of Official Records in the office of
the County Recorder of said County.

PARCEL R (APN 71-160-01)

That real property described in the following recorded instruments:

- 1 1) That real property described in the deed recorded
2 August 5, 1960 as Instrument No. 24397 in Book
3 1768 at Page 175 of Official Records in the office
4 of the County Recorder of said County.
- 5 2) That real property described in the deed recorded
6 May 26, 1958 as Instrument No. 11898 in Book 1526
7 at Page 481 of Official Records in the office of
8 the County Recorder of said County.
- 9 3) That real property described in the deed recorded
10 September 20, 1958 as Instrument No. 23705 in Book
11 1558 at Page 244 of Official Records in the office
12 of the County Recorder of said County.
- 13 4) That real property described in the deed recorded
14 July 1, 1959 as Instrument No. 21024 in Book 1640
15 at Page 51 of Official Records in the office of
16 the County Recorder of said County.
- 17 5) That real property described in the deed recorded
18 May 26, 1958 as Instrument No. 11900 in Book 1526
19 at Page 485 of Official Records in the office of
20 the County Recorder of said County.
- 21 6) That real property described in the deed recorded
22 June 17, 1958 as Instrument No. 13686 in Book 1531
23 at Page 303 of Official Records in the office of
24 the County Recorder of said County.
- 25 7) That real property described in the deed recorded
26 April 18, 1958 as Instrument No. 8842 in Book 1517
27 at Page 568 of Official Records in the office of
28 the County Recorder of said County.
- 8) That real property described in the deed recorded
 April 28, 1959 as Instrument No. 13273 in Book
 1619 at Page 501 of Official Records in the office
 of the County Recorder of said County.
- 9) That real property described in the deed recorded
 September 4, 1958 as Instrument No. 21392 in Book
 1552 at Page 227 of Official Records in the office
 of the County Recorder of said County.
- 10) That real property described in the deed recorded
 June 5, 1958 as Instrument No. 12809 in Book 1529
 at Page 178 of Official Records in the office of
 the County Recorder of said County.
- 11) That real property described in the deed recorded
 May 26, 1958 as Instrument No. 11897 in Book 1526
 at Page 479 of Official Records in the office of
 the County Recorder of said County.

1 County of Santa Barbara:

2 County lands overlying the North-Central basin are used
3 for Fire facilities: Jail, Honor Farm, and Juvenile Hall
4 facilities: Social Services: Sheriff's Office: Transfer
5 Station: Road Yard: Health Care Services and Mental Health
6 facilities: sports fields, Goleta library: Goleta open
7 spaces and Parks: and County and School Administration
8 offices. All these facilities are used for governmental or
9 public recreation purposes. The County also owns various
10 road rights-of-ways and open space areas that require a
11 small amount of water for landscaping. The Santa Barbara
12 County Flood Control District and Water Conservation Agency,
13 which is not a party to this case, also owns several parcels
14 in Goleta: the Flood District's water use is minimal. The
15 5-year average usage for the North-Central Basin is 180 AFY.
16 The County's existing average total Goleta water use,
17 including Parks, Public Works, and Fire Department, is 267
18 AFY. Future use for the entire basin is 115 AFY (1988-93)
19 and 68 AFY (1993-98), most of which is expected to occur in
20 the West Basin. County's total existing and proposed
21 average Goleta water use for the entire Goleta Groundwater
22 Basin through the year 2008 is 584 AFY.

23	<u>MAP NUMBER</u>	<u>APN</u>	<u>USE</u>
24	1.	59-010-52	Park (San Antonio)
25	2.	59-010-77	Park (San Antonio)
	3.	59-010-78	Park (San Antonio)
26	4.	59-010-86	Park (San Antonio)
	5.	59-040-10	Park (San Antonio)
27	6.	59-040-21	Park (San Antonio)
28	7.	59-120-02	Fire Administration/County School Administration

1	8.	59-140-23	Public Works/Roads/Parks/ Garage/Solid Waste/Jail
2	9.	59-140-24	Health Care Services Campus (General Hospital)
3	10.	59-221-20	Public Works/Roads/Parks/ Garage/Solid Waste/Jail
4	11.	59-260-07	Open Space
	12.	59-290-12	Open Space
5	13.	59-313-09	Open Space
	14.	59-320-01	Open Space
6	15.	59-332-01	Open Space
	16.	61-040-11	Juvenile Hall Grounds
7	17.	61-040-12	Juvenile Hall Grounds
	18.	61-040-15	Hollister Property
8	19.	61-040-16	Hollister Property
	20.	61-040-18	Hollister Property
9	21.	61-040-19	Hollister Property
	22.	61-040-20	Hollister Property
10	23.	61-040-21	Hollister Property
	24.	61-040-22	Hollister Property
11	25.	61-040-23	Hollister Property
	26.	61-040-24	Hollister Property
12	27.	61-271-05	Lot
	28.	61-361-01	Open Space
13	29.	61-363-01	Open Space
	30.	65-061-12	Flood Control
14	31.	65-223-34	Lot
	32.	65-371-06	Open Space
15	33.	65-373-07	Open Space
	34.	65-441-01	Open Space
16	35.	65-461-05	Open Space
	36.	65-505-21	Flood Control
17	37.	65-522-03	Lot
	38.	65-525-01	Open Space
18	39.	65-540-45	Open Space
	40.	65-540-47	Open Space
19	41.	65-550-56	Flood Control
	42.	65-560-35	Open Space
20	43.	65-570-40	Open Space
	44.	67-090-08	Lot (Old Well Site)
21	45.	67-100-01	Park (Tucker's Grove)
	46.	67-100-10	Park (Tucker's Grove)
22	47.	67-100-11	Park (Tucker's Grove)
	48.	67-100-12	Park (Tucker's Grove)
23	49.	67-100-13	Park (Tucker's Grove)
	50.	67-120-20	Open Space
24	51.	67-120-21	Open Space
	52.	67-153-07	Open Space
25	53.	67-251-01	Open Space
	54.	67-261-21	Open Space
26	55.	67-285-08	Open Space
	56.	67-201-03	Open Space
27	57.	67-301-01	Open Space
	58.	67-312-01	Open Space
28	59.	67-330-05	Open Space

1	60.	67-351-05	Open Space
	61.	67-393-01	Open Space
2	62.	67-400-21	Open Space
	63.	67-412-25	Open Space
3	64.	67-420-01	Open Space
	65.	67-480-78	Open Space
4	66.	69-060-26	Open Space
	67.	69-090-56	Coleta Library
5	68.	69-142-38	Open Space
	69.	69-142-39	Open Space
6	70.	69-153-01	Open Space
	71.	69-173-14	Lot
7	72.	69-240-07	Road (Portion of)
	73.	69-251-01	Lot
8	74.	69-291-01	Open Space
	75.	69-311-01	Open Space
9	76.	69-315-01	Open Space
	77.	69-321-02	Open Space
10	78.	69-322-11	Open Space
	79.	69-323-20	Open Space
11	80.	69-344-01	Open Space
	81.	69-350-30	Open Space
12	82.	69-350-31	Open Space
	83.	69-362-01	Open Space
13	84.	69-380-01	Open Space
	85.	69-380-11	Open Space
14	86.	69-391-01	Open Space
	87.	69-392-08	Open Space
15	88.	69-401-01	Open Space
	89.	69-413-10	Open Space
16	90.	69-431-01	Open Space
	91.	69-442-03	Open Space
17	92.	69-442-07	Open Space
	93.	69-463-03	Open Space
18	94.	69-501-01	Open Space
	95.	69-505-01	Open Space
19	96.	69-530-58	Open Space
	97.	69-530-59	Open Space
20	98.	69-540-39	Open Space
	99.	69-550-52	Open Space
21	100.	69-570-53	Open Space
	101.	69-570-54	Open Space
22	102.	69-580-37	Open Space
	103.	69-590-54	Open Space
23	104.	69-590-55	Open Space
	105.	71-061-23	Park (Lot)
24	106.	71-220-32	Animal Control
	107.	71-220-09	Park (Goleta Beach)
25	108.	71-200-17	Park (Goleta Beach)
	119.	75-010-21	Lot
26	123.	77-060-33	Lot (Flood Control)
	133.	77-294-19	Open Space
27	134.	77-302-08	Open Space
	135.	77-305-02	Open Space
28	136.	77-321-00	Walkway

1	137.	77-331-17	Open Space
	138.	77-331-23	Open Space
2	140.	77-361-11	Open Space
	144.	77-470-51	Open Space
3	145.	77-470-52	Open Space
	146.	77-480-62	Open Space
4	147.	77-480-64	Open Space
	148.	61-220-18	Flood Control
5	149.	65-320-11	Flood Control
	150.	65-590-84	Flood Control
6	151.	69-550-55	Road (Island)
	152.	69-570-55	Open Space
7	153.	71-090-37	Flood Control
	154.	71-090-48	Flood Control
8	155.	71-130-17	Road (Portion of)
	156.	71-140-40	Road (Road)
9	157.	71-140-60	Road (Road)
	158.	71-170-36	Road (Lot Strip)
10	159.	71-190-17	Road (Lot Strip)
	160.	71-190-28	Flood Control
11	161.	71-190-30	Flood Control
	162.	71-200-18	Road (Lot Strip)
12	163.	77-271-06	Flood Control
	164.	77-272-04	Flood Control
13	165.	77-294-20	Flood Control
	166.	61-051-30	Flood Control
14	167.	61-160-27	Flood Control
	168.	61-160-29	Flood Control
15	169.	61-160-31	Flood Control
	170.	67-060-09	Flood Control
16	171.	67-281-01	Flood Control
	172.	67-285-09	Flood Control
17	173.	67-291-01	Flood Control
18	174.	71-140-55	Flood Control

Santa Barbara High School District:

SAN MARCOS HIGH SCHOOL:

Exceptions:

1. The right of the public to use for road purposes any portion of the lands herein described lying within the lines of any public road or highway, and including a right of way and incidents thereto for a public highway over a portion of said land, as granted to state of California by deed recorded December 18, 1938.

NOTE:

By a deed dated March 29, 1950 and recorded April 3, 1950 in Book 909, page 308 of Official Records Yee M. Wing acquired the following interest from Todmorten Water Company.

1 PARCEL ONE: A right in and to that tract of land
2 situated near La Goleta, in the county of Santa
3 Barbara, state of California, to be used and developed
4 as a well site for water to be used for domestic and
5 irrigation purposes, described as follows:

6 Commencing at a point on the center line of Turnpike
7 Road from which the most southeasterly corner of the
8 tract of land conveyed by Joseph J. Perkins to Philip
9 H. Rice and recorded in Book 34, page 129 of Deeds, in
10 Santa Barbara County Recorder's office, bears south
11 0°42' west 459.47 feet and a 1/2 inch survey pipe set
12 on the westerly side of the said Turnpike Road, bears
13 north 89°18' west 30.00 feet; thence 1st, north 0°42'
14 east following along the center line of said Turnpike
15 Road, 75.00 feet to a point from which a 1/2 inch
16 survey pipe set on the westerly side of the said
17 Turnpike Road, bears north 89°18' west at right angles
18 108.50 feet to a 1/2 inch survey pipe; thence 3rd,
19 south 0°42' west at right angles 25.00 feet to a 1/2
20 inch survey pipe; thence 4th, south 54°40' east 25.00
21 feet to a 1/2 inch survey pipe; thence 5th, south
22 33°00' east 43.10 feet to a 1/2 inch survey pipe;
23 thence 6th, south 89°18' east 64.00 feet to the point
24 of beginning.

14 PARCEL TWO: A right of way over a strip of land from
15 said well site, hereinabove described as XParcel One, 2
16 feet in width, to place and maintain therein at depth
17 below plow depth, a water pipe line, said right of way
18 to be 2 feet in width measured 1 foot on each side of
19 the following described line, to-wit:

20 Commencing at a point in the above-mentioned third
21 course of the well site from which end of the above-
22 mentioned second course bears north 0°42' east 1.74
23 feet; thence 1st, north 64°45' west along the present
24 pipe line 161.47 feet to a point; thence 2nd, north
25 59°39' west along the present pipe line 311.86 feet to
26 a point; thence 3rd, north 23°14' west along the
27 present pipe line 54.83 feet to a point; thence 4th,
28 north 4°29' west along the present pipe line 173.76
feet to a point; thence 5th, north 2-17' east along the
present pipe line 147.05 feet to a point; thence 6th,
north 5°43' west along the present pipe line 64.47 feet
to a point; thence 7th, north 0°31' east along the
present pipe line 417.17 feet to a point; thence 8th,
north 1°20' west along the present pipe line 133.78
feet to a point on the southerly line of Southern
Pacific Railroad Company's right of way from which a
1/2 inch survey pipe bears south 87°58' west 10.00 feet
and another 1/2 inch survey pipe set on the center line
of the above mentioned Turnpike Road at the
intersection point of the southerly line of the said

1 Southern Pacific Railroad Company's right of way bears
2 north 87°58' east 574.33 feet.

3 In view of the fact that it is the intent of the
4 parties to transfer this interest to Santa Barbara High
5 School District, it is suggested that the deed to the
6 grantee include such interest.

7 DESCRIPTION:

8 That portion of the Rancho La Goleta, in the county of
9 Santa Barbara, state of California, according to the
10 partition survey and map of said Rancho made by Edmund
11 Pew, on file in the office of the County Clerk of said
12 county and state in the matter of the estate of Daniel
13 A. Hill, Deceased, Case No. 8989, described as follows:

14 Beginning at Post Number 13 of said partition map and
15 survey at the intersection of the easterly line of said
16 Rancho with the center line of Hollister Avenue; thence
17 north along said Rancho line, 1550 feet, more or less,
18 to its intersection with the southerly line of the
19 tract of land granted to Southern Pacific Railroad
20 Company, a corporation, by deed recorded in Book 69,
21 page 446 of Deeds, records of said County; thence
22 westerly along said last mentioned line, 920 feet, more
23 or less, to its intersection with the center line of a
24 public road leading from Hollister Avenue to "Cathedral
25 Oaks"; thence south along said last mentioned center
26 line, 1820 feet, more or less, to its intersection with
27 the center line of said Hollister Avenue; thence along
28 said last mentioned line, north 75°45' east 990.66 feet
to the point of beginning.

EXCEPTING THEREFROM that portion thereof included
within the lines of the land conveyed to the county of
Santa Barbara by deed recorded December 3, 1877 in Book
S, page 314 of Deeds, records of said County.

YEE H. WING:

PARCEL ONE: That portion of the Rancho La Goleta, in
the said county of Santa Barbara, according to the
partition survey and map of said Rancho made by Edmund
Pew on file in the office of the County Clerk of said
county and state, in the matter of the Estate of Daniel
A. Hill, Deceased, Case No. 8989, described as follows:

Beginning at Post Number 13 of said partition map and
survey, at the intersection of the easterly line of
said Rancho with the center line of Hollister Avenue;
thence north, along said Rancho line, 1550 feet, more
or less, to its intersection with the southerly line of
the tract of land granted to Southern Pacific Railroad
Company, a corporation, by deed recorded in Book 69.

1 page 446 of Deeds, records of said county; thence
2 westerly, along said last mentioned line, 920 feet,
3 more or less, to its intersection with the center line
4 of a public road leading from Hollister Avenue to
5 "Cathedral Oaks"; thence south, along said last
6 mentioned center line, 1820 feet, more or less, to its
7 intersection with the center line of said Hollister
8 Avenue; thence along said last mentioned line north
9 75°45' east 990.66 feet to the point of beginning.

10 EXCEPTING THEREFROM that portion thereof included
11 within the lines of the land conveyed to the County of
12 Santa Barbara by deed recorded December 3, 1877 in Book
13 S. page 314 of Deeds, records of said county.

14 PARCEL TWO: A right in and to that tract of land
15 situated near La Goleta, in the said county of Santa
16 Barbara, to be used and developed as a well site for
17 water to be used for domestic and irrigation purposes,
18 as acquired by grantor herein by deed from Todmorten
19 Water Company, dated March 29, 1950 and recorded in
20 Book 909, page 308 of Official Records, records of said
21 county, described as follows:

22 Commencing at a point on the center line of Turnpike
23 road from which the most southeasterly corner of the
24 tract of land conveyed by Joseph J. Perkins to Philip
25 H. Rice and recorded in Book 34, page 129 of Deeds,
26 records of said county, bears south 0°42' west 459.47
27 feet and a 1/2 inch survey pipe set on the westerly
28 side of the said Turnpike Road bears north 89°18' west
30.00 feet; thence north 0°42' east, following along the
center line of said Turnpike Road, 75.00 feet to a
point from which a 1/2 inch survey pipe set on the
westerly side of the said Turnpike Road bears north
89°18' west 30.00 feet; thence north 89°18' west, at
right angles, 108.50 feet to a 1/2 inch survey pipe;
thence south 0°42' west at right angles 25.00 feet to a
1/2 inch survey pipe; thence south 54°40' east 25.00
feet to a 1/2 inch survey pipe; thence south 33°00'
east 43.10 feet to a 1/2 inch survey pipe; thence south
89°18' east 64.00 feet to the point of beginning.

PARCEL THREE: A right of way over a strip of land from
said well site, hereinabove described as Parcel Two, 2
feet in width, to place and maintain therein at depth
below plow depth, a water pipe line, said right of way
to be 2 feet in width, measured 1 foot on each side of
the following described line:

Commencing at a point in the above mentioned third
course of the well site from which end of the above
mentioned second course bears north 0°42' east 1.74
feet; thence north 64°45' west, along the present pipe
line, 161.47 feet to a point; thence north 59°39' west,

1 along the present pipe line, 311.86 feet, to a point:
2 thence north 23°14' west, along the present pipe line,
3 54.83 feet to a point; thence north 4°29' west along
4 the present pipe line 173.76 feet to a point; thence
5 north 2°17' east along the present pipe line 147.05
6 feet to a point; thence north 5°43' west along the
7 present pipe line, 64.47 feet to a point; thence north
8 0°31' east along the present pipe line 417.17 feet to a
9 point; thence north 1°20' west along the present pipe
10 line, 133.78 feet to a point on the southerly line of
11 Southern Pacific Railroad Company's right of way, from
12 which a 1/2 inch survey pipe bears south 87°58' west
13 10.00 feet and another 1/2 inch survey pipe set on the
14 center line of the above mentioned Turnpike road at the
15 intersection point of the southerly line of the said
16 southern Pacific Railroad Company's right of way bears
17 north 87°58' east 574.33 feet.

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SECONDARY SCHOOL-GOLETA VALLEY:

That portion of the Rancho La Goleta, in the County of Santa Barbara, State of California, according to the partition survey and map of said Rancho made by Edmund Pew, on file in the office of the County Clerk of said county and state in the matter of the estate of Daniel A. Hill, deceased, Case No. 8989, described as follows:

Beginning at Post Number 13 of said partition map and survey, at the intersection of the easterly line of said Rancho with the center line of Hollister Avenue; thence north along said Rancho line, 1550 feet, more or less, to its intersection with the southerly line of the tract of land granted to Southern Pacific Railroad Company, a corporation, by deed recorded in Book 69, page 446 of Deeds, records of said County; thence westerly along said last mentioned line, 920 feet, more or less, to its intersection with the center line of a public road leading from Hollister Avenue to "Cathedral Oaks"; thence south along said last mentioned center line 1820 feet, more or less, to its intersection with the center line of said Hollister Avenue; thence along said last mentioned line, north 75°45' east 990.66 feet to the point of beginning.

EXCEPTING therefrom that portion thereof included within the lines of the land conveyed to the County of Santa Barbara, by deed recorded December 3, 1877 in Book S, page 314 of Deeds, records of said County.

EDWARD FONG:

That portion of Lot 4 of the Outside Pueblo Lands of the City of Santa Barbara, in the County of Santa Barbara, State of California, described as follows:

1 Beginning at the southwest corner of said lot and
2 running thence east along the south line of the lot, 21
3 rods and 11 feet; thence at right angles north 74 rods;
4 thence at right angles west 21 rods and 11 feet; thence
5 at right angles south 74 rods to the point of
6 beginning.

7 EXCEPTING therefrom that portion thereof conveyed by
8 the deed to Robert Main, et al. recorded October 16,
9 1903 in Book 90, page 436 of Deeds, records of said
10 County.

11 DURBIANO:

12 All that certain real property lying Westerly and
13 Southerly of the existing fence line along the Westerly
14 side of the property occupied by Michele Durbiano et
15 ux., being a portion of lots 3 and 4 of the Outside
16 Pueblo Lands of the City of Santa Barbara and a portion
17 of the Pueblo Road lying between said Lots 3 and 4 now
18 abandoned, and a portion of Rancho La Goleta, in the
19 County of Santa Barbara, State of California, the line
20 of said existing fence is described as follows:

21 Beginning at a 1/2 inch survey pipe set on the
22 Northerly line of Hollister Avenue from which the
23 intersection of the said Northerly line of Hollister
24 Avenue with the centerline of San Antonio Road bears
25 North 77°23'15" East a distance of 993.82 feet; thence
26 North 0°29'22" East leaving the Northerly line of
27 said Hollister Avenue along said fence line 1017.64
28 feet to a 1/2 inch survey pipe set at an angle point in
said fence line; thence 2nd, North 89°35'05" West along
said fence line 368.56 feet to a 1/2 inch survey pipe
set at an angle point in said fence line; thence 3rd,
North 0°19'15" East along said fence line 419.37 feet
to a 1/2 inch survey pipe set on the Southerly line of
the tract of land described in the deed to the Southern
Pacific Railroad Company, recorded in Book 69 at page
446 of Deeds, records of said County.

GOLETA VALLEY JR. HIGH:

That portion of the Los Dos Pueblos Rancho, in the
County of Santa Barbara, State of California, described
as follows:

Beginning at a point in the northerly prolongation of
the westerly line of the tract of land described in the
Deed to J. Solon Maguire, a married man, recorded May
17, 1956, as instrument no. 9598, in book 1379, page
390 of official records, records of said county, said
point being distant northerly 50.00 feet, measured
along said westerly line from the northwesterly corner
of said tract of land; thence south 0°48'37" west

1 915.81 feet along said westerly line to a point in the
2 southerly line of the tract of land described in the
3 Deed to Walter Scott Franklin, et ux., dated June 24,
4 1920 and recorded November 10, 1920 in book 188, page
5 327 of Deeds, records of said County; thence north
6 89°48'50" west 1108.59 feet along said southerly line
7 to the southwesterly corner of said Franklin tract of
8 land; thence north 0°17'54" west 848.27 feet along the
9 westerly line of said last mentioned tract of land;
10 thence north 86°17'40" east 929.18 feet to the
11 beginning of a tangent curve, concave to the southeast,
12 having a radius of 2000.00 feet, a radial line through
13 said beginning bearing south 03°42'20" east; thence,
14 along said tangent curve through a central angle of
15 4°02'44" a distance of 141.22 feet; thence south
16 89°39'36" east 57.59 feet to the point of beginning.

17 EXCEPTING THEREFROM that portion thereof, described as
18 follows:

19 Beginning at a point in the northerly prolongation of
20 the westerly line of the tract of land described in the
21 Deed to J. Solon Maguire, a married man, recorded May
22 17, 1956, as Instrument No. 9598, in Book 1379, page
23 390 of official records, records of said county, said
24 point being distant northerly 50.00 feet, measured
25 along said westerly line from the northwesterly corner
26 of said tract of land; thence south 0°48'37" west 50.00
27 feet along said westerly line to the northwesterly
28 corner of said tract of land; thence north 89°39'36"
west 834.75 feet along the westerly prolongation of the
northerly line of said tract of land; thence north
86°17'40" east 638.06 feet to the beginning of a
tangent curve, concave to the southeast having a radius
of 2000.00 feet, a radial line through said beginning
bearing south 3°42'20" east thence along said tangent
curve through a central angle of 4°02'44" a distance of
141.22 feet; thence south 89°39'36" east 57.59 feet to
the point of beginning.

ALSO EXCEPTING THEREFROM 1/2 interest in and to all
minerals, oil, natural gas, asphaltum and other
hydrocarbons by whatever name known, lying and being
more than five hundred (500) feet beneath the surface
of said land, together with the rights and provisions
excepted and reserved by Laura Baldwin Franklin in deed
recorded October 30, 1962 as Instrument No. 45857 in
Book 1959 at Page 1449 of Official Records, records of
said County.

ALSO EXCEPTING, THEREFROM 1/2 interest in and to all
minerals, oil, natural gas, asphaltum and other
hydrocarbons by whatever name, known lying and being
more than five hundred (500) feet beneath the surface
of said land, without the right to use said surface of

1 said land or any portion of the subsurface of said land
2 to a depth of 500 feet below the surface of said land,
3 as reserved in the Deed from Mound Investment Company,
4 a corporation, recorded April 8, 1963.

5 SCHEDULE C:

6 That portion of the Los Dos Pueblos Rancho, in the
7 County of Santa Barbara, State of California, described
8 as follows:

9 Beginning at a point in the northerly prolongation of
10 the westerly line of the tract of land described in the
11 deed to J. Solon Maguire, a married man, recorded May
12 17, 1956 as Instrument No. 9598 in Book 1379 at Page
13 390 of Official Records, records of said County, said
14 point being distant northerly 50.00 feet, measured
15 along said westerly line from the northwesterly corner
16 of said tract of land; thence south 0°48'37" west,
17 50.00 feet along said westerly line to the
18 northwesterly corner of said land; thence north
19 89°39'36" west, 834.75 feet along the westerly
20 prolongation of the northerly line of said tract of
21 land; thence north 86°17'40" east, 638.06 feet to the
22 beginning of a tangent curve, concave to the southeast,
23 having a radius of 2000.00 feet, a radial line through
24 said beginning bearing south 3°42'20" east; thence
25 along said tangent curve through a central angle of
26 4°02'44", a distance of 141.22 feet; thence south
27 89°39'36" east, 57.59 feet to the point of beginning.

28 EXCEPTING THEREFROM 1/2 interest in and to all
minerals, oil, natural gas, asphaltum and other
hydrocarbons by whatever name known, lying and being
more than five hundred (500) feet beneath the surface
of said land, together with the rights and provisions
excepted and reserved by Laura Baldwin Franklin in deed
recorded October 30, 1962 as Instrument No. 45857 in
Book 1959 at Page 1449 of Official Records, records of
said County.

EXCEPTING THEREFROM 1/2 interest in and to all
minerals, oil, natural gas, asphaltum and other
hydrocarbons by whatever name known, lying and being
more than five hundred (500) feet beneath the surface
of said land, without any right to use said surface of
said land or any portion of the subsurface of said land,
to a depth of 500 feet below the surface of said land,
as reserved in the deed from R.L. Hertel and Carolyn W.
Hertel, husband and wife, Donald P. Woolsey and Mary M.
Woolsey, husband and wife, and C. D. Woolsey and Hazel
P. Woolsey, husband and wife, recorded April 8, 1963.

DOS PUEBLOS HIGH SCHOOL:

1 PARCEL ONE:

2 Beginning at a 1/2 inch survey pipe set on the
3 Southerly line of said Tract 2 and the Northerly line
4 of Lot "A" of El Encanto Heights No. 2, according to
5 the map thereof recorded in Book 50, Page 32. Et seq.
6 Of Maps, in the Office of the County Recorder of said
7 County Recorder of said County, from which a 1/2 inch
8 survey pipe set at the Northeast Corner of Lot 45 of
9 said Tract bears South 89°49' West 27.00 feet; thence
10 1st, leaving the Northerly line of El Encanto Heights
11 No. 2, North 0°11' West 1440.50 feet to a 1/2 inch
12 survey pipe; thence 2nd, at right angles North 89°49'
13 East 1662 feet, more or less, to the Easterly line of
14 said Tract 2 as described in the partition Deed to
15 Augustus H. Den recorded April 28, 1892 in Book 33,
16 Page 305 of Deeds, also being the Westerly line of
17 Tract 3 as described in the partition Deed to Maria Den
18 More recorded April 28, 1892 in Book 33, Page 294 of
19 Deeds; Thence 3rd, Southerly along the common boundary
20 line of said Tracts 2 and 3 as described in said Deeds
21 to intersect the Easterly prolongation of the Northerly
22 line of El Encanto Heights according to the map thereof
23 recorded in Book 40, Pages 91 to 94, inclusive of maps,
24 from which a 1/2 inch survey pipe set at the Northerly
25 common corner of Lots 15 and 16 in Block "B" of said El
26 Encanto Heights bears South 89°50'30" West 178.99 feet,
27 more or less; thence 4th, along said prolongation and
28 the Northerly line of said El Encanto Heights South
89°50'30" West 1905.15 feet to a 1-1/4 inch survey pipe
set at the Northwest corner of said El Encanto Heights
and the Northwest corner of El Encanto Heights No. 2
Herein referred to; thence 5th, along the Northerly
line of said El Encanto Heights No. 2, South 89°49'
West 584.00 feet to the point of beginning.

19 EXCEPTING THEREFROM those portions conveyed to the
20 County of Santa Barbara by the Deed recorded June 2,
21 1966 as Instrument No. 18239 in Book 2153, page 790 of
22 Official Records in the office of the Santa Barbara
23 County, Recorder and Re-Recorded July 18, 1969 as
24 Instrument No. 20406 in Book 2278, page 347 of said
25 Official Records and by the deed recorded June 6, 1969
26 as Instrument No. 15712 in Book 2273 page 1193 of said
27 Official Records.

24 PARCEL TWO:

25 Commencing at the most Southerly corner of the Parcel
26 of land described in the Deed from Dominic E. Pomatto
27 to the County of Santa Barbara recorded August 30,
28 1968, as Instrument No. 27349 in Book 2244, page 24, of
Official Records in the Santa Barbara County Recorder's
Office; thence along the Westerly boundary of said
Parcel of land the following courses and distances: N.

1 26°19'15" W. 165.00 feet; thence N 53°56'15" W 17.44
2 feet; thence N 43°58'15" W 37.64 feet to the true point
3 of beginning; thence from true point of beginning
4 continuing along said Westerly boundary of said Parcel
5 of land described in said Deed to the County of Santa
6 Barbara the following courses and distances: N
7 43°58'15" W 153.18 feet; thence N 31°35'15" W 256.85
8 feet; thence N. 10°32'15" W. 255.68 feet; thence
9 leaving said Westerly boundary, S 27°17'20" E. 507.24
10 feet to the beginning of a 948.00 Foot radius curve,
11 concave Westerly and tangent to the last described
12 course; thence Southerly along the arc of said curve,
13 through a central angle of 8°31'13", a distance 140.97
14 Feet to the true point of beginning.

15 PARCEL THREE:

16 Commencing at the most Southerly corner of the parcel
17 of land described in the Deed from Dominic E. Pomatto
18 to the County of Santa Barbara recorded August 30,
19 1968, as Instrument No. 27349 In Book 2244; page 24, of
20 Official Records in the Santa Barbara County Recorder's
21 Office; thence along the Westerly boundary of said
22 parcel of land the following courses and distances: N
23 26°19'15" W. 165.00 Feet; thence N. 53°56'15" W. 17.44
24 feet; thence N. 43°58'15" W. 190.82 feet; thence N.
25 31°36'15" W. 256.85 feet; thence N. 10°32'15" W. 256.00
26 feet; thence N. 22°21'15" W. 302.65 feet; thence N.
27 29°41'15" W. 241.45 feet; thence N. 54°00'15" W. 35.64
28 feet to the true point of beginning; thence from said
true point of beginning, continuing along said Westerly
boundary of said parcel of land described in said Deed
to County of Santa Barbara the following courses and
distances: N 54°00'15" W. 394.66 feet; thence N.
0°50'15" W. 102.78 feet to a point in the arc of a
8.055.00 Foot radius curve, concave Northerly and whose
radial center bears, N 5°25'29", W; thence leaving said
Westerly boundary Easterly along the arc of said curve,
through a central angle of 2°30'34" a distance of
133.80 feet to the beginning of a 15.00 foot radius
reverse curve, concave Southerly and whose radial
center bears, S 7°56'03" E; thence Easterly and
Southerly along the arc of said reverse curve, through
a central angle of 74°58'18", a distance of 19.63 feet
to the beginning of a 1.252.00 foot radius reverse
curve, concave Easterly and whose radial center bears,
N. 67°02'15" E; thence Southerly along the arc of said
reverse curve, through a central angle of 4°19'35", a
distance of 94.54 feet; thence tangent to said last
described curve, S 27°17'20" E. 287.71 feet to the true
point of beginning.

1 PROPERTY NEAR SAN MARCOS HIGH SCHOOL:

2 That portion of La Goleta Rancho in the County of Santa
3 Barbara, State of California, described as follows:

4 Beginning at the Northeast corner of the tract of land
5 described in the Deed from Nelson W. Willard to Donn B.
6 Tatum, recorded March 8, 1961, in Book 1832, at page
7 966 of Official Records of said County, being the
8 Northwest corner of a 17.57 Acre Parcel of land, shown
9 on a map of a portion of Rancho La Goleta, filed in
10 Book 66, page 77, record of surveys of said county,
11 being also a point on the Southerly right-of-way line
12 of the Southern Pacific Railroad Company; thence, along
13 said Southerly right-of-way line, South 88°10' West,
14 1066.05 feet to a point from which the Northeast corner
15 of Tract 10.257, as said Tract is shown on a map filed
16 in Map Book 72, page 53, records of said county, bears
17 South 88°10' West 560.05 feet; thence, South 4°18' West
18 parallel with the Easterly boundary of said Tract
19 10.257 736.40 feet to a point on a curve concave to the
20 Southwest, from the radial center of said curve bears
21 South 12°48' West, 625.00 feet; thence Southeasterly,
22 along the arc of said curve, (having a delta of
23 17°09'55", a radius of 625.00 feet, and a chord
24 bearing, South 68°37'02" East, 186.54 feet) 187.25 feet
25 to the end thereof; thence, South 60°02'05" East,
26 154.12 feet to the beginning of a curve to the left,
27 said curve having a delta of 29°02'20", a radius of
28 435.00 feet; thence Easterly along the arc of said
curve, 220.47 feet to the end thereof; thence South
89°04'25" East, 587.34 feet to the Southwest corner of
the above-mentioned 17.57 Acre Parcel, shown on page 77
in Book 66, Record of Survey of said county, being a
point on the Easterly line of the above mentioned Tatum
Tract; thence, North 0°56' East, along said Easterly
line of said Tatum Tract; being also the westerly line
of said 17.57 Acre parcel, 981.15 feet to the point of
beginning.

21 Excepting therefrom all oil, oil rights, minerals,
22 mineral rights, natural gas, natural gas rights, and
23 other hydrocarbons by whatsoever name known that may be
24 within or under the parcel of land hereinabove
25 described, together with the perpetual right of
26 drilling, mining, exploring and operating therefor and
27 removing the same from said land of any other land,
28 including the right to whipstock or directionally drill
and mine from lands other than those hereinabove
described, oil or gas wells tunnels and shafts into,
through or across the subsurface of the land
hereinabove described, and to bottom such whipstocked
or directionally drilled wells, tunnels and shafts
under and beneath or beyond the exterior limits
thereof, and to redrill, retunnel, equip, maintain,

1 repair, deepen and operate any such wells or mines,
2 without, however, the right to drill, mine, explore and
3 operate through the surface or the upper 500 feet of
4 the subsurface of the land hereinabove described or
5 otherwise in such manner as to endanger the safety of
6 any public improvement that may be constructed on said
7 land, as provided in the Deed from Donn B. Tatum,
8 Trustees, to Santa Barbara High School District
9 recorded January 8, 1965, as Instrument No. 779 in Book
10 2086 at page 1295, of Official Records.

11 Goleta Union School District

12 ELLWOOD UNION SCHOOL PROPERTY:

13 5-Acre parcel - Surrounding Present Site

14 That certain lot, piece or parcel of real property
15 located in the County of Santa Barbara, State of
16 California, described as follows:

17 Commencing at a two inch survey pipe set in the
18 northerly line of Hollister Avenue at the most
19 southwesterly corner of the property conveyed by Joseph
20 Archambeault, et al, to the Ellwood Union School
21 District as Instrument No. 1046 by Deed recorded
22 February 13, 1932 in Book 260, page 34 of Official
23 Records in the Santa Barbara County Records and more
24 fully shown on a map entitled "Record of Survey of a
25 portion of Rancho Los Dos Pueblos" filed in Book 39,
26 Page 96 of Records of Surveys in the said Santa Barbara
27 County Records.

28 Thence 1st. N 1°07'27" W along the westerly side of
said property, 501.43 feet to a two inch survey pipe
set at the most northwesterly corner of same.

Thence 2nd. N 89°36'03" E along the northerly side of
said property, 436.94 feet to a two inch survey pipe
set at the most northwesterly corner of same.

Thence 3rd. S 1°07'27" E along the easterly side of
said property, 495.80 feet to a two inch survey pipe
set at the most south-easterly corner of same in the
northerly line of the said Hollister Avenue.

Thence 4th. N 88°51'45" E along the northerly line of
the said Hollister Avenue, 218.32 feet.

Thence 5th. N 1°07'27" W leaving said Hollister Avenue
parallel with and easterly of the third (3rd) course
hereinabove described, 638.86 feet to a point in the
southerly line of the Southern Pacific Railroad Company
right-of-way.

1 Thence 6th. S 89°38'22" W along the southerly line of
2 the said Southern Pacific Railroad Company right-of-way
677.30 feet to a 1/2 inch survey pipe.

3 Thence 7th. S 1°07'27" E parallel with the above-
4 mentioned first (1st) course. 648.05 feet to a 1/2 inch
survey pipe set on the northerly line of said Hollister
5 Avenue.

6 Thence 8th. N 88°51'45" E along the northerly line of
said Hollister Avenue. 22.00 feet to the place of
7 beginning. containing 5.00 acres.

8 EL RANCHO:

9 Being a portion of the Rancho Los Dos Pueblos. County
of Santa Barbara. State of California. described as
10 follows:

11 Beginning at the Northwesterly corner of "Parcel 1" as
described in the deed from Ralph C. Day, et. ux., to the
12 Security First National Bank, recorded in Book 2092,
Page 1208. of Official Records, on February 24, 1965 in
13 the office of the County Recorder of said County:

14 Thence proceeding along the northerly line of said
"Parcel 1" the following courses:

- 15 1. North 88°55'10" East. a distance of 179.95
16 feet:
- 17 2. Thence South 45°53'50" East. a distance of 141.75
feet:
- 18 3. Thence South 70°37'50" East. a distance of 166.41
19 feet:
- 20 4. Thence leaving said Northerly line of "Parcel
21 1" and proceeding along a curve with a radius
of 800 feet, concave to the East, the radial
22 center of which bears South 83°42'59" East
from the Easterly terminus of the last-
mentioned course, through an angle of
23 18°04'34" and an arc length of 252.39 feet to
the Northerly terminus of the centerline of
24 that particular 60 foot right-of-way granted
to the County of Santa Barbara as "Parcel 2"
25 in a deed recorded in Book 2148, Page 556. of
Official Records, on April 20, 1966, in the
26 office of the County Recorder of said County:
- 27 5. Thence along the centerline of the said 60
28 foot right-of-way. South 11°47'33" East. a
distance of 138.94 feet to the beginning of a
curve with a radius of 800 feet, concave to

1 the West, the radial center of which bears
2 South 78°12'27" West from the point of
curvature:

3 6. Thence continuing along the centerline of the
4 said 60 foot right-of-way along the arc of
5 the said 800 foot radius curve, through an
6 angle of 25°20'20" and an arc distance of
7 353.80 feet to a point of reverse curvature:

8 7. Thence continuing along the said centerline,
9 along the arc of a curve with a radius of 500
10 feet, concave to the Southeast, the radial
11 center of which bears South 76°27'13" East
12 from the point of reverse curvature, through
13 an angle of 6°07'25" and an arc length of
14 53.44 feet to a point on the centerline of
15 the above-mentioned 60 foot right-of-way:

16 8. Thence, leaving said centerline of the said
17 60 foot right-of-way, North 85°05'34" West, a
18 distance of 377.51 feet:

19 9. Thence North 88°54'40" West, a distance of
20 72.98 feet to a point on the Westerly line of
21 the above-mentioned "Parcel 1":

22 10. Thence North 00°56'50" West, along said
23 Westerly line, a distance of 907.36 feet to
24 the point of beginning, containing 9.094
25 acres.

26 11. Except that portion lying within the Easterly
27 30' of the above described property.

28 BUTLER HARBOUR:

PARCEL ONE:

That portion of Rancho Los Dos Pueblos, in the County
of Santa Barbara, State of California, described as
follows:

Beginning at the southwest corner of Lot 82, Tract
10.223, Unit Two, as shown on a map thereof recorded in
Book 71, Page 75 of Maps, in the office of the County
Recorder of said County;

Thence 1st. N. 88°51'45" E., along the south line of
Lots 82 through 89, inclusive, of said Tract 10.223,
Unit Two, 520.00 feet to the southeast corner of said
Lot 89, being also a point in the west line of Lot 91
of said Tract 10.223, Unit Two;

1 Thence 2nd. S. 1°08'15" E., along said west line, 32.50
2 feet to the southwest corner of said Lot 91:

3 Thence 3rd. N. 89°54'03" E., along the south line of
4 said Lot 91, a distance of 106.00 feet to the southeast
5 corner of said Lot 91, being also a point in the west
6 line of Coronado Drive as shown on a map of Tract
7 10.358, Unit Three, recorded in Book 74, Page 93 of
8 Maps, in the office of said County Recorder:

9 Thence 4th. S. 0°05'57" E. along said west line of
10 Coronado Drive, 541.31 feet to the beginning of a curve
11 in said line:

12 Thence 5th. N. 89°11'09" W., leaving said line, 106.83
13 feet to the most easterly corner of Lot 81, Tract
14 10.358, Unit Two, as shown on a map thereof recorded in
15 Book 74, Page 48 of Maps, in the office of said County
16 Recorder:

17 Thence 6th. S. 89°00'00" W., along the northerly line
18 of said Lot 81, a distance of 247.00 feet to an angle
19 point in said line, being also the most easterly corner
20 of Lot 45, Tract 10.358, Unit One, shown on a map
21 thereof recorded in Book 73, Page 85 of Maps, in the
22 office of said County Recorder:

23 Thence 7th. N. 40°23'34" W., along northeasterly line
24 of said Lot 45, 99.93 feet to an angle point in said
25 line:

26 Thence 8th. N. 26°05'26" W., continuing along said
27 northeasterly line, 128.37 feet to the northeasterly
28 corner of said Lot 45, being also the southeasterly
corner of Parcel "E", Tract 10.223, Unit Two, as shown
on a map thereof recorded in Book 71, Page 76 of Maps,
in the office of said county Recorder:

Thence 9th. N. 26°05'26" W., along the easterly line of
said Parcel "E", 59.76 feet to an angle point in said
line:

Thence 10th. N. 41°35'04" W., continuing along said
easterly line, 145.00 feet to another angle point
therein:

Thence 11th. N. 8°01'33" W., continuing along said
easterly line, 214.66 feet to the point of beginning.

PARCEL TWO:

That portion of Rancho Los Dos Pueblos, in the County
of Santa Barbara, State of California, described as
follows:

1 Beginning at the most westerly corner of Parcel "E",
2 Tract 10,233, Unit Two, as shown on a map thereof
3 recorded in Book 71, Page 76 of Maps, in the office of
the County Recorder of said County;

4 Thence 1st. S. 55°07'07" E., along the westerly line of
5 said Parcel "E", 121.91 feet to an angle point in said
line;

6 Thence 2nd. S. 0°03'50" E., continuing along said line
7 to and along the westerly line of Lot 45, Tract 10,358,
8 Unit One, as shown on a map thereof, recorded in Book
9 73, Page 85 of Maps, in the office of said County
Recorder, a distance of 425.00 feet to the
southwesterly corner of said Lot 45;

10 Thence 3rd. S. 89°56'10" W. a distance of 108.00 feet;

11 Thence 4th. N. 0°03'50" W. a distance of 438.60 feet to
12 the beginning of a curve concave easterly, having a
13 radius of 200.00 feet and a delta of 16°19'45";

14 Thence 5th. Northerly, along the arc of said curve,
15 57.00 feet to the point of beginning.

16 PARCEL THREE:

17 That portion of the Rancho Los Dos Pueblos, in the
18 County of Santa Barbara, State of California, described
19 as follows:

20 Commencing at the southwesterly corner of the 90.0046
21 Ac. net parcel of land shown on a survey map filed in
22 Book 63, Page 50 of Record of Surveys, in the office of
the County Recorder of said County;

23 Thence. N. 0°03'50" W., along the westerly line of said
24 90.0046 Ac. net parcel of land, 348.92 feet to the true
point of beginning;

25 Thence 1st. N. 84°05'21" E., leaving said line and into
26 said parcel of land, 494.96 feet;

27 Thence 2nd. N. 8°13'23" W. a distance of 109.41 feet;

28 Thence 3rd. N. 70°46'10" E. a distance of 19.76 feet;

Thence 4th. N. 32°26'10" E. a distance of 84.40 feet to
the southwesterly corner of Lot 81 of Tract 10,358,
Unit Two, according to the map thereof recorded in Book
74, Page 48 of Maps, in the office of said County
Recorder;

1 Thence 5th. N. 89°00'00" E., along the southerly line
2 of said Lot 81, a distance of 311.68 Feet to the
southeasterly corner thereof;

3 Thence 6th. S. 13°03'20" W., leaving said parcel of
4 land, 72.32 feet to the northwesterly corner of Lot 121
5 of Tract 10.358, Unit Three, according to the map
thereof recorded in Book 74, Page 93 of Maps, in the
office of said County Recorder;

6 Thence 7th. S. 7°25'37" E., along the westerly line of
7 said Lot 121, a distance of 90.63 feet to the
southwesterly corner thereof;

8 Thence 8th. S. 80°38'00" E., along the southerly line
9 of said Lot 121, a distance of 160.23 feet to an angle
point therein;

10 Thence 9th. N. 89°43'09" E., Continuing along said
11 line, 440.00 feet to the southeasterly corner of said
12 Lot 121, being also a point in the easterly line of
said hereinbefore referred to 90.0046 Ac. net parcel of
land;

13 Thence 10th. S. 0°09'05" E., leaving said Lot 121 and
14 along the easterly line of said 90.0046 Ac. net parcel
of land, 5.99 feet;

15 Thence 11th. S. 89°43'09" W., leaving said line and
16 into said last mentioned parcel of land, 440.49 feet;

17 Thence 12th. N. 80°38'00" W. a distance of 224.81 feet;

18 Thence 13th. S. 81°46'37" W. a distance of 283.74;

19 Thence 14th. S. 84°05'21" W. a distance of 505.29 feet
20 to a point in the westerly line of said last mentioned
parcel of land;

21 Thence 15th. N. 0°03'50" W., along said westerly line,
6.02 feet to the true point of beginning.

22 KELLOGG:

23 That certain portion of Lot 10, Tract "C" of Rancho La
24 Goleta partitioned to J. Raymond M. Hill by decree of
25 probate court of Santa Barbara County, February 1,
26 1868, in the matter of the Estate of Daniel A. Hill,
27 deceased, as shown on the map accompanying the
Commissioners report in said matter, in the County of
Santa Barbara, State of California, described as
follows:

28 Beginning at the Southwest corner of the Tract of land
described in the Deed to Chester R. Rich, et ux..

1 recorded December 17, 1959 in Book 1695 at Page 427 of
2 Official Records of said County; thence North 0°39'30"
3 West, along the Westerly line of said Rich Tract,
4 398.27 feet; thence South 85°56' East, 1065.94 feet to
5 a point on the Northerly prolongation of the centerline
6 of Cambridge Drive, as said Drive is shown on the map
7 of Tract 10111, Unit One, filed in Map Book 53 at Page
8 67, records of said County; thence South 0°42'25" West
9 along said centerline prolongation, 13.82 feet to a
10 point in said centerline prolongation; thence North
11 85°01' West, 535.85 feet; thence South 2°27'30" West,
12 407.40 feet to a point on the Southerly line of the
13 above mentioned Rich Tract; thence North 84°11' West,
14 along said Southerly line, 509.84 feet to the point of
15 beginning.

16 RESERVING unto grantors, their heirs and assigns an
17 easement for sewer line purposes in, on, over, under
18 and through a strip of land 10 feet in width, lying
19 parallel with, adjacent to and Easterly of the Westerly
20 line of the property hereinabove described.

21 That certain portion of Lot 10, Tract "C" of Rancho La
22 Goleta partitioned to J. Raymond M. Hill by decree of
23 probate court of Santa Barbara County, February 1,
24 1868, in the matter of the Estate of Daniel A. Hill,
25 deceased, as shown on the map accompanying the
26 Commissioners report in said matter, in the County of
27 Santa Barbara, State of California, described as
28 follows:

Beginning at a point on the Southerly line of the Tract
of land described in the Deed to Louis J. Wolff,
recorded April 23, 1951 in Book 986 at Page 200 of
Official Records of said County, at its intersection
with the Northerly prolongation of the centerline of
Cambridge Drive, as said Drive is shown on a map of
Tract 10111, Unit One, filed in Map Book 53 at Page 67,
records of said County; thence North 86°14' West, along
the Southerly line of said Wolff Tract, 385.99 feet;
thence, North 84°11' West, continuing along the
Southerly line of said Wolff Tract, 162.00 feet to the
Southwest corner thereof; thence, North 2°27'30" East,
along the Westerly line of said Wolff Tract 407.40 feet
to the Northwest corner thereof; thence South 85°01'
East, along the Northerly line of said Wolff Tract
535.85 feet to a point on the Northerly prolongation of
the centerline of the aforementioned Cambridge Drive;
thence, South 0°42'25" West, along the Northerly
prolongation of the centerline of the aforementioned
Cambridge Drive, 402.30 feet to the point of beginning.

FAIRVIEW:

1 That portion of the Rancho Los Dos Pueblos, in the
2 County of Santa Barbara, State of California, described
as follows:

3 Beginning at the Northeasterly corner of the property
4 of Harley Barling as said property is recorded in Book
1379, Page 233 of Official Records, said point lying on
5 the centerline of Fairview Avenue and on the Easterly
line of the Charles Sexton property as said property is
6 recorded in Book 649, Page 486 of Official Records;
thence along the Northerly line of said Harley Barling
7 property South 89°51'30" West 345.90 feet to the true
point of beginning; thence continuing along said
8 Northerly line South 89°51'30" West 519.10 feet to a
point in the second course as described in the Deed to
9 Harley Barling, a married man, by Deed dated May 3,
1956, recorded May 16, 1956, as Instrument No. 9527 in
10 Book 1379, Page 264 of Official Records, said course
having a bearing of North 0°04'30" West; thence North
11 0°04'30" West 503.73 feet to the point of intersection
with the Westerly prolongation of the Northerly line of
12 the real estate described in the Deed to the Goleta
Union School District, Santa Barbara County, State of
13 California, dated September 1, 1960, recorded October
10, 1960, as Instrument No. 31452 in Book 1787, Page
14 177 of Official Records; thence North 89°51'30" East,
along said Westerly projection of the Northerly line
15 above referred to 518.60 feet to the Northwest corner
of said School District property; thence South 0°08'30"
16 East along the West line of said last mentioned tract,
503.73 feet to the true point of beginning.

17 A portion of the Rancho Los Dos Pueblos in the County
18 of Santa Barbara State of California, described as
follows:

19 Commencing at the Northeasterly corner of the property
20 of Harley Barling, as said property is recorded in Book
1379, page 233, Official Records, records of said
21 County, said point being on the center line of Fairview
Avenue and on the Easterly line of the Charles Sexton
22 property, as said property is recorded in Book 649,
Page 486, Official Records, records of said County;
23 thence along the Northerly line of said Harley Barling
property, South 89°51'30" West 172.95 feet to the true
24 point of beginning; thence at right angles North
0°08'30" West 503.73 feet; thence at right angles South
25 89°51'30" West 172.95 feet; thence at right angles
South 0°08'30" East 503.73 feet to the common boundary
26 line of said Barling and Sexton properties; thence
along said line North 89°51'30" East 172.95 feet to the
27 true point of beginning.

28

1 FOOTHILL:

2 Beginning at the Northwest corner of the Albert J.
3 Haverland property as said is described in the matter
4 of the petition of Albert J. Haverland to terminate
5 joint tenancy estate, as recorded in Book 265 at Page
6 241. Official Records of said County; said point of
7 beginning being also the Northwest corner of the A. J.
8 Haverland property as shown on map thereof filed in
9 Book 24 at Page 100. Records of Surveys of said County;
10 thence South 88°40'30" East, along the center line of
11 Cathedral Oaks Road, 655.51 feet; thence, leaving
12 Cathedral Oaks Road and into above mentioned Haverland
13 property, South 1°19'30" West, 707.00 feet; thence
14 South 89°49'50" West, 484.31 feet to a point in the
15 Westerly line of the above mentioned Haverland
16 property, being a point in the center line of Maria
17 Ygnacia Creek, thence, Northerly along the center line
18 of said Creek the following courses and distances:
19 North 56°05'30" West, 85.00 feet; North 2°48'10" East,
20 194.91 feet; North 41°41'30" West, 70.00 feet.

21 HOLLISTER:

22 That portion of Lot 2 of the subdivision of the A. C.
23 Scull's Estate, in the County of Santa Barbara, State
24 of California, according to the map recorded in Book 1,
25 page 77 of Maps and Surveys, described as follows:

26 Commencing at the Northwest corner of said Lot 2;
27 thence South 2°22'30" West along the Westerly line of
28 said Lot 2, 1558.48 feet to the Southerly Line of said
29 Lot 2; thence North 74°54'30" East, along said
30 Southerly line 301.94 feet to the point of beginning of
31 the property herein described, said point being the
32 Southwesterly corner of a tract of land described in
33 the Deed to George Northman, et us., recorded January
34 9, 1948 as Instrument No. 432 in Book 767, page 64 of
35 Official Records, records of said County, as shown on
36 map filed in Book 23, page 50. Record of Surveys,
37 records of said County; thence 1st, North 2°21' east
38 along the Westerly line of said Northman tract 939.67
39 feet; thence leaving said Westerly line and into said
40 Northman tract; 2nd, north 77°02'30" East parallel with
41 the Northerly line of said tract 408.69 feet to a point
42 in the Easterly line thereof; thence along the Easterly
43 line of said Northman tract the two following courses
44 and distances: 3rd, South 12°26' East 278.61 feet, and
45 4th, South 1°28' East 620.40 feet to the Southeasterly
46 corner thereof; thence 5th, South 74°54'30" West along
47 the Southerly line of said Northman tract 530.98 feet
48 to the point of beginning.

49 EL CAMINO:

1 That portion of the Rancho La Goleta, situated in the
2 County of Santa Barbara, State of California, described
as follows:

3 All that certain real property described in the deed
4 from Frances Ripley Willard to Jeanne Ann Troup,
5 recorded November 25, 1927, in Book 35 at Page 250 of
Official Records of said County and being described as
follows:

6 Beginning at the intersection of the south line of the
7 Southern Pacific Railroad Company right-of-way and the
8 westerly line of San Marcos Road; thence South 3°49'
west along the westerly boundary of San Marcos Road
9 20.10 feet; thence south 88°11' west parallel to the
south boundary of said Southern Pacific Company right-
10 of-way 505.38 feet to point on the westerly boundary
of the property described in the Deed from Nelson W.
11 Willard to Donn B. Tatum, recorded March 8, 1961, in
Book 1832, at Page 966 of Official records of said
12 County; thence North 4°18' east 20.12 feet to the south
line of said Southern Pacific Railroad Company right-
of-way; thence North 88°11' east along said right-of-
13 way, 505.00 feet to the point of beginning.

14 BAY CANYON:

15 That portion of the Rancho La Goleta, situate in the
16 county of Santa Barbara, state of California, described
as follows:

17 Beginning at a 3/4-inch survey pipe set at the most
18 northerly corner of Tract 10.269, Unit No. 1, according
to the official map thereof, recorded in book 71 pages
19 7 to 11 inclusive, in the office of the county recorder
of said county; thence along the easterly line of said
20 Tract 10.269, Unit No. 1, the following courses and
distances: South 12°04'05" East 123.26 feet to a 1/2-
21 inch survey pipe; and South 21°06'35" East 372.00 feet
to a 1/2-inch survey pipe set at the most easterly
22 corner of said tract, and a point on southerly line of
that tract of land described as "Parcel One" in the
23 deed to Santa Barbara Mutual Building and Loan
Association, a corporation, recorded February 7, 1963
24 as instrument no 5529 in book 1975 page 604 of Official
Records, records of said county; thence leaving said
25 Tract 10.269, Unit No. 1, and along the southerly,
easterly, and northerly lines of said Santa Barbara
26 Mutual Building and Loan Association tract, the
following courses and distances: North 71°19'05" East
498.01 feet, more or less, to an angle point therein;
27 North 60°32'50" East 1031.45 feet to a point in the
easterly line of a tract of land described as Parcel
28 One in deed to Walter D. Wilson, et al., recorded June
10, 1957 as instrument no. 11079 in book 1452 page 22

1 of Official Records, records of said county, said point
2 also being in the westerly line of Ladera Vista, as
3 shown on map recorded in book 45 page 64 of Maps, in
4 the office of the county recorder of said county, from
5 which the most southerly corner of the tract of land
6 described as Parcel One in deed to Delia Dunn, recorded
7 in book 120 page 175 of Official Records.

8 BISHOP RANCH:

9 That certain parcel of land in the County of Santa
10 Barbara, State of California, described as follows:

11 Commencing at a point in the westerly line of Tract
12 10.387, Unit One, as shown on a map thereof recorded in
13 Book 74, Page 20, et seq., of Maps, in the office of
14 the County Recorder of said County, said point being
15 also the most northerly corner of Lot 80 in said tract;

16 Thence, N. 60°02'16" W., leaving said line, 135.00 feet
17 to the beginning of a curve concave northeasterly,
18 having a radius of 630.00 feet and a delta of
19 21°50'16";

20 Thence, Northwesterly, along the arc of said curve,
21 240.12 feet to the end thereof and the beginning of a
22 reverse curve concave southwesterly, having a radius of
23 170.00 feet and a delta of 40°59'57";

24 Thence, Northwesterly, along the arc of said curve,
25 121.65 feet to the end thereof and the beginning of a
26 compound curve concave southerly, having a radius of
27 1,400.00 feet and a delta of 16°02'15";

28 Thence, Westerly, along the arc of said curve, 391.87
feet to the end thereof;

Thence, N. 5°14'12" W. a distance of 30.00 feet to the
true point of beginning;

Thence 1st, Continuing N. 5°14'12" W. a distance of
30.00 feet;

Thence 2nd, N. 2°50'42" E. a distance of 91.33 feet;

Thence 3rd, N. 8°11'16" E. a distance of 70.00 feet;

Thence 4th, N. 13°23'57" E. a distance of 196.00 feet;

Thence 5th, S. 86°37'06" E. a distance of 112.16 feet
to the beginning of a non-tangent curve concave
easterly, having a radius of 1,027.00 feet and a delta
of 1°37'10". The radial to the beginning of said curve
bears N. 68°25'07" W.;

- 1 Thence 6th. Northeasterly, along the arc of said curve,
- 2 29.03 feet to the end thereof and the beginning of a
- 3 reverse curve concave Westerly, having a radius of
- 4 45.00 feet and a delta of 36°56'45";
- 5 Thence 7th. Northerly, along the arc of said curve,
- 6 29.02 feet to the end thereof and the beginning of a
- 7 reverse curve concave Easterly, having a radius of
- 8 45.00 feet and a delta of 6°13'44";
- 9 Thence eighth. Northerly, along the arc of said curve,
- 10 4.89 feet to the end thereof;
- 11 Thence ninth. South 82°29'02" West a distance of 100.00
- 12 feet;
- 13 Thence tenth. North 12°07'46" West a distance of 119.19
- 14 feet;
- 15 Thence eleventh. North 21°14'56" West a distance of
- 16 52.08 feet;
- 17 Thence twelfth. South 74°29'33" West a distance of
- 18 534.01 feet to the beginning of a curve concave
- 19 Southeasterly, having a radius of 2,858.00 feet and a
- 20 delta of 5°01'37";
- 21 Thence thirteenth. Southwesterly along the arc of said
- 22 curve, 250.75 feet to the end thereof;
- 23 Thence fourteenth. South 20°32'04" East a distance of
- 24 42.00 feet;
- 25 Thence fifteenth. South 22°38'41" East a distance of
- 26 208.73 feet;
- 27 Thence sixteenth. South 21°09'05" East a distance of
- 28 69.61 feet;
- 29 Thence seventeenth. South 17°38'12" East a distance of
- 30 69.61 feet;
- 31 Thence eighteenth. South 14°07'22" East a distance of
- 32 69.60 feet;
- 33 Thence nineteenth. South 10°43'07" East a distance of
- 34 82.45 feet;
- 35 Thence twentieth. South 2°37'56" East a distance of
- 36 30.00 feet to the beginning of a non-tangent curve
- 37 concave Southerly, having a radius of 930.00 feet and a
- 38 delta of 16°27'26". The radial to the beginning of
- 39 said curve bears North 2°37'56" West;

1 Thence twentifirst, Easterly along the arc of said
2 curve 267.13 feet to the end thereof and the beginning
3 of a non-tangent curve concave Southeasterly, having a
4 radius of 330.00 feet and a delta of 62°06'26". The
5 radial to the beginning of said curve bears North
6 67°20'38" West:

7 Thence twentisecond, Northeasterly and Easterly, along
8 the arc of said curve 357.51 feet to the true point of
9 beginning.

10 CAVELETTO:

11 That portion of Tract "C" of the Rancho La Coleta, in
12 the County of Santa Barbara, State of California,
13 partitioned by Decree of the Probate Court of said
14 County, February 1, 1868, in the Matter of the Estate
15 of Daniel A. Hill, deceased, as shown on map
16 Accompanying the Commissioner's report in said matter,
17 described as follows:

18 Beginning at a 3/4 inch iron pipe monument set 12
19 inches below the finish grade with a spike and tag
20 marked "R.C.E. 7704" set over said monument on the
21 finish surface, at the most Northerly terminus of the
22 center line of Las Perlas Drive, as said street is so
23 designated and delineated on the Official Map of Tract
24 No. 10,197, recorded in Book 57, at Page 96 et seq., in
25 the Office of the County Recorder of said County;
26 thence, North 0°17'10" West, along the Northerly
27 prolongation of the center line of said Las Perlas
28 Drive, 271.00 feet to the true point of beginning;
thence.

thence, North 0°17'10" West, continuing along the prolongation
of the centerline of Las Perlas Drive, 516.04 feet;
thence.

thence, North 89°42'50" East, 815.32 feet to a point on the
center line of Patterson Avenue, as said avenue is
shown on a map of survey of the division of the
Caterina Cavaletto, et al., property, filed in Book 25,
at Page 82, Record of Surveys of said County; thence.

thence, Along the center line of Patterson Avenue, South
3°05'50" West, 161.98 feet to an angle point therein;
thence.

thence, Continuing along said center line, South 17°09'10"
East, 370.27 feet; thence.

thence, Leaving said center line South 89°42'50" West, 913.19
feet to the True Point of Beginning.

PAGLIOTTI:

1
2 That portion of Lot Four of Asa Adams Subdivision of a
3 portion of La Goleta Rancho, in the County of Santa
4 Barbara, State of California, according to the map
5 thereof, recorded February 9, 1877, in Book "B", at
6 Page 341 of Miscellaneous Records, in the Office of the
7 County Recorder of said County, described as follows:

8 Beginning at the Southwest corner of said Lot 4, being
9 the Northwest corner of the Goleta Sunshine Homes
10 Subdivision as shown on a map of said subdivision filed
11 in Map Book 45, at Page 43, records of said County,
12 thence,

13 South 89°21'35" East, along the Southerly line of said
14 Lot 4, being along the Northerly line of said Goleta
15 Sunshine Homes Subdivision, 558.68 feet to the
16 Southeast corner of said lot; thence North 1°10'25"
17 East, along the Easterly line of said lot, 778.33 feet
18 to a point in said Easterly line; thence,

19 Leaving said Easterly line, and into said Lot 4, North
20 89°21'35" West, 560.71 feet to a point on the Westerly
21 line of said lot from which the Southwest corner
22 thereof bears South 1°01'25" West, 778.31 feet; thence,

23 South 1°01'25" West, along said Westerly line, 778.31
24 feet to said corner and the Point of Beginning.

25 MT. VIEW:

26 That portion of Lot 9, Tract "C" of Rancho La Goleta,
27 in the County of Santa Barbara, State of California,
28 described as a whole, as follows:

Beginning at a point on the Southwesterly line of a
63.29 acre tract of land as shown on Map filed in Book
28, Page 50, Records of Survey, records of said County
from which the Southwesterly corner thereof bears North
81°02'20" West 216.00 feet, said point being in the
centerline of a proposed 60.00 foot road at the
beginning of a curve concave to the West, having a
delta of 29°58'16", the radial center of which bears
North 81°02'20" West 300.00 feet; thence along the
centerline of said proposed 60.00 foot road, the
following course and distances: 1st, Northeasterly,
Northerly, and Northwesterly along the arc of said
curve concave to the West, having a delta of 29°58'16"
and a radius of 300.00 feet, 156.93 feet to the end
thereof and the beginning of a reverse curve to the
right, having a delta of 24°30'23" and a radius of
648.00 feet; 2nd, Along the arc of said reverse curve
to the right, 277.16 feet to the end thereof; 3rd,
North 3°29'47" East 29.26 feet; 4th, South 81°02'20"
East 667.00 feet to the beginning of a curve to the

1 left having a delta of 10°20'26" and a radius of 860.00
2 feet; 5th. Along the arc of said curve to the left,
3 155.21 feet to the end thereof and 6th. North 88°37'14"
4 East 138.00 feet; thence at right angles, leaving the
5 centerline of said proposed 60.00 foot road; 7th. South
6 1°22'46" East 30.00 feet to the Southerly line thereof;
7 thence 8th. South 12°46'04" East 163.66 feet; thence
8 9th. South 6°08'33" East 144.74 feet; thence 10th.
9 4°12'54" West 159.00 feet to a point on the
10 Southwesterly line of said 63.29 acre tract of land;
11 thence along the Southwesterly line thereof; 11th.
12 North 81°02'20" West 947.36 feet to the point of
13 beginning.

14 EXCEPTING therefrom any portion thereof lying within
15 the lines of Tract No. 10316. Unit No. 1. as shown on a
16 map recorded in Book 72, pages 47 through 51,
17 inclusive, of Maps, in the office of the County
18 Recorder of said County.

19 LA PATERA:

20 That certain real property, being a portion of Rancho
21 Los Dos Pueblos, in the County of Santa Barbara, State
22 of California, described as follows:

23 Commencing at a 1/2 inch survey pipe set on the
24 Westerly line of La Patera Lane at the Northwesterly
25 corner of Tract No. 10116, recorded in Book 54 at Page
26 78, et seq., of Maps, records of said County; thence
27 North 31°48'00" West 838.06 feet to the true point of
28 beginning; thence 1st. South 72°52'30" West 748.90
feet; thence second, at right angles, North 17°07'30"
West 547.52 feet; thence 3rd, at right angles, North
72°52'30" East 610.45 feet to the beginning of a curve
to the right, having a delta of 11°03'37" and a radius
of 500.00 feet; thence 4th, Northeasterly along the arc
of said curve, 96.52 feet to the end thereof; thence
5th, North 83°56'07" East 145.00 feet; thence 6th, at
right angles, South 6°03'53" East 520.07 feet to the
true point of beginning.

RESERVING an easement for road and public utilities and
sewer purposes, for ingress or egress, over, under,
upon or through the following described parcel of land:

Beginning at the Southeasterly corner of the tract of
land hereinabove described; thence South 72°52'30" West
30.57 feet; thence North 6°03'53" West 480.93 feet to
the beginning of a curve to the left, having a delta of
90°00' and a radius of 15.00 feet; thence Northwesterly
and Westerly along the arc of said curve, 23.56 feet to
the end thereof; thence South 83°56'07" West 100.00
feet to the beginning of a curve to the left, having a
delta of 11°03'37" and a radius of 470.00 feet; thence

1 Southwesterly along the arc of said curve, 90.73 feet
2 to the end thereof; thence South 72°52'30" West 610.45
3 feet to a point in the Westerly line of the tract of
4 land hereinabove described; thence North 17°07'30" West
5 30.00 feet to the Northwesterly corner of said tract;
6 thence North 72°52'30" West 30.00 feet to the
7 Northwesterly corner of said tract; thence North
8 72°52'30" East 610.45 feet to the beginning of a curve
9 to the right, having a delta of 11°03'37" and a radius
10 of 500.00 feet; thence Northeasterly along the arc of
11 said curve, 96.52 feet to the end thereof; thence North
12 83°56'07" East 145.00 feet; thence at right angles,
13 South 6°03'53" East 520.07 feet to the point of
14 beginning.

15 Southern California Gas Company, 248.95 acres.

16 meter/one active well, active well for emergency and fire
17 use at an average of 1 AF for maintenance and construction
18 of gas storage wells and related facilities, parcel nos.
19 071-200-08, 071-200-11, 071-200-0-12, 071-200-13, 071-200-
20 23, 071-200-25 and 071-210-01.

21 The surface and upper five hundred (500) feet of the
22 following described property:

23 Beginning at U.S. Monument marked G.5-5.20 being Post
24 No. 5 of the Rancho Goleta per map recorded in Book 17,
25 Pages 188 and 189, Office of the County Recorder of
26 Santa Barbara County, California; thence South 76° 45'
27 00" East, 1,263.54 feet; thence South 82° 04' 00" East,
28 739.17 feet; thence North 89° 30' 00" East, 301.78
feet; thence South 87°14'00" East, 302.00 feet; thence
South 88°25'00" East, 1.488 feet; thence South 79°12'
00" East, 29.57 feet; thence North 01°08' 00" East,
1,800.00 feet; thence North 88° 52' 00" West, 66.00
feet; thence North 01° 08' 00" East, 443.75 feet;
thence South 77° 09' 00" West, 41.71 feet; thence South
84° 38' 00" West, 113.68 feet; thence North 80° 57' 00"
West, 163.59 feet; thence South 86° 36' 00" West,
666.10 feet; thence South 89°42'30" West, 1,015.80
feet; thence South 0° 53' 00" West, 154.92 feet; thence
South 85° 59' 00" West, 395.65 feet; thence South 68°
25' 00" West, 613.19 feet; thence North 46° 30' 00"
West, 2,294.05 feet; thence South 66° 44' 30" West,
43.45 feet; thence South 67° 08' 30" West, 928.18 feet;
thence South 89° 57' 00" West, 480.00 feet; thence
South 0° 00' 29" West, 2,570.41 feet; thence due East
1,888.92 feet to T.P.O.B. (G-5); EXCEPTING that portion
of the surface of the above described property sold to

1 the Goleta Sanitary District described by the following
2 documents:

3 A. APN 071-200-03-9
4 INST. NO. 50-0007541
5 RECORDED 5/31/50
6 BOOK 920. PAGE 176. O.R.:

7 B. APN 071-200-19-4
8 INST. NO. 66-0037493
9 RECORDED 11/25/66
10 BOOK 2173. PAGE 183. O.R.:

11 C. APN 071-200-22-5
12 INST. NO. 81-0003565
13 RECORDED 1-27-81:

14 D. APN 071-200-24-1
15 INST. NO. 81-0003565
16 RECORDED 1-27-81

17 Also excepting those portions of the surface of the
18 above described property sold to the County of Santa
19 Barbara described as APN 071-200-18-6, recorded 4/64
20 as Inst. No. 64-0017083 and to the State of California
21 described as Ward Memorial Freeway (State Hwy No. 217).

22 6. Nonparticipating Parties

23 Nonparticipating Parties have the collective right to
24 extract no more water than they were extracting during Water
25 Year 1973-74. Upon motion, the Court shall exercise its
26 continuing jurisdiction to determine the amount of the right
27 of a Nonparticipating Party. Nonparticipating Parties and
28 the legal description of properties to which this Judgment
attaches are shown on Exhibit C attached hereto and hereby
incorporated by this reference.

7. Defaulted Parties

The extraction of water from the Basin by the following
Defaulted Parties was, is, and in the future will be,
unreasonable and not for beneficial uses. Accordingly,
Defaulted Parties, collectively and individually, have no

1 right to use or take water from the Basin. The Water
2 District's, its customer's and the Participating Parties'
3 rights under this Judgment are superior and paramount to any
4 claimed water rights of the Defaulted Parties. Defaulted
5 Parties and the properties to which this Judgment attaches
6 are shown on Exhibit D attached hereto and hereby
7 incorporated by this reference.

8 8. **Nonparties**

9 A Nonparty has no right under this Judgment to extract
10 water from the Basin. The court shall determine whether to
11 exercise its continuing jurisdiction with respect to a
12 Nonparty after due notice and opportunity to be heard. The
13 court shall establish the rights of a Nonparty under the
14 terms of this Judgment but in no event shall the court
15 authorize a Nonparty to export water from the Basin
16 Watershed.

17 9. **Overlying Rights**

18 The lands overlying the Basin owned by the Overlying
19 Owners have primary, paramount and superior, present and
20 future rights, correlative with all other Overlying Owners,
21 to any right of the Water District, La Cumbre or any other
22 appropriator to extract the water of the Basin.

23 10. **Appropriators**

24 Water District and La Cumbre are appropriators when
25 they extract and take the waters from the Basin, with La
26 Cumbre having the senior right, and as appropriators, they
27 are limited and restricted to extracting and only taking
28

1 surplus waters over and above the amount of water taken now
2 and to be taken in the future by the Overlying Owners for
3 their reasonable and beneficial uses. As of the date of the
4 Judgment, La Cumbre has the appropriative right to extract
5 up to 1,000 acre feet per year. As of the date of the
6 Judgment, Water District has the appropriative right to
7 extract up to 2,000 acre feet per year.

8 11. Storage

9 (a) Except as provided in Section 25, the Water
10 District has appropriated the exclusive right to store
11 imported water in the Basin. Overlying Owners and
12 appropriators other than La Cumbre may store water only with
13 the permission of the Water District. Currently, no water
14 is stored in the Basin by the Water District.

15 (b) In addition to the appropriative rights referred
16 to in Section 10 above, La Cumbre and the Water District
17 have the right to extract any Temporary Surplus in
18 accordance with the terms of this Judgment, provided the
19 Water District is in compliance with the court approved
20 Water Plan.

21 FINDINGS

22 12. Reasonable Use

23 The quantities of water taken by the Overlying Owners,
24 La Cumbre and the Water District have been, and are, used
25 for reasonable and beneficial purposes as of the date of
26 this Judgment.

27 13. Hydrologic Balance

1 The Safe Yield of the Basin is 3.410 acre feet per
2 year. The perennial yield of the Basin, including 350 acre
3 feet per year for Water District's injection well system and
4 100 acre feet per year for return flow is approximately
5 3.700 acre feet per year. The average Overdraft for the
6 last 10 years is approximately 900 acre feet per year. The
7 current Overdraft is approximately 2.300 acre feet. The
8 implementation of the Water Plan will eliminate the
9 Overdraft and return the Basin to Hydrologic Balance by
10 December 31, 1998. In addition to the appropriative rights
11 referred to in Section 10 above, the Water District and La
12 Cumbre may use the Temporary Surplus of the Basin to satisfy
13 interim demands without damaging the Basin, provided the
14 Water District complies with the court approved Water Plan.

15 14. Physical Solution

16 This Judgment represents a fair and equitable "Physical
17 Solution" which is compelled by the facts and circumstances
18 of this case and the mandates of Article 10, Section 2 of
19 the California Constitution. The water delivered by the
20 Water District or pumped by the Overlying Owners shall be
21 considered management of the ground water resource by the
22 Water District for the benefit of the Overlying Owners. As
23 such, the Overlying Owners' conditional offer to transfer
24 ground water rights to the Water District is given in
25 consideration of the Water District's conditional offer to
26 manage the ground water resources on behalf of the
27 respective Overlying Owners. However, this conditional
28

1 offer to transfer is not intended to and shall not be
2 construed to result in a severance of the overlying water
3 rights. With respect to the Public Overlying Owners and La
4 Cumbre the specific provisions of Sections 25, 27, 28, 29
5 and 30 of this Judgment concerning the rights of the Public
6 Overlying Owners and La Cumbre to extract and use water
7 shall govern with respect to their existing and future uses.

8 15. Quantities

9 The total quantity of water extracted by the Private
10 Overlying Owners as of the date of Judgment is approximately
11 351.411 AFY. The quantified right for each Private Overlying
12 Owner may be increased, without court approval, only if
13 there is no Change of Use. The court shall include such
14 additional extractions to a Private Overlying Owner's
15 quantified right in the court's next annual order. La
16 Cumbre and Water District may appropriate Safe Yield and
17 Temporary Surplus, if any, in excess of that amount.

18 16. Voter Approval

19 Entry of this Judgment by the court does not require
20 voter approval under Water District's Responsible Water
21 Policy Initiative Ordinance or any other Water District
22 ordinance. But actions by the Water District to implement
23 the Plan may require voter approval. If voter approval is
24 required, the Water District shall solicit voter approval
25 expeditiously.

26
27
28

1 August 1, 1990, and on or before August 1 of each succeeding
2 year.

3 (b) On or before August 1, 1989, Water District shall
4 file with the court and serve on all parties a report
5 entitled "The First Annual Report" setting forth: (1) how
6 it has, or has not, complied with the Water Plan since entry
7 of Judgment and how it intends to comply with the Water Plan
8 for succeeding years; (2) the amount of water imported to
9 the Basin by the Water District; (3) the amount of water
10 extracted from the Basin by the Water District; (4) the
11 amount of water which the Water District intends to import;
12 (5) the amount of water which the Water District intends to
13 extract; (6) evaluation of the integrity of the Basin with
14 respect to salt water intrusion and subsidence and levels of
15 unreasonable well interference; (7) effects on water
16 quality; and (8) such other and further information as the
17 court or Water District may deem necessary or appropriate.
18 On or before September 30, 1989, the court shall conduct a
19 hearing to review Water District's First Annual Report.

20 (c) Beginning on June 15, 1990, and continuing on June
21 15 of each succeeding year, Water District shall file with
22 the court and serve on all parties an additional annual
23 status report containing the information described in
24 subparagraph (b).

25 (d) Any party objecting to any portion of any annual
26 status report shall within thirty (30) days after the same
27
28

1 was mailed by Water District file its objections as a Law
2 and Motion matter.

3 (e) On or before July 31, 1990 and on or before each
4 subsequent July 31, the court will conduct a hearing on the
5 annual report.

6 (f) On or before August 1, 1990, and on or before each
7 subsequent August 1, the court will issue its order with
8 respect to the annual report.

9 (g) An appropriate hearing on objections filed
10 pursuant to subparagraph (d) above shall be expeditiously
11 heard on the court's calendar giving priority only to cases
12 entitled to statutory preference.

13 (h) Regardless of whether a hearing is requested, the
14 court shall review every Water District status report, and
15 shall reach and reduce its conclusions to annual orders made
16 pursuant to this Judgment which the court shall cause to be
17 served on the parties specifying whether Water District is
18 in compliance with this Judgment and previous orders of the
19 court designed to bring the Basin into Hydrologic Balance by
20 December 31, 1998.

21 (i) If the court determines that due to Water
22 District's bad faith or its negligence its actions will not
23 achieve Hydrologic Balance by December 31, 1998, the court
24 shall ensure compliance by court order, including but not
25 limited to injunctive relief and its power of contempt.

26 (j) Any reduced delivery of water to customers shall
27 be shared equally by all Water District customers, including
28

1 those who receive Exchange or Augmented Service as set forth
2 below. This provision shall not apply to Private Overlying
3 Owners receiving Managed Service.

4 (k) Water District shall provide verified monthly
5 water production statistics from all sources to the Court
6 and the parties.

7 20. Water Plan

8 The court will ensure that the Water District shall
9 reduce the amount which it extracts from the Basin and/or
10 supply additional water in amounts adequate to achieve
11 Hydrologic Balance and provide water to Public and Private
12 Overlying Owners for Exchange and/or Augmented Service on
13 the terms and conditions set forth in this Judgment. The
14 Water Plan also addresses future water demand, but this
15 Judgment only compels the Water District to achieve
16 Hydrologic Balance and provide water to Overlying Owners as
17 stated herein.

18 21. Transfer of Rights

19 (a) Each Private Overlying Owner, in exchange for
20 water service from the Water District and the payments and
21 other consideration provided hereinafter, shall, within
22 ninety (90) days from this date, execute Exhibit E attached
23 hereto, subject to the review and approval of the attorney
24 for each Private Overlying Owner, which conditionally and
25 irrevocably offers to transfer and assign to Water District
26 all present right, title and interest to and for: (1) Basin
27 water, (2) an access easement to maintain and operate or
28

1 seal the well. (3) its existing wells, and (4) a license for
2 reasonable access to the well during daylight hours.
3 emergencies excepted and a pipeline easement to connect the
4 well to the Water District's water system. These easements
5 and licenses shall be reconveyed to the Private Overlying
6 Owner when and if the Water District determines that the
7 wells are surplus to Water District needs. The form to be
8 used for this offer of dedication for the transfer of rights
9 is attached hereto as Exhibit E.

10 (b) The Water District shall accept in writing each
11 Private Overlying Owner's offer to transfer upon providing
12 Augmented or Exchange Service on or before December 31,
13 1998, or pay permanent damages pursuant to the terms of this
14 Judgment. The Water District cannot require a Private
15 Overlying Owner who is receiving Managed Service to transfer
16 water rights.

17 (c) From and after the acceptance of the offer to
18 transfer, the Private Overlying Owner shall not extract
19 water from the Basin and Water District shall provide
20 service to the property.

21 22. Exchange Service

22 (a) A Private Overlying Owner who has a quantified
23 right greater than zero may request Exchange Service from
24 the Water District under this section if there is no
25 increase in the amount of water to be consumed or, if
26 additional amounts are anticipated, there is no Change of
27 Use. At the election of a Private Overlying Owner the Water
28

1 District shall within 30 days of the receipt of such request
2 for Exchange Service provide Managed Service or regular
3 metered service through the community system as may be
4 consistent with this Judgment. A Party who wishes service
5 on any other basis shall request Augmented Service as set
6 forth below. When the Water District provides Managed
7 Service, "Back-up Service" shall be guaranteed. "Back-up
8 Service" means that if a well fails for any reason (such as
9 dropping water levels, old age, etc.) Water District will
10 provide an equal amount of water at the same cost as set
11 forth in this Judgment.

12 (b) When the Private Overlying Owner receives Exchange
13 Service, Water District shall bear all maintenance and
14 operation costs, including all utility charges, and Water
15 District shall assume all liability arising out of
16 management of said well and it agrees to indemnify the
17 Private Overlying Owner against any liability regarding said
18 well. Private Overlying Owners shall pay regular Water
19 District rates, and terms and conditions of water use shall
20 be in accordance with Section 24 of this Judgment.

21 (c) The Water District shall not require a Private
22 Overlying Owner to accept service from or through an
23 agricultural meter. If Water District provides service
24 through the community system, the Overlying Owner shall bear
25 the actual costs for installing connections from the Water
26 District's pipeline system to, and including, the meter and
27 any capital facilities charge levied by the Water District.
28

1 (d) The conveyance of the water well described in
2 Section 22(a) and (b) herein shall be deemed to be in
3 complete payment of the capital facility charge, unless the
4 Water District shows that the Party's well(s) has a useful
5 life less than 10 years as of the date of Judgment for the
6 amount of water quantified for its use in which event the
7 Party shall pay the difference between the value of the well
8 and the cost of the water system installation. If the value
9 of the well as of the date of Judgment exceeds the value of
10 the capital facility charge as of the date of connection to
11 community system, the Water District will within 60 days of
12 the date of connection pay the Party the fair market value
13 of the well less the cost of the capital facility charge.

14 (e) In consideration of the transfer of agricultural
15 wells and water rights, licenses and easements specified
16 above, the Water District shall provide agricultural water
17 users during the amortized life of the well with a credit
18 against the water rates charged by the Water District so
19 that the cost of agricultural water delivered by the Water
20 District under this Judgment does not exceed the cost of
21 producing water from the well.

22 (f) In order to effectuate the physical solution, no
23 vote is required under the Responsible Water Policy
24 Initiative Ordinance or other Water District law for this
25 Exchange Service, for replacement of Exchange Service
26 facilities, or for any back-up service for Exchange Service.
27 If Water District provides Measure G temporary water service
28

1 to any Private Overlying Owners. said Private Overlying
2 Owners are deemed to have wells registered in compliance
3 with Measure G in the course of this litigation and as a
4 component of the physical solution.

5 (g) County Health Services will approve Exchange
6 Service water as if it were a Water District distribution
7 system water supply. so long as Water District agrees to
8 satisfy and pay for County Health Services' requirements.

9 (h) Water District will provide for fire service
10 connections as requested by Private Overlying Owners. but at
11 no greater expense to Private Overlying Owners than if
12 Private Overlying Owners had metered service issued before
13 the adoption of Water District Ordinance No. 72-2.

14 (i) If there is an affirmative vote on Augmented
15 Service (including conversion of Exchange Service to Water
16 District regular metered service through the community
17 system) Private Overlying Owners may convert to Water
18 District's regular metered service without a further or
19 additional vote. If there is a negative vote on Augmented
20 Service, a Private Overlying Owner: (a) who is receiving
21 Managed Service shall be entitled to damages paid in
22 accordance with the procedures set forth in Section 32 of
23 the Judgment, but measured for temporary damages purposes
24 only, by the difference between the fair market value of the
25 lands with regular metered service and the fair market value
26 of the lands with Managed Service, during the period of
27 noncompliance: (b) who is denied Augmented Service or other
28

1 Exchange Service shall be entitled to damages as set forth
2 in Section 32 herein.

3 23. Augmented Service

4 (a) On or before the Trigger Date, the Water District
5 shall provide to Private Overlying Owners up to 500 acre
6 feet per year of Augmented Service upon a filing by said
7 owner showing as follows: (1) entitlement under the
8 Judgment; (2) reasonableness of quantity of water desired as
9 measured by custom and habit of like uses within the region
10 or community; and (3) uses and methods of use to which such
11 water will be devoted.

12 (b) Upon the occurrence of the following three
13 additional conditions, Augmented Service will be provided,
14 even if they occur before Trigger Date:

15 (1) Cachuma reservoir reaches 100,000 AF in
16 storage;

17 (2) Water District produces new sources of water
18 in compliance with Section 31(a)(4) herein;
19 and

20 (3) A vote authorizes Augmented Service, if
21 legally required (i.e., not required if
22 moratorium lifted by Water District). Water
23 District shall hold the Augmented Service
24 vote on or before the primary election of
25 June, 1990, and may conduct any other
26 required vote at any time within its
27 discretion.
28

1 If such vote is to deny Augmented Service, Water
2 District shall pay damages as set forth in Section 32
3 commensurate with the amount of available New Sources of
4 Water.

5 (c) If the Water District approves the validity of the
6 information provided in section 23(a), and if the conditions
7 of Section 23(b) are met, and if the Water District is in
8 compliance with the Water Plan, the Water District shall
9 promptly provide Augmented Service. From and after the
10 commencement of such service, the Private Overlying Owner
11 shall not extract water from the Basin.

12 (d) If there is a dispute as to whether the Private
13 Overlying Owner is entitled to Augmented Service, the matter
14 shall be resolved by the court as a Law and Motion Matter.

15 (e) The Private Overlying Owner shall bear all costs
16 of installing the meter for Augmented Service and the pro
17 rata costs of the capital facilities necessary to deliver
18 the additional water to the property, which capital
19 facilities costs shall not exceed \$20,000.

20 (f) If Water District approves the application for
21 Augmented Service, the Water District shall issue a can and
22 will serve letter. The letter shall include the following,
23 or equivalent, statement:

24 "By this correspondence the Water District has
25 expressed its determination that water supplies are
26 adequate to serve the applicant's needs and that the
27 Water District is willing to provide water service to
28

1 the applicant. The Water District's position will
2 remain unchanged except by action of its Board of
3 Directors. If the Board changes the Water District's
4 position with respect to this application, the Board
5 will only do so in writing executed by the Board's
6 presiding officer. No other correspondence, written or
7 oral, should be relied upon in determining the Water
8 District's position with respect to the Water
9 District's ability and willingness to serve the
10 applicant."

11 (g) If the Water District denies Augmented Service
12 after the Trigger Date for any reason, including a negative
13 vote on Augmented Service, damages shall be paid in
14 accordance with Section 32.

15 24. Non-Discrimination

16 Any Exchange Service, other than Managed Service, or
17 Augmented Service provided to any Overlying Owner by the
18 Water District shall be on an equal basis with all other
19 Water District customers and applicants for service insofar
20 as rates, terms and conditions of water use are concerned,
21 including any reduced extraction and customer consumption
22 required to bring the Basin into Hydrologic Balance. In no
23 event shall an Overlying Owner pay more than the rate paid
24 by persons of like class who were customers of the Water
25 District as of October 3, 1973.

1 SPECIAL OBLIGATIONS

2 25. La Cumbre

3 (a) La Cumbre, as senior and prior appropriator, shall
4 have the right to continue to extract an average of One
5 Thousand (1,000) acre feet of water from the Basin,
6 calculated on a ten year running average.

7 (b) All water delivered by La Cumbre to its customers
8 is used on land located within the Water District's
9 boundaries and inside and outside of the Basin Watershed but
10 some of La Cumbre's customers do not overlie the Basin. The
11 water extracted from the Basin by La Cumbre is used to
12 provide water to its customers through its distribution
13 system for public use inside and outside the Basin Watershed
14 for domestic and irrigation purposes.

15 (c) Assignments of water rights to the Water District
16 by its customers or by any Overlying Owner (including, but
17 not limited to, the assignments referred to in Paragraph 21
18 above) shall not affect, limit, diminish, or restrict La
19 Cumbre's right to extract water as herein provided, and
20 shall not change the status or priority of La Cumbre and/or
21 the Water District with respect to water rights in the
22 Basin.

23 (d) In any water year in which La Cumbre's average
24 extractions from the Basin exceed 1000 acre feet (calculated
25 on a ten year running average), La Cumbre's cumulative Water
26 Credit under that certain agreement to supply water between
27 Water District and La Cumbre dated December 1, 1962, as
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1 amended January 20, 1966 and May 24, 1977 shall be reduced
2 by the amount of water La Cumbre extracts from the Basin in
3 excess of the following amounts for the following water
4 years:

5	1989-90	1265 AFY
6	1990-91	1215 AFY
7	1991-92	1165 AFY
8	1992-93	1115 AFY
9	1993-94	1065 AFY
10	1994-95	1015 AFY
11	Thereafter	1000 AFY

12 (e) Until December 31, 1998, Water District shall
13 deliver "spill water", from Lake Cachuma to the maximum
14 extent feasible through the Water District's system and La
15 Cumbre shall purchase such water from the Water District at
16 the Water District's actual cost. After December 31, 1998,
17 Water District shall offer to deliver 20% of the treated
18 spill water from Lake Cachuma through the Water District's
19 system at the Water District's actual cost but if the offer
20 is not accepted, Water District may use La Cumbre's wells
21 for injection of water into the Basin.

22 (f) La Cumbre may store water in the Basin after
23 December 31, 1998. Until December 31, 1998, Water District
24 may use La Cumbre's wells for injection of water into the
25 Basin when such injection can occur without interfering with
26 La Cumbre's service to La Cumbre's customers. Injection by
27 the Water District shall not occur elsewhere unless the
28 volume of spill water available for the injection cannot be
injected into La Cumbre wells. After December 31, 1998, La
Cumbre may store water in the Basin and the Water District

1 is not entitled to use La Cumbre's wells for injection of
2 water under this provision.

3 26. County (Police Power)

4 (a) The Parties acknowledge that the County is
5 responsible for determining the rate and extent of land
6 development within the Water District service area. The
7 Parties acknowledge that the Water District is responsible
8 for developing such additional water supplies as provided
9 for under this Judgment consistent with the County General
10 and Specific Plans. The County and the Water District shall
11 cooperate and avoid interference with each other in the
12 performance of each of their respective responsibilities.

13 (b) Except as provided in Section 31, nothing in this
14 Judgment shall be interpreted to alter or diminish the
15 authority and duties of the County under federal, state and
16 local law to protect the public health, safety and welfare
17 by implementing legal mandates or exercising discretionary
18 powers, including but not limited to:

19 (1) Adoption, review, amendment, and
20 interpretation of legislation, including but not limited to
21 General Plan elements, zoning and growth management
22 ordinances, other police power measures of general or
23 community application, and administrative guidelines for
24 implementation of laws or policies. This Judgment shall not
25 be construed to alter or diminish the duty of the County to
26 submit measures to the voters in accordance with California
27 law.

1 (2) Processing, consideration, approval, denial,
2 and conditioning of applications for development approval,
3 including but not limited to zoning approvals, subdivision
4 maps, development plans, use permits, as well as findings of
5 consistency with all applicable laws and plans and other
6 findings required or authorized by law in connection with
7 such approvals.

8 (3) Environmental review of programs and projects
9 subject to the California Environmental Quality Act (CEQA)
10 and implementing State and County guidelines, including
11 identification and analysis of a project's environmental
12 impacts and mitigation thereof, certification of the
13 adequacy of environmental documents, and findings as to
14 mitigation or overriding considerations regarding impacts
15 related to water use.

16 27. School Districts

17 (a) Water District acknowledges that the
18 responsibility for providing public school educational
19 facilities, including all school-related buildings and
20 facilities, within the Basin Watershed, lies with the School
21 Districts. The Goleta Union School District has
22 responsibility for primary school facilities within that
23 area, and the Santa Barbara High School District has
24 responsibility for junior high school and high school
25 facilities within that area. (As used herein the term
26 "school-related buildings and facilities" includes not only
27 the schools themselves but also include such related and
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1 support facilities as auditoriums, playfields, warehouses,
2 central kitchens, maintenance and operation facilities and
3 employee housing.) The School Districts acknowledge that
4 the Water District is responsible for providing water
5 supplies as are needed to meet the present and future needs
6 for public school educational facilities for the area within
7 the Water District. The School Districts and the Water
8 District shall cooperate with each other and avoid
9 interference with each other in the performance of each of
10 their respective responsibilities.

11 (b) The School Districts' authority and duties are
12 fulfilled by implementing constitutional, statutory and case
13 law mandates and exercising discretionary powers, including
14 but not limited to:

15 (1) Determining the nature, extent and geographic
16 location of all school-related buildings and facilities; and

17 (2) Buying, selling, or leasing (as either lessor
18 or lessee) land, buildings and facilities, as the governing
19 boards of the School Districts determine, in their
20 discretion, is necessary or appropriate to fulfill their
21 educational functions.

22 (c) Due to short-term demographic changes, the school
23 populations in the primary, junior high and high schools
24 within the Basin are presently diminishing. All school
25 buildings and other school-related facilities within the
26 subject geographic area are now being served by the Water
27 District through existing meters. Two essentially
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1 undeveloped parcels owned by Goleta Union School District
2 are now served by small wells and that School District now
3 leases two larger wells to the Water District. Either or
4 both of the School Districts may, in their discretion, elect
5 to rent or lease to third parties, for uses other than
6 public school uses, some of the school-related buildings and
7 facilities (or portions of such buildings and facilities) as
8 the School Districts may determine are appropriate, and that
9 such renting or leasing to third parties shall not
10 jeopardize the right of the School Districts or their
11 tenants or lessees to continue to receive service to those
12 leased or rented facilities, through the existing Water
13 District meters.

14 (d) The School Districts may, in their discretion,
15 sell or lease to third parties any lands now owned by them
16 which are surplus and not required for schools and
17 school-related facilities. Upon any sale or lease of
18 surplus property by a School District to a private person,
19 the buyer or lessee shall have the same rights as Private
20 Overlying Owners. If a School District leases or sells
21 surplus land to another school district, the buyer or lessee
22 shall stand in precisely the same position as seller or
23 lessor with respect to groundwater rights.

24 (e) Except as provided in subparagraph (i) below,
25 Water District may utilize the groundwater underlying the
26 School Districts' lands, together with all existing water
27 production and transmission facilities, so long as the Water
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1 District is delivering water to the School District's
2 school-related buildings and facilities on their existing
3 land. School Districts shall not extract water from the
4 Basin so long as Water District is satisfying the School
5 Districts' water service needs to their existing properties.
6 If the Water District at any time fails to deliver water to
7 existing and future schools and school-related facilities
8 located on lands now owned by the School Districts pursuant
9 to the provisions of this section, the School Districts may
10 not only recover the water production and transmission
11 facilities which the Water District has been using pursuant
12 to this subparagraph, but may also then develop and use the
13 groundwater lying beneath their respective lands.

14 (f) The Court recognizes that the School Districts may
15 be compelled by future demographic changes to develop new
16 schools or school-related buildings and facilities in
17 geographic areas in which the School Districts do not now
18 own land.

19 (g) The Water District further acknowledges that,
20 depending upon future population changes, either or both of
21 the School Districts may in the future find it necessary or
22 appropriate to acquire new sites for schools and
23 school-related buildings and facilities, to build such new
24 buildings and facilities, or to expand presently existing
25 buildings and facilities. If and when such new, relocated
26 or expanded buildings and facilities are required, the
27 School Districts will need additional water service for such
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1 purposes. A School District shall have the following rights
2 with respect to any lands which it determines, in its
3 discretion, are necessary to be acquired by it in the future
4 for school or school-related buildings or facilities: The
5 School District acquiring the land shall be subject to the
6 same showings as would be required if it were proposing to
7 develop land which it had owned as of the date of this
8 Judgment. That is, the acquiring School District shall:

9 (1) Be subject to the California Environmental
10 Quality Act, to the same extent as it would have been if it
11 had owned the land as of the date hereof; and

12 (2) The School District's right to groundwater
13 for or on the acquired parcel, if any, shall be supported by
14 whatever rights are appurtenant to the acquired parcel under
15 this Judgment; and

16 (3) The School District shall be entitled to
17 assert, and to litigate at that time if appropriate, the
18 question as to whether it is entitled to any
19 "super-priority" with respect to use of groundwater, on any
20 basis including but not limited to the authorities
21 previously relied on in the School Districts' September 13,
22 1988 motion herein;

23 (4) The School Districts shall in all events be
24 entitled to assert their power of condemnation to acquire
25 water supplies for any such newly acquired lands, in the
26 event they are unable to establish on any of the foregoing
27 grounds a right to develop and use water on the newly
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1 acquired lands without asserting any right of condemnation.
2 The School Districts' powers of condemnation are not
3 intended to be either expanded or contracted by the
4 provisions of this Judgment.

5 (h) By its motion and authorities filed herein on
6 September 13, 1988 the School Districts asserted a
7 "super-priority" right to groundwater. The other parties to
8 this action have not agreed to the existence of any such
9 School District "super-priority" right. No determination is
10 made herein, nor has any determination been made in this
11 action, regarding the existence or non-existence of a water
12 use special priority ("super-priority") in favor of the
13 School Districts in the subject Basin. The School
14 Districts' claim to such "super-priority" is not yet ripe
15 for judicial determination, in that all of the School
16 Districts' present water needs are now being met through
17 existing Water District meters. Accordingly, no provision
18 of this Judgment shall constitute or be construed as either
19 a recognition, relinquishment, waiver, or diminution of any
20 such claim of special priority ("super-priority") on the
21 part of the School Districts. That issue is specifically
22 reserved for future determination, as provided below. The
23 School Districts accordingly shall not be required to either
24 assert or defend the claimed existence or non-existence of
25 any such special priority right unless and until such future
26 time, if any, as either of said School Districts asserts
27 that it has a current, beneficial entitlement to water in
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1 the subject Basin, based on failure of the Water District to
2 provide full water service to the respective School
3 Districts for both their present and future school-related
4 buildings and facilities located on lands presently owned by
5 the School Districts. In light of the provisions of this
6 paragraph, no statute of limitations shall begin to run
7 against any such claim of special priority
8 ("super-priority") on the part of the School Districts,
9 unless and until it is asserted in the future in this or
10 some other action.

11 (i) Nothing in the foregoing provisions of this
12 paragraph shall affect the existing rights of the parties
13 with respect to the two existing wells which are now under
14 lease or license by the Goleta Union School District to the
15 Water District (being the El Camino well site and the
16 Handelmann well located on the Foothill School site).

17 **28. City of Santa Barbara**

18 (a) Water service to City Land shall be provided
19 pursuant to that certain Joint Powers Overlap Agreement
20 between the City and the Water District dated February 11,
21 1982, as it may be amended from time to time. Upon
22 termination of that agreement, the Water District shall
23 serve the City Land with water as follows:

24 (1) Land used for public, municipal or
25 governmental purposes shall be furnished water in the
26 amounts needed for those purposes. For purposes of this
27 provision, land is not considered "used for public."
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1 municipal, or governmental purposes" unless it is either
2 occupied by a public, municipal or governmental entity, or
3 is used to generate revenue which directly supports public,
4 municipal and governmental activities.

5 (2) Land used for any purpose other than a
6 public, municipal or governmental purpose shall be treated
7 as if that land were owned by a Private Overlying Owner and
8 subject to this Judgment.

9 If at any time the District fails to deliver water to
10 City Land in accordance with the provisions of this
11 Judgment, the City shall have the right to recover all water
12 production and transmission facilities located upon City
13 Land and to extract water from the Basin to serve City Land.

14 Nothing in this paragraph shall be deemed or construed
15 a relinquishment, waiver or diminution of any right of water
16 use or extraction which the City owns or enjoys by virtue of
17 its status as a public, municipal and governmental entity.

18 (b) No determination is made herein, nor has any
19 determination been made in this action, regarding the
20 existence or non-existence of a pueblo right in favor of
21 City in the Basin. No provision of this Judgment shall
22 constitute or be construed a recognition, relinquishment,
23 waiver or diminution of any such pueblo right, and City
24 shall be required neither to assert nor to defend the
25 claimed existence or non-existence of a pueblo right in
26 favor of the City unless and until such time, if any, as
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1 City asserts that it has a current, beneficial entitlement
2 to water in the Basin based on a pueblo right.

3 29. Southern California Gas Company

4 The Southern California Gas Company shall be entitled
5 to Exchange Service and Augmented Service on the same basis
6 as the Private Overlying Owners, with the exception that it
7 will be allowed to maintain a well for emergency fire
8 protection and cool-down purposes and maintenance and
9 construction of its gas storage wells and related
10 facilities. Nothing in this paragraph shall be deemed or
11 construed a relinquishment, waiver or diminution of any
12 right of water use or extraction which Southern California
13 Gas Co. owns or enjoys by virtue of its status as a public
14 utility. If Southern California Gas Company sells or leases
15 property subject to the Judgment to a private person, the
16 buyer or lessee shall have the same rights as a Private
17 Overlying Owner.

18 30. County (Overlying Owner)

19 The Water District shall operate, maintain and replace
20 all water production, storage and transmission facilities
21 within the Basin Watershed now owned by the County and shall
22 supply water for the public, municipal and governmental
23 purposes of the County. If the Water District fails to
24 deliver water under this Judgment, the County may recover
25 the facilities and commence again to supply County property
26 from the Basin. As long as the Water District provides such
27 service the County will not extract water from the Basin.

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1 Nothing in this paragraph shall be deemed or construed a
2 relinquishment, waiver or diminution of any right of water
3 use or extraction which the County owns or enjoys by virtue
4 of its status as a public and governmental entity. If the
5 County sells or leases property subject to this Judgment to
6 be used for public purposes, the buyer or lessee shall stand
7 in precisely the same position as the County with respect to
8 groundwater rights.

9 If the County sells or leases property subject to this
10 Judgment to a private person for private purposes, the buyer
11 or lessee shall have the same rights as Private Overlying
12 Owners.

13 **ENFORCEMENT AND IMPLEMENTATION**

14 **31. Recognition of Water Supply**

15 (a) In order to implement the Physical Solution and
16 promote the orderly and objective quantification or
17 allocation of water in the Basin, the Private Overlying
18 Owners and La Cumbre have adjudicated water rights in the
19 quantity and to the extent specified in this Judgment and
20 implementing orders. As related to land use policy
21 decisions, County will allow development on Quantified
22 Right/Exchange Service. The County shall, in connection
23 with reviewing and acting on applications for development of
24 a Private Overlying Owner's land, recognize a "can and will
25 serve letter" from the Water District and/or La Cumbre to
26 furnish metered water supply in compliance with this
27 Judgment, as proof that public water supply to the extent
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1 specified in said letter and consistent with this Judgment
2 is available to serve the project, if, at the time of such
3 review or action:

4 (1) the court has approved Water District's Water
5 Plan to bring the Basin into balance by December 31, 1998
6 and issued its order under this Judgment; and

7 (2) the court has found within the preceding 12
8 months that Water District is in compliance with the Water
9 Plan; and

10 (3) the Water District is in compliance with all
11 orders of the court pursuant to the Judgment; and

12 (4) the Water District has acquired or developed
13 a firm, adequate, and available supply of water in an amount
14 sufficient to provide service to Overlying Owners seeking
15 development approval or other Augmented Service based on
16 water supplied pursuant to this Judgment, which need not
17 exceed an annual supply of 500 AF. County need not
18 recognize a "can and will serve letter" for Augmented
19 Service before the conditions specified in Section 23(b)
20 have been met or the Trigger Date, whichever occurs first.
21 Such water supply shall be considered "firm", "adequate" and
22 "available" only if:

23 (i) Any new water supply project by which
24 Water District proposes to provide Augmented Service is
25 designed, approved, funded, and scheduled for timely
26 implementation; and

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1 (ii) New or augmented water service or well
2 use would not contribute to increased groundwater overdraft.

3 Prior to voter approval of a permanent, long-term
4 supply, designed to achieve long-term Hydrologic Balance,
5 the County may refuse to honor a can and will serve letter
6 on the grounds of non-compliance with this subsection
7 [31(a)(4)], but any party may request the court to exercise
8 its continuing jurisdiction to review the County's decision,
9 provided, the Water District shall indemnify and defend the
10 County from liability for damages due to lack of water for a
11 project which the County has disapproved on the grounds of
12 non-compliance with this subsection.

13 (b) Upon entry of Judgment, a Private Overlying Owner
14 may present an application for approval of development to be
15 supplied with water pursuant to this Judgment and the County
16 will process the Application. However, in no event shall
17 the Private Overlying Owner be entitled to receive land use
18 clearance based on Augmented Service before the conditions
19 specified in Section 23(b) have been met or the Trigger
20 Date, whichever occurs first.

21 (1) Nothing in this subsection shall alter or
22 diminish the effect of California Law, particularly
23 Government Code Section 66474.2 and Section 65961, with
24 respect to General Plan and zoning requirements in effect at
25 the time of completeness of applications for residential
26 subdivisions; and

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1 (2) The Parties agree and the Court finds that
2 the County retains discretion, pursuant to its reserved
3 police powers as recognized in Section 26 of this Judgment,
4 to make land use clearance and ensuing final approval of a
5 project contingent on provision of available water supply
6 including a can and will serve letter from the Water
7 District pursuant to this Judgment, and to impose conditions
8 of approval on development, including requirements that
9 mitigation be performed and plan consistency be evaluated
10 under the standards and circumstances in effect at the time
11 of land use clearance or final approval.

12 32. Damages for Temporary Non-Compliance

13 (a) If the Water District denies the request of any
14 Private Overlying Owner for Augmented or Exchange Service on
15 or after the Trigger Date or if the County refuses to
16 recognize the Water District's "can and will serve letter"
17 by reason of the Water District's noncompliance with the
18 Water Plan, each such Private Overlying Owner shall be
19 entitled to annual payments from the Water District equal to
20 the annual lost rental value of the Private Overlying
21 Owner's property. In such case, the Water District shall
22 also provide monetary restitution for all administrative
23 processing costs and related expenses incurred as a result
24 of the Water District's denial of Augmented Service or the
25 County's failure to recognize a "can and will serve letter".

26 (b) Each Private Overlying Owner denied water service
27 shall submit a claim for lost rental value to the Water
28

1 District. Within thirty (30) days of its receipt of the
2 Private Overlying Owner's claim, the Water District shall
3 either approve the claim in full or provide written notice
4 of its decision to deny the claim and the basis for denial.
5 Within thirty (30) days thereafter, the Water District, at
6 its own expense shall cause a qualified appraisal of the
7 fair market rental value of the Private Overlying Owner's
8 property and shall provide an offer of compromise
9 accompanied by a copy of the appraisal to the Private
10 Overlying Owner. If the Private Overlying Owner rejects the
11 Water District's offer of compromise, the Private Overlying
12 Owner may immediately file a request with the court for a
13 court determination of the lost rental value of the
14 property. The matter shall be heard within thirty days as a
15 Law and Motion Matter and the prevailing party shall be
16 entitled to costs and attorney's fees incurred in the court
17 proceeding.

18 (c) The lost rental value is the amount of money
19 necessary to compensate the Private Overlying Owners for the
20 loss of use of their prior and paramount water rights and
21 overlying land. The lost rental value determination shall
22 be based upon the land's highest and best use and shall be
23 determined by evaluating comparable Southern California land
24 leases or ground rentals of like properties where full water
25 service is available, provided that in no instance shall the
26 fair rental value of the property be less than necessary to
27 provide the Private Overlying Owner with a fair rate of
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1 return on property, not less than the average rate of
2 earnings by the Public Employees Retirement Fund on its
3 investment from 1973 to the date of the calculation. It
4 shall not be a legitimate objection to the award of lost
5 rental value that the determination is based upon
6 hypothetical or speculative evidence. But the parties may
7 argue the weight of such evidence.

8 (d) Payment of the lost rental value shall begin
9 immediately upon the District's acceptance of the Private
10 Overlying Owner's claim, the Private Overlying Owner's
11 acceptance of the Water District's offer of compromise, or
12 court order, whichever occurs first. Payments shall be
13 calculated as of the date of denial and shall be pro rated
14 until service is provided by the Water District or the
15 County recognizes the "can and will serve letter".

16 (e) Except as provided below, the Private Overlying
17 Owner's right to receive the lost rental value payments
18 under this provision may not be delayed, altered or
19 diminished in any way by natural conditions, emergency or
20 otherwise, subsequent action or inaction of the Water
21 District, irrespective of whether its failure to provide
22 water service is a result of the provisions of the
23 California Environmental Quality Act, Water District
24 regulations, voter initiatives, discretionary approvals or
25 other administrative action of any kind.

26 (f) The Water District is charged with a continuing
27 obligation to provide payment to the Private Overlying Owner
28

1 for lost rental value arising from each and every Water
2 District failure to provide Augmented Service pursuant to
3 the provisions of this Judgment or the County's failure to
4 recognize a Water District "can and will serve letter".
5 This obligation arises and continues irrespective of any
6 argument by the Water District that even if Augmented
7 Service were provided the governmental agencies would have
8 ultimately denied the Private Overlying Owner permission to
9 develop.

10 (g) If, in any subsequent year, either party believes
11 that the lost profit determination is inaccurate due to
12 changed circumstances, the party making the assertion of
13 changed circumstances shall bear the burden of proof.

14 (h) Damages paid to Overlying Owners shall not be
15 diminished by any downzoning or general plan changes which
16 may occur after June 1, 1989.

17 **33. Damages for Permanent Noncompliance**

18 (a) If the Water District is unable to provide
19 Exchange Service (not including Managed Service) or
20 Augmented Service on or before December 31, 1998, the
21 Private Overlying Owner shall have the right to require the
22 Water District to pay just compensation to the Private
23 Overlying Owner in an amount equal to the fair market value
24 of the overlying land measured on the basis of its highest
25 and best use. The payment made under this provision shall
26 not be discounted, offset or credited against the annual
27 lost rental value payments made as a result of the Water
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1 District's failure to provide water service in any preceding
2 year or portion thereof.

3 (b) The evaluation of fair market value shall be made
4 as if the property possessed the requisite water rights to
5 provide for any reasonable use of the property. The highest
6 and best use of the property shall be determined on the
7 basis that the property possesses the requisite water rights
8 to provide for its highest and best use. If the Private
9 Overlying Owner rejects the Water District's offer of just
10 compensation, the Private Overlying Owner shall have a right
11 to request a trial to determine the amount of compensation
12 due under this provision and to be awarded reasonable
13 attorney, appraisal, and engineering fees in accordance with
14 Code of Civil Procedure Section 1036. Except as provided
15 above, proceedings under this provision shall be governed by
16 the rules of condemnation generally.

17 (c) If the Water District and Private Overlying Owner
18 mutually agree, they may extend the Water District's
19 obligation to provide just compensation for the Private
20 Overlying Owner's property for a period of months, years or
21 any other period both parties may agree upon.

22 (d) If there is a permanent taking, Water District
23 shall obtain title to the property if it condemns the entire
24 property. Water District shall not obtain title to the
25 property if the condemnation is of the water only (i.e.,
26 fair market value of land without water compared to fair
27 market value of land with water).

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1 (e) Damages paid to Overlying Owners shall not be
2 diminished by any downzoning or general plan change which
3 may occur after June 1, 1989.

4 34. Collection

5 All money payments due under this Judgment shall be
6 enforced as are all other civil judgments generally. The
7 Water District shall modify water rates or impose taxes to
8 meet its financial obligation under this Judgment.

9 35. Inability of the Water District to Pay Damages

10 If the court finds at any time, that despite the
11 Overlying Owners rights to enforce this Judgment, the
12 Court's legal and equitable power to ensure compliance, and
13 the Water District's obligations to modify rates and/or
14 impose taxes to meet its financial obligations, it is
15 impossible for the Water District to comply with its
16 financial damage obligations herein, the Overlying Owners
17 shall as a Law and Motion Matter be entitled to have
18 returned to them their water rights transferred to the Water
19 District pursuant to this Judgment and shall be entitled to
20 an immediate injunction against the Water District from
21 interfering in any way with the correlative overlying rights
22 of the Private Overlying Owners as set forth in Wright v.
23 Goleta Water District (1985) 174 Cal.App.3d 74. In such an
24 event, the Water District may not use assignments of water
25 rights from its customers or other overlying owners for any
26 purpose adverse to the rights of Participating Party
27 Overlying Owners and/or La Cumbre.

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1 36. Environmental Review of Water Plan

2 If any future action by any public agency pursuant to
3 this Judgment has a potentially significant environmental
4 impact, proceedings will be conducted pursuant to the
5 California Environmental Quality Act (CEQA). The Water
6 District shall prepare a program environmental impact report
7 for the Water Plan and the projects described in the Water
8 Plan. Any party may request the court to exercise its
9 continuing jurisdiction with respect to this environmental
10 review.

11 37. Judge Assigned

12 The Presiding Judge shall from time to time assign a
13 judge to carry out all duties, responsibilities and
14 provisions of the Judgment. In its discretion, the court
15 may from time to time appoint assistants or experts on the
16 terms set forth in Evidence Code Sections 730 et seq.

17 38. Continuing Jurisdiction

18 (a) The court expressly reserves jurisdiction over
19 this Judgment now and into the indefinite future in order
20 to:

21 (1) adjudicate any further dispute between these
22 parties or others properly before the Court concerning their
23 rights and obligations arising out of and to the Judgment;
24 and

25 (ii) issue such orders as are necessary and proper
26 to enforce this Judgment, including without limitation.

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1 orders to ensure that the Basin is brought into Hydrologic
2 Balance and the overdraft eliminated.

3 (b) If a Private Overlying Owner's project is not
4 allowed for reasons other than water use and availability
5 and if the Overlying Owner believes that the rejection of
6 the proposal, whether in whole or in part, gives rise to
7 legal action against any or all of the involved governmental
8 agencies, the legal action shall not be governed by the
9 provisions of this Judgment.

10 **39. Inurement**

11 This Judgment touches and concerns the land and the
12 benefits and burdens shall run with the land binding each
13 and every assign, successor in interest or other person or
14 entity having a beneficial interest in the lands covered by
15 this Judgment and to any person or agency succeeding to the
16 property interests of any Party and the governmental, land
17 use and regulatory interests of the Water District,
18 La Cumbre, the School Districts, the County, the City, and
19 Southern California Gas Company.

20 **40. Recordation**

21 This Judgment shall be recorded.

22 **41. Notices**

23 As set forth in Section 2, the parties hereto have
24 designated the person to whom all notices should be sent.

25 Each party who has not heretofore made such a
26 designation shall, within thirty (30) days after this
27 Judgment is served, file with the Court with Proof of
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1 Service of a copy upon the Water District, a written
2 designation of the person to whom and the address at which
3 all future notices, determinations, requests, demands,
4 objections, reports or other papers and processes to be
5 served upon that party or delivered to that party are to be
6 so served or delivered.

7 A later substitute designation filed and served in the
8 same manner by any party shall be effective from the date of
9 filing as to the then future notices, determinations,
10 requests, demands, objections, reports and other papers or
11 processes to be served upon or delivered to that party.

12 Delivery to or service upon any party by the Water
13 District, by any other party or by the Court, of any item
14 required to be served or delivered pursuant to the Judgment
15 may be by deposit in the mail, first class, postage prepaid,
16 addressed to the designee and at the address in the latest
17 designation filed with the Court and served on the Water
18 District. The Water District shall maintain the list of
19 designees.

20 COSTS AND FEES

21 42. Attorney's Fees and Costs

22 (a) Commencing forty-five (45) days from the date of
23 the Judgment, Water District shall pay attorney's fees and
24 costs as follows:

25 (1) The sum of \$562,308.42, payable to Hatch &
26 Parent in trust for their clients;

1 (2) The sum of \$71,470.00, payable to Mullen,
2 McCaughey & Henzell in trust for their clients:
3 (3) The sum of \$121,173.21, payable to La Cumbre:
4 (4) The sum of \$40,589.03, payable to City:
5 (5) The sum of \$87,750.00, payable to County of
6 Santa Barbara:

7 (6) The sum of \$80,091.12, payable to Goleta
8 Union School District and Santa Barbara High School
9 District:

10 (7) The sum of \$63,214.46, payable to Southern
11 California Gas Company, the successor in interest to Pacific
12 Lighting Service Company and Pacific Lighting Gas Supply
13 Company:

14 (8) The sum of \$44,027.00, payable to Hollister &
15 Brace in trust for their client:

16 (9) The sum of \$20,000.00 to the Environmental
17 Defense Center in trust for its client Citizens for Goleta
18 Valley.

19 (b) Payments made hereunder are separate from and in
20 addition to any other payments required under the Judgment.
21 No additional attorney's fees or costs shall be paid by
22 Water District to the parties except under Section 43 of
23 this Judgment.

24 (c) Interest shall be paid commencing July 1, 1989 at
25 the rate of 7% per annum until paid.

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43. Additional Attorney's Fees

If any dispute arises from the provisions of this Judgment or from any orders issued subsequent thereto, the prevailing party shall be entitled to recovery of attorney's fees and costs. If a public agency is a prevailing party under this paragraph, the amount of fees awarded to the public agency party shall be calculated as if the public agency engaged private counsel.

44. Waiver of Appeal

All parties have waived their right to appeal.

DATED:

NOV 17 1989

ZEL CANTER
Judge of the Superior Court

This is a true certified copy of the original document on file or of record in my office. It bears the seal and signature, imprinted in purple ink, of the County Clerk-Recorder.

COUNTY CLERK-RECORDER, S.W. ALABAMA COUNTY, CALIFORNIA

DATE: NOV 17 1989 BY DEPUTY Alicia Hubbard
ALICIA HUBBARD



Goleta Groundwater Management Plan

Large Document Sent Separately

Attachment H

Goleta Groundwater Banking Plan

None

Attachment I

Zaca Fire Creates Challenge to Water Treatment

In the aftermath of the Zaca Fire and the winter rains that followed, ash, sediment and debris from the fire washed into Gibraltar Reservoir and Lake Cachuma.

The presence of these organic nutrients presents challenges for drinking water treatment. Nutrients in the water can cause algae to bloom as the water warms during summer months. All local water agencies using Lake Cachuma water are monitoring the drinking water supply carefully and are taking corrective steps as needed.

You may notice a change in the taste or odor of the water if algae blooms during the summer. If this occurs, the District will utilize powdered activated carbon to decrease the harmless but occasionally noticeable changes.

The additional organic material from the fire may also increase the level of disinfection by-products, compounds formed when chlorine—used as a disinfectant in the treatment process—reacts with organic material. The treatment staff are adding a number of additional steps to the treatment process to remove organic material and thus keep disinfection by products within the required limits.

Our team of water quality professionals are working around-the-clock to ensure that your drinking water continues to meet all quality standards.



Our High Quality Water Source

Your drinking water originates primarily from Lake Cachuma, located within the Santa Ynez River watershed. The water quality benefits from its location surrounded by open country. The water is treated at the recently upgraded Corona del Mar Water Treatment Plant before it is delivered to your home or business.

Goleta Water District also maintains a number of groundwater wells as a drought buffer and a back-up supply, and receives water from the State Water Project. Groundwater wells were used in 2007.

Tap Water Is More Heavily Tested



You may like the taste of bottled water better than tap water. But the simple fact is that tap water is more stringently regulated and tested than bottled water, which is often just filtered tap water. Furthermore, bottled water companies are not required to issue Consumer Confidence Reports of the type that you are now reading that reveal the results of hundreds of tests for potential contaminants in the water.

Bottled water is far more expensive, may not be as carefully tested as tap water, and it requires much more energy and creates far more pollution to bottle and transport.

For more information about your water quality, contact Dale Armstrong at 879-4678

Printed on recycled paper. Each ton of recycled paper saves 7,000 gallons of water. 

Got Questions?
For more information about your water quality, contact Dale Armstrong at 879-4678.

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BOARD OF DIRECTORS:
Jack Cunningham, President
Harry De Wit, Vice-President
Bert Berrando, Chuck Evans, Lynette Mills
Kevin D. Walsh, General Manager
and Chief Engineer

GOLETA WATER DISTRICT
4699 Hollister Avenue
Goleta, CA 93110-1998
805-964-6761
www.goletawater.com



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INFORMATION
ABOUT YOUR WATER

How We Provide Top-Quality Water

The District's team of state-certified water quality professionals work every day and around-the-clock to ensure that you always receive high quality drinking water.

Round the Clock

Monitoring. Our certified water quality professionals monitor your water 24 hours a day, 7 days a week, so you don't have to worry about it.

Testing Accuracy. Thousands of tests each year are carried out with such extraordinary accuracy that we can detect one hundredth of a part of a substance in a billion parts of water.

Frequency of Tests. Some of our tests are conducted daily, some weekly, some monthly, and at other intervals. With today's sophisticated equipment, we conduct some tests continuously around the clock.

Certified Labs. Results of tests come from our own state-certified laboratory and others from independent, state-certified laboratories.

How You Can Get Involved

Our Board of Directors normally meets the second Tuesday of each month at 7 p.m. in the District Board Room, 4699 Hollister Avenue. You are invited to participate in these meetings.

Visit www.goletawater.com for more information.

Este informe contiene información muy importante sobre su agua beber. Tradúzcalo ó hable con alguien que lo entienda bien.

WATER NEWS

GOLETA WATER DISTRICT

2008 CONSUMER CONFIDENCE REPORT We **PASSED** Our Annual Water Quality Checkup

We are pleased to provide you with this report showing that your water continues to meet or improve upon all state and federal water quality standards.

The report explains in detail how we maintain high quality standards, and offers other useful information, including a description of where your water comes from and answers to common questions about water quality and health issues.

Last year, we faced a challenge to maintain water quality standards in the aftermath of the Zaca Fire. Winter rains washed ash, sediment and debris into Gibraltar Reservoir and Lake Cachuma. We have met this and other challenges to assure that you always receive high-quality drinking water.

(See more details about the fire on back page.)

**For more information about your water,
contact Dale Armstrong at (805) 879-4678.**



Our Commitment: To Always Serve You With Quality Water

In order to ensure that tap water is safe to drink, the U.S. Environmental Protection Agency (USEPA) and the State Department of Public Health (Department) prescribe regulations that limit the amount of certain contaminants in water provided by public water systems. Department regulations also establish limits for contaminants in bottled water that must provide the same protection for public health.

Assessing Your Water Quality

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the USEPA's Safe Drinking Water Hotline (1-800-426-4791).

People with Special Needs

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. USEPA/Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (1-800-426-4791).

Source Water Assessment

A source water assessment of Lake Cachuma was completed in February 2006. An assessment of University Well was completed in January 2002. An assessment of Sierra Madre Well was completed in April 2003.

A copy of the completed assessments is available at the District's main office. You may request a summary of the assessments by contacting Operations Manager Michael Kanno at 879-4630.

DEFINITIONS USED IN THE CHART:

Maximum Contaminant Level (MCL): The highest level of a contaminant that is allowed in drinking water. Primary MCLs are set as close to the PHGs (or MCLGs) as is economically and technologically feasible. Secondary MCLs are set to protect the odor, taste, and appearance of drinking water.

Maximum Contaminant Level Goal (MCLG): The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs are set by the U.S. Environmental Protection Agency.

Public Health Goal (PHG): The level of a contaminant in drinking water below which there is no known or expected risk to health. PHGs are set by the California Environmental Protection Agency.

Maximum Residual Disinfectant Level (MRDL): The level of a disinfectant added for water treatment that may not be exceeded at the consumer's tap.

Maximum Residual Disinfectant Level Goal (MRDLG): The level of a disinfectant added for water treatment below which there is no known or expected risk to health. MRDLGs are set by the U.S. Environmental Protection Agency.

Primary Drinking Water Standard or PDWS: MCLs and MRDLs for contaminants that affect health along with their monitoring and reporting requirements, and water treatment requirements.

Treatment Technique (TT): A required process intended to reduce the level of a contaminant in drinking water.

Regulatory Action Level (AL): The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

N/A: Not applicable.

ppb: Parts per billion or micrograms per liter.

pCi/l: Picocuries per liter (a measure of radiation)

NTU: Nephelometric turbidity units.

TOC: Total organic carbon.

ND: Not detected at testing limit.

ppm: Parts per million or milligrams per liter.

µmhos/cm: Micromhos per centimeter (an indicator of dissolved minerals in the water).

Variations and Exemptions: State or EPA permission not to meet an MCL or a treatment technique under certain conditions.

Water in the Environment

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

Microbial contaminants, such as viruses and bacteria, that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.

Inorganic contaminants, such as salts and metals, that can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.

Pesticides and herbicides, that may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.

Organic chemical contaminants, including synthetic and volatile organic chemicals, that are byproducts of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, agricultural application, and septic systems.

Radioactive contaminants, that can be naturally-occurring or be the result of oil and gas production and mining activities.

FOOTNOTES TO THE CHART:

¹ In March 2002 a sample taken at University Well had a detection of 0.9 ppb dichloromethane. University Well was not in use at this time. Subsequent samples taken at this well have been non-detect for dichloromethane.

² Turbidity is a measure of the cloudiness of the water. We monitor it because it is a good indicator of the effectiveness of our filtration system.

³ Turbidity of the filtered water must: 1) Be less than or equal to 0.3 NTU in 95% of measurements in a month; 2) Not exceed 1.0 NTU.

⁴ Conventional surface water treatment plants must remove a certain percentage of the TOC in their raw intake water using a specialized treatment technique. The percentage removal required depends on raw water quality characteristics. For Goleta Water District's raw water source, the required percentage is 15%. Due to the nature of Goleta Water District's raw water source TOC, this is not technically feasible. Goleta Water District has received verbal approval of a waiver from this treatment requirement from the USEPA and the California Department of Health Services, and we are awaiting formal written approval.

⁵ Radon is a radioactive gas that you can't see, taste, or smell. It is found throughout the U.S. Radon can move up through the ground and into a home through cracks and holes in the foundation. Radon can build up to high levels in all types of homes. Radon can also get into indoor air when released from tap water from showering, washing dishes, and other household activities. Compared to radon entering the home through soil, radon entering the home through tap water will in most cases be a small source of radon in indoor air. Radon is a known human carcinogen. Breathing air containing radon can lead to lung cancer. Drinking water containing radon may also cause increased risk of stomach cancer. If you are concerned about radon in your home, test the air in your home. Testing is inexpensive and easy. Fix your home if the level of radon in your air is 4 picocuries per liter of air (pCi/L) or higher. There are simple ways to fix a radon problem that aren't too costly. For additional information, call your State radon program or call EPA's Radon Hotline (800-SOS-RADON).

Note: The State allows us to monitor for some contaminants less than once per year because the concentrations of these contaminants do not change frequently. Some of our data, though representative, are more than one year old. All of the surface water and distribution system data presented in the tables are from samples taken in 2007, except for the following. The surface water uranium data was obtained in 1999. All of the groundwater data presented in the tables are from samples taken in 2007, except for the following. The dichloromethane data is from 2002. The phosphate data is from 2001. The silica data is from 2001, 2003 and 2004. The radon data is from 2003 and 2006.

Results of 2007 Drinking Water Quality Tests

These tables list drinking water contaminants and other substances detected during 2007. The District also tested for many additional substances that were not detected, and therefore are not listed in this report. The presence of contaminants in the water does not necessarily indicate that the water poses a health risk. Unless otherwise noted, the data is for testing done January 1-December 31, 2007. The test results show that your water met or was better than all state and federal water quality standards.



REGULATED CONTAMINANTS WITH PRIMARY MCLS							
INORGANIC	MCL	PHG (MCLG)	Surface Water Average	Surface Water Range	Groundwater Average	Groundwater Range	Typical Source of Contaminant
Aluminum (ppm)	1	0.6	0.103	0.055-0.150	0.007	ND-0.037	Erosion of natural deposits; residue from some surface water treatment processes
Fluoride (ppm)	2	1	0.46	N/A	0.43	0.27-0.51	Erosion of natural deposits
ORGANIC							
Dichloromethane (ppb)	5	4	ND	N/A	ND	ND-0.9 ¹	Discharge from pharmaceutical and chemical factories; insecticide
RADIOLOGICAL							
Uranium (pCi/l)	20	0.5	N/A	N/A	2.8	ND-4.5	Erosion of natural deposits
LEAD AND COPPER RULE	MCL	PHG (MCLG)	90th Percentile Value	# of Sample Sites	# of Sites Exceeding Action Level	Typical Source of Contaminant	
Copper (ppm)	AL = 1.3	0.17	0.79	30	0	Internal corrosion of household water plumbing systems	
Lead (ppb)	AL = 15	2	ND (< 5)	30	0	Internal corrosion of household water plumbing systems	
MICROBIOLOGICAL	MCL	PHG (MCLG)	Highest Single Measurement		Lowest Percentage of Samples Meeting TT		Typical Source of Contaminant
Turbidity ² (NTU)	TT ³	N/A	0.269		100%		Soil runoff
DISINFECTION BYPRODUCTS, DISINFECTANT RESIDUALS, AND DISINFECTION BYPRODUCT PRECURSORS	MCL or MRDL	PHG (MCLG) or MRDLG	System Average		System Range		Typical Source of Contaminant
TTHMs [Total Trihalomethanes] (ppb)	80	N/A	59.2		21.4-74.8		Byproduct of drinking water chlorination
Haloacetic Acids (ppb)	60	N/A	20.7		4.5-24.0		Byproduct of drinking water chlorination
Chlorine (as Cl ₂) (ppm)	MRDL = 4.0 (as Cl ₂)	MRDLG = 4.0 (as Cl ₂)	1.02		0.20-2.20		Drinking water disinfectant added for treatment
Control of DBP precursors (TOC in ppm)	TT ⁴	N/A	2.5		2.3-2.8		Various natural and manmade sources
REGULATED CONTAMINANTS WITH SECONDARY MCLS							
CONSTITUENT	Secondary MCL	Surface Water Average	Surface Water Range	Groundwater Average	Groundwater Range		Typical Source of Contaminant
Chloride (ppm)	500	10.0	3.2-17	69	20-350		Runoff/leaching from natural deposits; seawater influence
Color (units)	15	ND	ND-5	6	ND-10		Naturally-occurring organic materials
Odor---Threshold (units)	3	1	1-4	2	1-3		Naturally-occurring organic materials
Specific Conductance (µmhos/cm)	1600	891	809-1276	1069	880-1710		Substances that form ions when in water
Sulfate (ppm)	500	280	N/A	245	130-280		Runoff/leaching from natural deposits
Total Dissolved Solids (ppm)	1000	604	N/A	733	614-1120		Runoff/leaching from natural deposits
Turbidity (NTU)	5	0.14	0.04-1.40	0.48	0.02-23		Soil runoff
OTHER CONSTITUENTS							
CONSTITUENT	Surface Water Average	Surface Water Range	Groundwater Average	Groundwater Range			
Alkalinity (ppm as CaCO ₃)	168	134-205	216	124-293			
Bicarbonate (ppm)	230	N/A	264	150-360			
Calcium (ppm)	77	N/A	118	92-180			
Hardness (ppm as CaCO ₃)	363	332-392	459	400-610			
Magnesium (ppm)	43	N/A	43	33-47			
pH (units)	7.49	6.92-8.58	7.5	6.8-8.1			
Potassium (ppm)	2.8	N/A	2.6	1.5-3.4			
Radon ⁵ (pCi/l)	ND	N/A	414	130-853			
Silica (ppm)	13.1	N/A	26	16-52			
Sodium (ppm)	46	N/A	59	46-92			

Hardness: Goleta's water supply has natural minerals that cause hardness. While this does not affect health, it does leave spots on dishes and decreases the effectiveness of soap. The hardness of local water generally ranges from 20-23 grains per gallon, which is about 340-400 parts per million as calcium carbonate.

Variance: Goleta Water District (GWD) serves unfiltered Lake Cachuma water to about 33 connections on the Goleta West Conduit. The water receives chlorination treatment but does not comply with the Surface Water Treatment Rule (SWTR). The State Department of Health Services allows GWD to provide bottled water to these customers for drinking and cooking as a temporary and interim solution. GWD notifies these consumers quarterly that the water delivered is not in compliance with the SWTR and should not be used for domestic purposes.

Attachment J

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- Residential
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- Direct Install Program
- The A/C Quality Program
- Agricultural & Pumping
- Interruptible Program
- Time-of-Use Base
- Interruptible Program (TOU-BIP)
- TOU-BIP Individual Account
- Demand Bidding Program
- Summer Discount Plan
- Pumping Services
- Predictive Maintenance Services
- Pump Test Request Form
- Test Procedures
- Test Facts
- Refrigerator & Freezer Recycling
- Schedule Load Reduction Program
- Business Solutions Center
- SCE EnergyManager®
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- Tips
- Economic Development
- Energy Centers
- Income Qualified Programs
- California Solar Initiative
- Self-Generation Incentive Program
- Catalina Island Customers
- Builder & Buyer

Small & Medium Business

Hydraulic Pump Test Products And Services

Southern California Edison's free pump test offers you these valuable advantages:

- Increased energy efficiency
- Reduced costs
- Improved system reliability

Since 1911, SCE has been performing efficiency tests of customer's water pumping systems, free of charge. Today's efficiency test program continues to be offered at no cost. It has evolved to incorporate the latest in fluid flow and electronics measurement instrumentation to test thousands of pumps annually.

Because of the popularity of our pump testing services, a few years ago we expanded our program to include several fee-based [predictive maintenance services](#), which include infrared panel inspection and cleaning, vibration detection analysis, meg-ohm testing, and industrial services. We surveyed our customers and found that hydraulic testing was so valuable and our technicians so skilled that they'd pay for these selected enhancements in order to have a one-stop resource for pump service.

If you would like more information or would like to schedule any of these services, please give us a call at: 800-634-9175 or e-mail the pump test staff.

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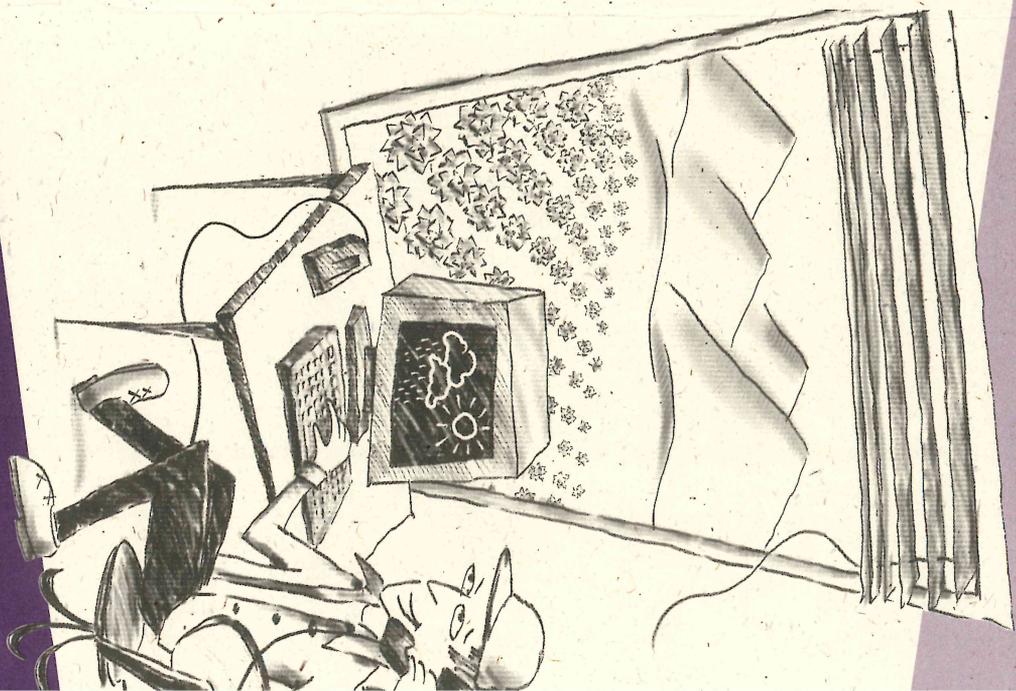
CIMIS, the California Irrigation Management Information System, is a network of almost 100 computerized weather stations, located at key agricultural and urban sites throughout California. Six of these CIMIS stations are located in Santa Barbara County. The CIMIS program was developed by the California Department of Water Resources and the University of California to help agricultural growers and landscape managers irrigate more efficiently.

Why use CIMIS?

Improvements in agricultural and landscape irrigation efficiency can mean the difference between profit and loss to irrigation managers. Increased irrigation efficiency can reduce water, energy, labor, and fertilizer costs, as well as improve the health of the crop or landscape. Knowing when and how much to irrigate, however, can be difficult for irrigation managers to determine. CIMIS can help by providing data to assist irrigation managers with their scheduling decisions.

CIMIS

California Irrigation Management Information System

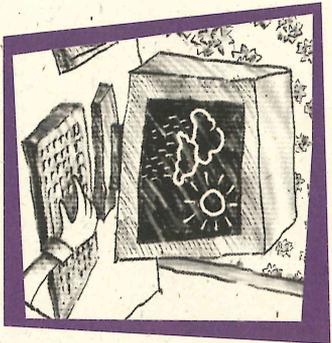


Providing a tool to improve irrigation efficiency in Santa Barbara County

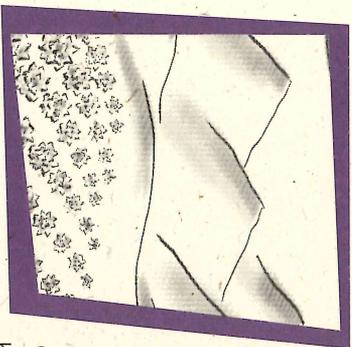
Cachuma Resource Conservation District
Santa Barbara County Water Agency
California Department of Water Resources
US Bureau of Reclamation
University of California Cooperative Extension

Cachuma Resource Conservation District
1000 East Stowell Road
Santa Maria, CA 93454

Weather data is collected from each CIMIS station, fed into a centralized computer data base, and converted into reference evapotranspiration (ET_o). ET_o is the combined value of estimated daily pasture grass water use and soil evaporation.



Using crop coefficients and ET_o, the water needs for a particular crop, or turfgrass can be estimated. Crop coefficients have been developed for many vegetables, field crops, trees, vines, grasses, and landscape plants. Known crop coefficients are available in UC Cooperative Extension publications.



With this information, irrigators can establish an irrigation schedule. In many cases, proper scheduling can reduce the amount of water applied during a season, and at the same time improve growth.



There are three ways to access CIMIS ETO data for scheduling irrigations in Santa Barbara County.

1. You may access current ETO data by calling the toll-free CIMIS Hotline. The CIMIS Hotline for Santa Barbara County may be reached by dialing 1-888-CIMIS2U (1-888-246-4728). From the Santa Maria area, please call 928-9344.

The Hotline is updated each weekday by 9:00 am with ETO data for the previous seven days for each CIMIS weather station in Santa Barbara County.

There are five mailboxes on the Hotline:

- 1: Greeting and Information
- 2: CIMIS Overview
- 3: Data for Santa Maria & Guadalupe
- 4: Data for Santa Barbara & Goleta
- 5: Data for Santa Ynez & Guyama

2. You may become a CIMIS user by acquiring a password to access the centralized CIMIS computer in Sacramento, using a computer modem. You can have a password assigned to you by calling 1-800-922-4647. Access to the CIMIS computer database is free of charge.

3. Through the internet, you can access ETO data for the last seven days, or monthly averages for the last eleven months. The internet address is <http://www.dla.water.ca.gov/cgi-bin/cimis/cimis/data>.

For more information, contact any of the following offices:

Cachuma Resource Conservation District

USDA Service Center
920 E. Stowell Road
Santa Maria, CA 93454
805) 928-9269

University of California Cooperative Extension

North County: Warren Bendixen
624 West Foster Road
Santa Maria, CA 93455
(805) 934-6240

South County: Ben Faber
669 County Square Drive
Suite 100
Ventura, CA 93003-5401
805) 645-1462

California Department Of Water Resources

Southern District Office
Sergio Fierro
P.O. Box 29068
Glendale, CA 91209-9068
(818) 543-4601, ext. 297

Conservation District provides free irrigation evaluations for growers, to evaluate irrigation systems and make recommendations to improve performance.

Irrigating efficiently can save you water, energy, and money. By applying the proper amount of water, you may be able to:

- **Improve crop quality**
- **Increase production**
- **Lower energy costs**
- **Reduce water usage**
- **Lower pesticide costs**
- **Reduce runoff**
- **Decrease leaching of plant nutrients**

Participation in this program is voluntary and all evaluation results are confidential.

Irrigation system evaluations make cents!

Santa Maria, CA 93454
10 East Stowell Road
CDA Service Center
Conservation District
Cachuma Resource

IRRIGATION SYSTEM Evaluations

For Agricultural Water Users



Providing a tool to improve irrigation efficiency in Santa Barbara County

Cachuma Resource Conservation District
Santa Barbara County Water Agency
US Bureau of Reclamation

The Mobile Irrigation Lab comes right to your field. All you need to provide, if available, is a layout of your irrigation system and information on your irrigation schedule. The Lab staff uses the following steps to evaluate your irrigation system.

Distribution Uniformity (DU)

This is the primary component of the evaluation. Uniform application of water is a prerequisite to achieving efficient irrigation. The irrigation system application rate is also measured.

General Survey

This provides an estimate of seasonal evapotranspiration, effective rainfall, leaching, and irrigation water requirements for an average season.



Energy Efficiency

This audit identifies aspects of the system design and operation that relate to energy use. Pumping plants are analyzed for energy efficiency.

Water Quality Test

This test measures pH, electrical conductivity, and nitrates in the irrigation water. In addition, hardness and iron are measured for micro-irrigation systems. Using this information, total dissolved solids (TDS) and the leaching fraction can be estimated.

After the evaluation, you will receive observations and recommendations on system design, operation, and maintenance. The evaluation also provides site specific irrigation scheduling recommendations. Detailed information on the use of the California Irrigation Management Information System (CIMIS) is available on request. Interviews are conducted with each participant to discuss evaluation results and provide an opportunity for feedback. Engineering assistance is also offered to facilitate the implementation of recommended practices.

Summary of Agricultural Irrigation System Evaluations

Number of Systems Tested 460
Systems tested 1985-97

Average Distribution Uniformity (DU) 69%

Average Depth of Water Applied 2.1 acre-feet/acre

All crops and systems

Average Water Cost \$110/acre-foot

Source: *Irrigation Water Management Program, Santa Barbara and San Luis Obispo Counties, 1997.*

Results:

So far, over 400 irrigation system evaluations have been performed in Santa Barbara and San Luis Obispo Counties, affecting over 55,000 acres of agricultural land.

The potential savings from these tests vary depending on the crop, type of irrigation system, and local water costs.

The Mobile Irrigation Lab is staffed by trained professionals from the Cachuma Resource Conservation District (RCD),



with technical support from the USDA Natural Resources Conservation Service. Irrigation evaluations like these are performed throughout the state, using standard procedures developed by California Polytechnic State University at San Luis Obispo and the California Department of Water Resources.

In addition to providing Mobile Lab services to Santa Barbara County growers, the Cachuma RCD works in cooperation with the Upper Salinas-Las Tablas and San Luis Coastal Resource Conservation Districts to provide this service to San Luis Obispo County growers.

To schedule an irrigation evaluation, call the Cachuma Resource Conservation District at 928-9269.



Green Gardener

Program for Santa Barbara County

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[How it Works](#)

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Green Gardener Program Graduation Class - Spring 2007

The **Green Gardener Program for Santa Barbara County** educates local gardeners in resource efficient and pollution prevention landscape maintenance practices. The Green Gardener Program is a regional program designed to offer education, training, and promotion of participating gardeners and landscape maintenance contractors.

Se habla espanol: 805-564-5460





2008 CALIFORNIA LEMON FESTIVAL IN GOLETA
OCTOBER 18 & 19
DISPLAY TABLE APPLICATION

- FESTIVAL CHAIR: Megan Hilton
FESTIVAL CO-CHAIR: Patricia Fabing
ARTS & CRAFTS: Patricia Fabing
ACTIVITIES & ENT.: Tad Clark, John Pfeifer
CAR SHOW: Steve Cousens, Earl McCutcheon
FINANCE: Tammy Dobrotin, Susan Engles, Cynthia Estrella, Carlyn Smith
FOOD BOOTHS: Cris Wood
MARKETPLACE LIAISON: Clara van Meeuwen
NOVELTIES: Meredith Grodin
OPERATIONS/LOGISTICS: Brian Jordan
SPONSORSHIP: Rick Yost
PARKING: Steve Cousens
PIE BOOTH: Ambassadors
REFRESHMENTS: Jo Rogers
PUBLICITY: Kelly Daugherty, Cary Harrison
VOLUNTEER COORDINATOR: Sergio Villa
CHAMBER OF COMMERCE: Kristen Amyx, Tom Blabey, Valerie Kushnerov, Sylvia Redding, Jessica Sampson, Rick Yost

The purpose of obtaining a display table at the California Lemon Festival in Goleta is to promote your company by advertising and promotional giveaways. Your promotional materials and decorative theme should embrace the spirit of the Lemon Festival. No items or services can be sold for cash at the festival from the display tables unless authorized by the Lemon Festival Committee. All who receive or purchase a display area will be provided with one 30" x 96" folding display table, two chairs, and one yellow tablecloth. Table must be staffed during festival hours.

Festival sponsors are entitled to receive a display table upon request (at no additional charge), as part of their sponsorship package at the event. For more information on Sponsorship Opportunities, please contact the Goleta Valley Chamber of Commerce.

PURCHASING A DISPLAY TABLE AT THE FESTIVAL

Display areas at the Festival may be purchased for \$350.00 for both days (Saturday & Sunday). Locations of these display areas may be near the entrance of the Festival or at another area to be determined prior to the Festival. Electricity will be provided for an additional charge of \$50.

Business Name: _____
Contact Person: _____
Mailing Address: _____
Phone: _____ Fax: _____
Email: _____

Please describe your display area, including any props, written materials, banners, give-aways:

_State electricity needs in amps: _____

Submit your check with this application no later than SEPTEMBER 30, 2008.
Those selected to display at the festival will be notified no later than OCTOBER 8, 2008.

Payment: [] Visa [] Mastercard [] Check (Please make all checks payable to: California Lemon Festival)
Check #: _____ Authorized Amount \$: _____
Credit Card #: _____ Expiration Date: _____
Signature: _____ Name on Card: _____

IF YOU ARE NOT ACCEPTED YOUR PAYMENT WILL BE RETURNED PROMPTLY.
NOTE: IF THE FESTIVAL IS RAINED OUT OR CANNOT OCCUR FOR ANY REASON, FEES ARE NOT REFUNDABLE.
CANCELLATION POLICY: REFUND, IF BEFORE OCTOBER 8, 2008, LESS A \$50.00 ADMINISTRATIVE FEE.



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landscape

Garden Wise Guys

Garden Wise Guys is a thirty-minute television show about designing and maintaining a sustainable garden. It is hosted by two local landscape architects: Owen Dell, of County Landscape & Design, and Billy Goodnick, City of Santa Barbara Parks & Recreation Department. With a unique sense of humor, the Garden Wise Guys will give you the information you need to make changes in your own garden!

Survey: Give us your feedback! [Click here.](#)

Episode 5: Oct. 2006
 "Garden Maintenance in the Sustainability Zone": everything you need to know about maintaining your landscape



Episode 6: Apr. 2007
 "27 1/2 Minutes": the team's newscast discusses great sustainable gardening techniques



Episode 7: August 2007
 "Firescaping, Wise Watering and Reuse in the Garden": What's up at the Santa Barbara Firescape Garden



Episode 8: October 2007
 "Plant it Right, Beneficial Bugs, and GWG Home Shopping"



Episode 9: February 2008
 "Firescape Garden, Cookin' in Brooklyn, America's Most Water"



Episode 10: July 2008
 "Climate Friendly Landscapes"



For Earlier Episodes [Click Here](#)

SCHEDULE

- County TV: Channel 20 Monday - Wednesday nights at 9:30pm: [GATV's Program Schedule](#)
- City TV: Channel 18 Sunday nights at 9:00pm and Tuesdays at 9:00am: [City TV's Broadcast Schedule](#)
- Watch archived episodes online right now! [click here](#)
- Request a DVD of the Garden Wise Guys show: [click here](#)

Sponsors

The quarterly show is produced by City TV Santa Barbara and funded by the Santa Barbara County Water Agency, Goleta Water District, and the City of Santa Barbara Public Works Department.



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Actively involve your students in learning about water by inviting a Water Education Specialist into your classroom. Sign up early, though . . . staff is limited and presentations are scheduled on a first-come, first-served basis.

To arrange a presentation, please contact the following water education specialists:

Santa Barbara School District	City of Santa Barbara	897-2672
Goleta Union School District	Goleta Water District	879-4643
Lompoc Unified School District	City of Lompoc	875-8298
Santa Maria School District	City of Santa Maria	925-0951, ext 7235
Other School Districts	Santa Barbara County Water Agency	568-3440

The list below outlines the programs available in your area. All presentations meet California State Content Standards (see below). For additional presentations about Water Quality, click [Project Clean Water](#), or call 568-3546.

All About Water (K-1st)

Time: 30 minutes

Colorful pictures and a short cartoon add an entertaining visual element to this presentation. Students will learn about local water resources, the water cycle and water conservation through an interactive discussion and hands-on activities.

Science Standards: K: 1b, 3b-c; 1st: 1a, 2b, 3b-c; 2nd: 2e

Math Standards: K: N.S. 1.1, 1.3; M.G. 1.1, 1.2; 1st: S.D.A.P. 1.1, 1.2; 2nd: N.S. 1.2, 4.1, 4.2, S.D.A.P. 1.4, M.R. 3.0

English Standards: K: W.O. 1.1, L.S. 1.1, 1.2, 2.1; 1st: W.O. 1.1, L.S. 1.1, 1.2, 1.3, 1.4; 2nd: L.S. 1.2, 1.3

For additional materials to prepare your class or follow-up on a presentation, see our [Classroom Materials](#) page.



America's Salad Bowl (1st-3rd)

Time: 30 minutes

Students will understand the importance of water as a natural resource and how it is used in agriculture. They will be able to identify what types of crops are grown in Santa Barbara County and how much water is used to grow different types of foods.

Science Standards: 1st: 1a-b, 2b, 2e, 3b-c; 2nd: 2e, 3c; 3rd: 1a, 1e-f, 3d

Math Standards: 1st: N.S. 1.1, 1.2, 2.6, S.D.P. 1.2; 2nd: N.S. 1.1, 2.2, 2.3, 4.2; 3rd: N.S. 1.1, 2.1, A.F. 2.1

English Standards: 1st: Reading 1.1, W.O. 1.1, L.S. 1.1, 1.2, 1.3, 1.4, 1.5, 2.1; 2nd: Reading 1.1, W.O. 1.3, L.S. 1.2, 1.3, 1.6; 3rd: L.S. 1.1, 1.2, 1.3, 1.6, 1.7, 1.8

For a worksheet to prepare your class or follow-up on this presentation, see our [Classroom Materials](#) free downloads.

The Water Puzzle (2nd-4th)

Time: 60 minutes

An overview of the water cycle starts the presentation. Students will then play the water web game to learn about connections in the environment and the importance of water. A big colorful water puzzle will show students the journey water takes from local water sources to our homes and where it goes after use. Students will learn about local water resources, water treatment, and water conservation through an interactive discussion and hands-on activities.

Science Standards: 2nd: 2e; 3rd: 1a, 1e-f, 3d; 4th: 3b, 4c; 5th: 3a-e; 6th: 2a-c, 4a

Math Standards: 2nd: N.S. 1.2, 4.1, 4.2, S.D.P. 1.4, M.R. 3.0; 3rd: N.S. 3.1, A.F. 2.1; 4th: N.S. 3.4, S.D. P. 1.3; 5th: A.F. 1.1; 6th: M.R. 2.4

English Standards: 2nd: L.S. 1.2, 1.3; 3rd: L.S. 1.1, 1.2, 1.3, 1.5, 1.6, 1.7, 1.8; 4th: L.S. 1.1, 1.2, 1.3, 1.5, 1.6, 1.7, 1.8, 1.9; 5th: L.S. 1.1, 1.2, 1.6; 6th: L.S. 1.1, 1.2, 1.3, 1.4, 1.5, 1.6, 1.7, 2.5a-b

For additional materials to prepare your class or follow-up on a presentation, see our [Classroom Materials](#) page.

The Story of Water (4th-6th)

Time: 60 minutes

Students learn about their local water sources, the water cycle, water treatment, wastewater treatment and the importance of water in the world. Local rainfall patterns and impact on water supplies will be explained. Presentation includes colorful displays, big puzzles and hands-on activities.

Science Standards: 5th: 3a-b-c-d-e

Math Standards: 4th: N.S., 3.3, A.F., 1.2, 1.3, 2.4, 3.1, 3.3; 5th: N.S., 2.3, 2.5, A.F. 1.1, 1.3, M.R. 1.1, 2.4, 2.6, 3.1, 3.3; 6th: N.S. 1.2, M.R. 2.7, 3.1, 3.3

For additional materials to prepare your class or follow-up on a presentation, see our [Classroom Materials](#) page.

The Water Supply Decision (7th-8th)

Time: 50 minutes

Students will learn about the environmental and social impacts of the State Water Project and the decision-making process regarding new water supplies for the County.

Science Standards: 7th: E.S. 4a,c

History & Social Science Standards: 8th: 8.6.1, 8.8.4, 8.12.1

English Standards: 7th: L.S. 1.1, 1.2, 1.3; 8th: L.S. 1.2, 1.9

For additional materials to prepare your class or follow-up on a presentation, see our [Classroom Materials](#) page.

Groundwater Model (K-12th)

Time: 60 minutes

This hands-on demonstration of groundwater principles with the groundwater model will demonstrate the different types of wells and groundwater issues common in California. Topics will include movement of a contamination plume, groundwater recharge, nonpoint source pollution and saltwater intrusion.

Science Standards: K: 1a, 3c, 4a-e; 1st: 1a, 3b-c, 4d-e; 2nd: 1a-b, 3a,e, 4c,g; 3rd: 1e, 5d; 4th: 4a, 5a-c; 5th: 3a-e, 6a; 6th: 2a-b, 5e, 6b; 7th: 4a,c; 8th: 1a; 9th-12th: B/L.S. 6b, E.S. 3c, 9c, I.E. 1d

Math Standards: K: M.G. 1.1, 1.2; 1st: M.G. 2.1, 2.3, 2.4; 2nd: M.R. 3.0; 3rd: M.G. 1.1; 4th: M.R. 1.1, 3.1, 3.2, 3.3; 5th: M.R. 3.1, 3.2, 3.3; 6th: M.R. 1.1; 7th: M.R. 2.2; 8th-12th: A 3.0, G 11.0

English Standards: K: W.O. 1.1, L.S. 1.1, 1.2, 2.1; 1st: W.O. 1.1, L.S. 1.1, 1.2, 1.3, 1.4; 2nd: L.S. 1.2, 1.3; 3rd: L.S. 1.1, 1.2, 1.3; 4th: L.S. 1.1, 1.2; 5th: L.S. 1.1, 1.2, 1.3; 6th: L.S. 1.3; 7th: L.S. 1.1, 1.2, 1.3; 8th: L.S. 1.2, 1.9; 9th-10th: 1.1; 11th-12th: L.S. 1.3

For additional materials to prepare your class or follow-up on a presentation, see our [Classroom Materials](#) page.

RESOLUTION NO. 2010 – 33

**RESOLUTION OF THE GOLETA WATER DISTRICT BOARD OF DIRECTORS
ADOPTING THE 2008 US BUREAU OF RECLAMATION WATER MANAGEMENT
PLAN**

WHEREAS, the Goleta Water District is required to provide a Water Management Plan to the US Bureau of Reclamation every five years;

WHEREAS, in August 2008, a draft of the Goleta Water District US Bureau of Reclamation Water Management Plan was provided to the US Bureau of Reclamation for review;

WHEREAS, on June 3, 2010 and September 14, 2010, the US Bureau of Reclamation notified the Goleta Water District that the Water Management Plan submitted in 2008 met the requirements contained in the 2008 Criteria for Evaluation of Water Management Plans;

WHEREAS, the US Bureau of Reclamation requires a resolution of the Board of Directors adopting the Water Management Plan to complete the final phase of acceptance;

NOW THEREFORE, the Board of Directors of the Goleta Water District hereby resolves and determines as follows:

Section 1. Recitals. The above recitals are true and correct.

Section 2. Adoption. The 2008 US Bureau of Reclamation Water Management Plan submitted by the Goleta Water District is adopted.

This resolution shall take effect immediately.

PASSED AND ADOPTED by the Board of Directors of the Goleta Water District this 9th day of November, 2010 by the following roll call vote:

AYE: **Directors Bertrando, Cunningham, Hanson, Mills, Rosen**

NAY: **None**

ABSENT: **None**

ABSTAIN: **None**

ATTEST:



JOHN MCINNES
DISTRICT SECRETARY



WILLIAM C. ROSEN, PRESIDENT
BOARD OF DIRECTORS